

**S**  
**I S S R**  
**S**  
**R**

**Société Internationale de Sociologie des Religions  
International Society for the Sociology of Religion**

# **Network 24**

## **Réseau**

**December 2004**

Published by: Karel Dobbelaere

*Enzo Pace, Jean-Paul Willaime, Karel Dobbelaere,  
Jean-Pierre Hiernaux, the members of the Council, the  
Conveners and the secretaries send you their Season's  
Greetings and their best wishes for good health,  
happiness and success for you and your loved ones in  
the Year 2005. We are all looking forward to meet you  
in Zagreb !*

**Contents :** Letter from the president

How to contact us

The [preliminary programme](#) of the 28th ISSR-Conference

Obituaries for our Honorary President Bryan Wilson and for Silvano Buralassi

News of the members

Call for papers

Elections

Information

Conferences and Annual Meetings

## Letter from the President

The city of Zagreb is ready to welcome us as its guests. This lively European capital, now fully revived after the crisis of some years ago, will provide the backdrop to the 28<sup>th</sup> conference. As you will see from the programme, which is now well defined with its two plenary sessions and many thematic ones, the theme we have chosen could not be more appropriate. We will be discussing borders; first in the literal sense of lines along which political and religious identities are formed, barriers, which are sometimes insuperable, between different cultures and religions, and which until recently seemed to have faded into the background. But we will also be discussing borders in the broader sense: how are the interpretative categories of religious sociology shifting under the pressure of the ongoing changes, some slow and concealed, others violent and dramatic? Since the maps of the territory we live in are changing, we are called upon, in turn, to change our own cognitive maps. In some cases, the frontiers between religions seem to have become impenetrable once again, while in Europe for example, religions seem to be getting closer to each other (other religions often live right next door). Our cities are becoming so many global villages where inter-religious borders intertwine, raising questions about citizenship, legal systems, collective identities and religious memories consolidated by history.

We hope that the Zagreb conference will be, effectively as well as symbolically, a door that opens to welcome new generations of scholars of the social sciences of religion, coming from the countries of central and Eastern Europe, a cultural border which the ISSR has always sought to make easier to cross. Today, the situation is favourable for the broadening of participation.

The local committee is composed of two worthy scholars of the younger generation, Dinka Marinović and Siniša Zrinščak, as well as Professor Vcran of the University of Split, who represents the historical contribution made by the older generation. The committee has organised the infrastructure; the conference will take place in the Engineering faculty, not far from the historic centre of Zagreb, and comfortable, reasonably priced accommodation will be provided in the nearby student halls.

Zagreb in the summertime is also an excellent excuse for those who wish to explore the splendid Dalmatian coast or the picturesque Plitvice Lakes Natural Park. There are a host of reasons not to miss this opportunity. I hope to see even more of you this year with even more new ideas. It is perhaps a good sign that we have many new young members from all over the world. This should act as a stimulus to those longstanding members who have forgotten to renew their subscriptions. A small effort in that direction would make an important difference to us.

We have decided to commemorate during the Zagreb conference the work and personality of Bryan Wilson – who, as you all know, died last October. We are preparing a special session which is to be not so much a formal tribute as a critical assessment of Bryan's scholarly contribution, first as president of our society and later as honorary president.

The year 2005 will be one of internal changes: we shall be voting for the office of Secretary General. Together with Jean-Paul Willaime, I have asked Karl Dobbelaere whether he is willing to stand for a second mandate. The reasons behind this move are, I think, clear to everyone: Karel has accumulated a great deal of experience and has always shown remarkable organisational abilities. Since he still demonstrates admirable youthful vitality, it seems only right to recognise and make good use of these qualities. This proposal is one we clearly recommend but which does not rule out other candidates.

Finally, the ISSR (President, Past-President and Secretary General) will be present in Tokyo at the International Conference of the History of Religions (IAHR) and will organise a joint-session there in memory of the work and personality of Yoshiya Abe.

Happy New Year to you all.  
Enzo Pace  
President

#### HOW TO CONTACT US?

**Enzo Pace**, President  
Department of Sociology  
University of Padoue  
Via San Canziano 8  
I-35100 Padova, Italy  
Tel. Office: + 39-0498-274304/:02  
Fax. + 39-049-657508  
Residence: + 39-049-685958  
e-mail: [vincenzo.pace@unipd.it](mailto:vincenzo.pace@unipd.it)

**Jean-Pierre Hiernaux**, Treasurer  
Department of Sociology  
ESPO/POLS/ANSO  
Université Catholique de Louvain  
Place Montesquieu 1/1  
B-1348 Louvain-la-Neuve, Belgium  
Tel. Office : + 32-10-474241  
Residence : Tel+ 32-71-811736  
Residence : Fax: + 32-71 816253

e-mail: [hiernaux@anso.ucl.ac.be](mailto:hiernaux@anso.ucl.ac.be)

<mailto:Karel.Dobbelaere@soc.kuleuven.ac.be>

**Karel Dobbelaere**, General Secretary  
Department of Sociology  
Katholieke Universiteit Leuven  
Van Evenstraat 2B  
B-3000 Leuven, Belgium  
+ 32-16-323203  
+ 32-16-323365  
+ 32-85-235129 (phone + fax.)  
[karel.dobbelaere@soc.kuleuven.ac.be](mailto:karel.dobbelaere@soc.kuleuven.ac.be)

**Hilde Van Meerbeeck-Cravillon**,  
Administrative Secretary

Bremveldstraat 16  
B-3020 Herent, Belgium

+ 32-16-230398

[sisr@pandora.be](mailto:sisr@pandora.be)  
[sisr@soc.kuleuven.ac.be](mailto:sisr@soc.kuleuven.ac.be)

## 28th ISSR/SISR Conference

# Challenging Boundaries: Religion and Society

Zagreb (Croatia) July 18 - 22, 2005

*The PRELIMINARY PROGRAMME of the 28th Conference  
is sent to you:*

**to inform you about the programme; and to allow you to check whether:**

- **your proposal is integrated in the programme** (it may be missing because of a problem with e-mail or an accidental deletion) and in the correct session(s)
- **your proposal is correctly presented** (typing errors etc. may have occurred)
- **all required information is presented** (you may have forgotten to provide a translation of the title of your paper in French; your institutional affiliation and/or your e-mail address may be lacking)

Please inform me of any additions that are needed **before January 15th 2005** by sending an e-mail to: [karel.dobbelaere@soc.kuleuven.ac.be](mailto:karel.dobbelaere@soc.kuleuven.ac.be) specifying the number of the Thematic Session (TST nr.), the miscellaneous papers (MPL) or the New Researchers Forum (NRF) where your paper fits.

**For information visit our Web Site**

[www.sisr.org](http://www.sisr.org)

You will find there, among other things:

- **end of February** the final programme of the 28th Conference
- a link to the **Web Site of the Local Committee** ([www.hsd.hr](http://www.hsd.hr)) with all practical information about the conference: the city of Zagreb, hotel reservations, affordable lodgings, restaurants, and sightseeing programmes organised by the committee.
- the **'Who's Who'** of the ISSR/SISR, with e-mail addresses, institutional affiliations, etc of our members

You can still propose a **Miscellaneous Paper** or a paper for the **New Researchers Forum**:

send your **abstract** in an attachment (200 words in English together with a translation in French)

**to:** the General Secretary

[karel.dobbelaere@soc.kuleuven.ac.be](mailto:karel.dobbelaere@soc.kuleuven.ac.be)

before January 15th 2005

### **HOW TO TYPE UP YOUR ABSTRACT?**

#### **FOLLOW THESE GUIDELINES FOR TYPING UP YOUR PROPOSED PAPER :**

**Send General Secretary your proposal in an attachment**

*Use Standard Times New Roman font in 12pt*

**Give the follow information in the set order:**

Specify the **session** for which you send in a proposal:

- for a Miscellaneous Paper or a the New Researchers Forum: put MPL or NRF

Write then the **title of your proposed paper** in **bold**

Next give the Family **Name** and First Name of the author(s) in **bold**, followed, but not in bold, by their **institutional affiliation**,

Then give the **e-mail address** of the author. If there is more than one author; give the e-mail address of the principal author with whom the General Secretary should correspond if needed

The **abstract** should follow in the language that will be used during the presentation at the conference (200 words maximum)

Finally, a **translation** of the abstract in the second official language of the ISSR-conferences should be typed *in italics*. If English is used in the presentation, then the translations should be in French (and vice versa).

***IMPORTANT NOTICE: organisers of thematic sessions and presenters of papers HAVE TO BE MEMBERS OF THE INTERNATIONAL SOCIETY FOR THE SOCIOLOGY OF RELIGIONS (ISSR). If you have not yet paid your dues, you will receive the necessary documents in the coming weeks.***

**Preliminary Program for the 28th ISSR-conference**

**Programme Préliminaire pour la 28ième conférence de la  
SISR**

Zagreb (Croatia) 18 - 22 / 07 / 2005

**I - SESSIONS THEMATIQUES / THEMATIC SESSIONS (STS)**

**STS 1**

**Nouveaux mouvements religieux et institution du politique / *The new religious movements and the institution of the political***

Marie-Christine DORAN et André CORTEN (UQAM, Canada)  
[langloisdoran@hotmail.com](mailto:langloisdoran@hotmail.com) et [amcorten@hotmail.com](mailto:amcorten@hotmail.com)

**SÉANCE // SESSION 1:**

**Président / Chair:** Regina NOVAES, Universidade Federal do Rio de Janeiro, Brésil

**Réflexions critiques sur la notion de théologico-politique // *Critical Reflexions on the concept of theological-political.***

Gilles LABELLE, Université d'Ottawa, Canada  
[gplabell@uottawa.ca](mailto:gplabell@uottawa.ca)

**The Idea of the Sacred as a Response to Political Anxiety in Twentieth Century French Sociological Thought // *L'idée du sacré en tant que réponse à l'inquiétude politique dans la pensée sociologique française du XXe siècle***

Michel CARRIER, Groupe de recherche sur les imaginaires politiques en Amérique latine, Canada  
[gmichelcarrier@hotmail.com](mailto:gmichelcarrier@hotmail.com)

**La resacralisation du politique au Mexique et au Chili // *The resacralization of the Political in Mexico and Chile***

Marie-Christine DORAN, Groupe de recherche sur les imaginaires politiques en Amérique latine, Canada  
[langloisdoran@hotmail.com](mailto:langloisdoran@hotmail.com)

**La sanctuarisation du politique en Amérique latine : exclusion et réappropriation symbolique du pouvoir // *The sanctuarization of the Political in Latin America : Exclusion and Symbolic Reappropriation of Power***

Estela FERRARO, Université du Québec à Montréal, Canada  
[ferraroestela@internet.uqam.ca](mailto:ferraroestela@internet.uqam.ca)

**Rapporteur//Discussant :** André CORTEN, UQAM, Canada

**SÉANCE // SESSION 2:**

**Président / Chair :** David LEHMANN, Université de Cambridge, Angleterre

**Le pentecôtisme et le politique au Brésil: quel rapport entre eux?// *What is the relation between Pentecostalism and Politics in Brazil?***

**Ari PEDRO ORO**, Universidade Federal do Rio Grande do Sul, Brésil

[arioro@uol.com.br](mailto:arioro@uol.com.br)

**Jeunesse, valeurs et participation sociale: est-ce que la religion importe?// *Youth, Values and Social Participation: Does Religion Make any Difference?***

**Regina NOVAES**, Universidade Federal do Rio de Janeiro, Brésil

[regina@iser.org.br](mailto:regina@iser.org.br)

**The War of Symbols in the Interaction Between Religion and Patriotism// *La guerre des symboles dans l'interaction entre le religieux et le patriotisme***

**Renée DE LA TORRE**, CIESAS de Occidente, Mexique

[renee@cierasoccidente.edu.mx](mailto:renee@cierasoccidente.edu.mx)

**Spiritual Warfare and Messianism as Examples of the Imaginary in the Lyrics of Recorded Mexican Christian Pentecostal Music// *Guerre spirituelle et messianisme: des exemples de l'imaginaire présent dans les paroles de la musique pentecôtiste mexicaine***

**Carlos GARMA NAVARRO**, Universidad Autónoma Metropolitana Iztapalapa, Mexique

[gancmx@yahoo.com.mx](mailto:gancmx@yahoo.com.mx)

**Rapporteur//Discussant :** Martin HÉBERT, Université Laval, Canada

**SÉANCE // SESSION 3 :**

**Présidene / Chair :** Marie-Christine DORAN, Groupe de recherche sur les imaginaires politiques en Amérique latine, Canada

**The Civic and Political Role of New Age Religion// *Le rôle civique et religieux de la religion New Age***

**Pål Ketil BOTVAR**, Centre for Church Research, Norvège

[botvar@kifo.no](mailto:botvar@kifo.no)

**Regional Conflict between *Aum* and Local Communities// *Conflit régional entre Aum et communautés locales***

**Sakurai YOSHIHIDE**, Hokkaido University, Japon

[saku@let.hokudai.ac.jp](mailto:saku@let.hokudai.ac.jp)

**Le problème de l'Église chiite// *The Problem of the Chiite Church***

**Ramine KAMRANE**, Université de Paris 1, France

[Rkamrane@yahoo.com](mailto:Rkamrane@yahoo.com)

**The Evil Inclination and Fundamentalism: the Re-Constructions of Ascetism in the Ultra-Orthodox Judaism (Haredi) // *Inclination au mal et fondamentalisme: la re-construction de l'ascétisme au sein du monde judaïque ultra-orthodoxe (Haredi)***

**Nurit STADLER**, Université de Jérusalem, Israël  
[msstad@mscc.huji.ac.il](mailto:msstad@mscc.huji.ac.il)

**Rapporteur//Discussant : Michel CARRIER**, Groupe de recherche sur les imaginaires politiques en Amérique latine, Canada

#### **SÉANCE // SESSION 4 :**

**Président / Chair : Michel CARRIER**, Groupe de recherche sur les imaginaires politiques en Amérique latine, Canada

**La pentecôtisation du politique au Bénin. Les imaginaires de la conversion et du changement en action**// *Pentecostalism and Politics in Benin Republic. The Political Effects of the Imaginary of Conversion and Change*

**Cédric MAYRARGUE**, Centre d'étude d'Afrique noire de l'Université de Bordeaux, France  
[c.mayrargue@sciencespobordeaux.fr](mailto:c.mayrargue@sciencespobordeaux.fr)

**Le concept d'utopie et les nouveaux mouvements religieux de la Caraïbe**// *The Concept of Utopia and New Religious Movements in the Caribbean*

**Laënnec HURBON**, Centre national de la recherche scientifique, France/ Université Quisqueya, Haïti  
[lhurbon@yahoo.com](mailto:lhurbon@yahoo.com)

**Rêver l'autonomie politique: imaginaires politico-religieux traditionnels et pastorale sociale chez les Tlapanèques du Guerrero (Mexique)** // *Dreaming Political Autonomy : Traditional Politico-Religious Imaginaries and Social Pastoral among the Tlapanecs of Guerrero*

**Martin HÉBERT**, Université Laval, Canada  
[martin.hebert@ant.ulaval.ca](mailto:martin.hebert@ant.ulaval.ca)

**La religion nationaliste américaine: le binôme immanence/transcendance** // *American Nationalist Religion: The Immanence/Transcendence Binome*

**André CORTEN**, Groupe de recherche sur les imaginaires politiques en Amérique latine, Canada  
[amcorten@hotmail.com](mailto:amcorten@hotmail.com)

**The miraculous economics of religion** // *L'économie miraculeuse de la religion*

**David LEHMANN**, Université de Cambridge, Angleterre  
[adl1@hermes.cam.ac.uk](mailto:adl1@hermes.cam.ac.uk)

**Rapporteur//Discussant : René OTAYEK**, Université de Bordeaux, France,  
[r.otayek@sciencespobordeaux.fr](mailto:r.otayek@sciencespobordeaux.fr)

#### **STS 2**

**Spirituality and society in contemporary East Asia** // *La spiritualité et la société en Asie de l'Est contemporaine*



Naoki KASHIO, Keio University, Japan  
[kashio@flet.keio.ac.jp](mailto:kashio@flet.keio.ac.jp)

Chair/Président: Naoki KASHIO

**Spirituality Studies as our common task: A Case of Contemporary Japan // *Les études sur la spiritualité comme notre tâche commune : un cas du Japon contemporain***

Naoki KASHIO, Keio University, Japan  
[kashio@flet.keio.ac.jp](mailto:kashio@flet.keio.ac.jp)

**Spiritual Health in Taiwan: from a case of True Jesus Church // *La santé spirituelle à Taïwan : le cas du Temple du Vrai Jésus***

Yohei FUJINO, Keio University, Japan  
[fujino@mbh.nifty.com](mailto:fujino@mbh.nifty.com)

**Spirituality and Qualification: Spiritual Care Work in Japan / *La spiritualité et la qualification : Pratiques de soins spirituels au Japon***

Tatsuya YUMIYAMA, Taisho University, Japan  
[t\\_yumiyama@mail.tais.ac.jp](mailto:t_yumiyama@mail.tais.ac.jp)

**The Ki Training Groups and Spirituality in Contemporary South Korea / *Les Groupes d'initiation Ki et la spiritualité en Corée du Sud contemporaine***

Mitsuaki SASSA, Keio University,  
[sassa335@ybb.ne.jp](mailto:sassa335@ybb.ne.jp)

Discussant: Jean-Pierre BERTHON, CNRS, France

### STS 3

**Les frontières mouvantes entre laïcité, athéisme et inculture religieuse, entre liberté d'expression et prosélytisme, comment définir le fait religieux ? // *The moving frontier between laicism, atheism, and lack of religious culture, between free expression and proselytism; how to define the religious fact ?***

Benoît PETIT, Institut Raimond Ledrut, Université Toulouse 2 Le Mirail, France  
[bpetit@univ-tlse2.fr](mailto:bpetit@univ-tlse2.fr)

**La laïcité dans l'école Française au XXème siècle // *Laicity : The Evolution of the French School***

Hervé TERRAL, Université Toulouse 2 Le Mirail, France  
[herve.terral@univ-tlse2.fr](mailto:herve.terral@univ-tlse2.fr)

**Laïcité religieuse, antireligieuse, a-religieuse de l'école française // *Religious, antireligious, and non-religious laicity in French school***

**Benoit PETIT**, Université Toulouse 2 Le Mirail ; Montpellier III - CNRS, UMR 045

[bpetit@univ-tlse2.fr](mailto:bpetit@univ-tlse2.fr)

**Le voile islamiste en France : entre laïcité et spiritualité // *The veil in France : Laicity or spirituality ?***

**Abdessamad Dialmy**, Université de Fez, Maroc

[dialmy@menara.ma](mailto:dialmy@menara.ma)

**Rapporteur // Discussant:** Hervé TERRAL

#### STS 4

### **SOCIOLOGIE VISUELLE DE LA RELIGION / *VISUAL SOCIOLOGY OF RELIGION***

Roberto CIPRIANI, Université de Rome 3, Italie

[rciprian@uniroma3.it](mailto:rciprian@uniroma3.it)

**Analyse qualitative de la photographie religieuse. Le cas de la photographie "Cristera" au Mexique // *Qualitative analysis of religious photography. The case of "Cristera" photography in Mexico***

**Hugo José SUAREZ**, Universidad de Guanajuato, Mexique

[hugojose@quijote.ugto.mx](mailto:hugojose@quijote.ugto.mx); [hugojosuarez@yahoo.com](mailto:hugojosuarez@yahoo.com);

**Challenging boundaries: *The Priest Amaro's Murder* (film) in Mexico // *Défier le frontières: Le film du crime du prêtre Amaro au Mexique***

**Lourdes Celina VÁZQUEZ PARADA and Wolfgang VOGT**, Universidad de Guadalajara, Mexique

[vogtudg@hotmail.com](mailto:vogtudg@hotmail.com); [lcvazquez@hotmail.com](mailto:lcvazquez@hotmail.com);

**La sociologie visuelle de la religion: de "Rossocontinuo" à "Las fiestas de San Luís" // *Visual sociology of religion: From "Continuous Red" to "Saint Louis Feasts"***

**Roberto CIPRIANI**, Università Roma Tre, Italia

[rciprian@uniroma3.it](mailto:rciprian@uniroma3.it)

**STS 5**

**ANALYSE QUALITATIVE DE LA RELIGION // *QUALITATIVE ANALYSIS OF RELIGION***

Roberto CIPRIANI, Université de Rome 3, Italia  
[rciprian@uniroma3.it](mailto:rciprian@uniroma3.it)

***SESSION // SÉANCE: 1***

**At the intersection of faith and life. A narrative approach to the faith of Church employees // *Au croisement de la foi et de la vie. Une approche narrative de la foi des employés d'Église***  
Kati NIEMELÄ, The Church Research Institute, Finland  
[kati.niemela@evl.fi](mailto:kati.niemela@evl.fi)

**Analyses qualitatives des croyances indigènes au Mexique : méthodologie et techniques pour l'analyse des rites quotidiens // *Qualitative analysis of indigenous beliefs in Mexico : methodology and techniques for an analysis of daily rites***  
Daniel GUTIÉRREZ MARTINEZ, El Colegio de México, A.C.  
[dgutierrezcolmex@yahoo.fr](mailto:dgutierrezcolmex@yahoo.fr)

**Quel supports informatiques aux analyses de contenu dans le domaine du sens? La logique d'une réalisation en cours // *What kind of computer-assisted content analyses in the field of sense and meaning? The logic of a work in progress***  
Jean-Pierre HIERNAUX, Université Catholique de Louvain, Louvain-la-Neuve, Belgique  
[hiernaux@anso.ucl.ac.be](mailto:hiernaux@anso.ucl.ac.be)

**L'analyse qualitative de la religion par logiciel // *Qualitative analysis of religion by computer***  
Roberto CIPRIANI, Università Roma Tre, Italy  
[rciprian@uniroma3.it](mailto:rciprian@uniroma3.it)

***SESSION // SÉANCE 2: Analyses de contenu assistées par ordinateur / *Computer-assisted content analysis****

**Président // Chairperson : Roberto CIPRIANI**

**Quelques supports informatiques aux analyses dans le domaine du sens - une démonstration pratique // *Some computer-assistance for analysis in the field of sense and meaning - a practical demonstration***  
Jean-Pierre HIERNAUX, - Université Catholique de Louvain (UCL)  
[hiernaux@anso.ucl.ac.be](mailto:hiernaux@anso.ucl.ac.be)

**STS 6**

**Islam et dynamique des sociétés nationales européennes // *Islam and dynamics of the national european societies***

**Barbara THERIAULT**, Département de sociologie, Centre canadien d'études allemandes et européennes, Université de Montréal, Montréal (Québec)

[barbara.theriault@umontreal.ca](mailto:barbara.theriault@umontreal.ca)

et

**Frank PETER**, Institute for the Study of Islam in the Modern World (ISIM), Leiden, Neth.

[FWPETER@GMX.DE](mailto:FWPETER@GMX.DE)

***SESSION // SÉANCE 1: Dynamics of National European Societies: Managing the Other / Processes of Public Incorporation of Islam***

**Chairperson / Présidente:** Barbara THÉRIAULT

**Switzerland and the Challenge of the 'New' Pluralism. Positioning of the Muslim Migrants in the Swiss Public Sphere // La Suisse et le défi du 'nouveau' pluralisme. La position des immigrants musulmans dans la sphère publique suisse**

**Samuel M. BEHLOUL**, Department for the Study of Religion, University of Lucerne, Switzerland

[S.Behloul@Bluewin.Ch](mailto:S.Behloul@Bluewin.Ch)

**Logics of Accommodation of Multiculturalism in Switzerland: The Case of the (Mis)Recognition of Muslims // Logiques d'accommodation du multiculturalisme en Suisse: le cas de la (non)reconnaissance des musulmans**

**Gianni MATTEO**, Department of Political Science, University of Geneva & Groupe de Recherche sur l'Islam en Suisse (GRIS).

[Matteo.Gianni@politic.unige.ch](mailto:Matteo.Gianni@politic.unige.ch)

**Incorporating Islam in France and England: The Role of 'National' Religious Policies // L'incorporation de l'islam en France et en Angleterre : le rôle des politiques religieuses 'nationales'**

**Frank PETER**, Institute for the Study of Islam in the Modern World (ISIM), Leiden

[fwpeter@gmx.de](mailto:fwpeter@gmx.de)

**DEFINING ISLAM FOR THE FRENCH STATE: THE CFCM BETWEEN MUSLIM DEMANDS AND NON-MUSLIM EXPECTATIONS // DEFINIR L'ISLAM POUR L'ÉTAT FRANÇAIS : LE CFCM ENTRE LES DEMANDES MUSULMANES ET LES ATTENTES NON MUSULMANES**

**Alexandre CAEIRO**, Institute for the Study of Islam in the Modern World (ISIM), Leiden, Neth.

[caeiroa@yahoo.com](mailto:caeiroa@yahoo.com)

**SESSION // SÉANCE 2: Dynamics of National European Societies: Managing the Other /  
Processes of Public Incorporation of Islam**

Chairperson / Président Peter FRANK

**Symbolic Clashes and Religious Interrelations: Conflicts on Islamic Symbols in the  
European Public Space // *Les chocs symboliques et les relations entre religions : Les conflits  
sur les symboles islamiques dans l'espace public européen***

Stefano ALLIEVI, Department of Sociology, University of Padua, Italy  
[stefano.allievi@unipd.it](mailto:stefano.allievi@unipd.it)

**Le pouvoir normatif catholique : le cas du cimetière musulman de Québec // *The Catholic  
Normative Power: The Case of the Quebec Muslim Cemetery***

Sylvain NADEAU, Université Laval  
[sylvain.nadeau.1@ulaval.ca](mailto:sylvain.nadeau.1@ulaval.ca)

**Religion et (in)sécurité : l'islam comme métaphore du risque psychosocial en France //  
*Religion and (In)Security: Islam as Metaphor of Psychosocial Risk in France***

Jean-François BISSONNETTE, Département de science politique, Université Laval, Québec  
[bissonnettejeanfrancois@yahoo.fr](mailto:bissonnettejeanfrancois@yahoo.fr)

**Knowledge Production and Diffusion on Organised Forms of Islam in France and  
Germany: A case study of Milli Görüs and Union des Organisations Islamiques de France //  
*Production et diffusion de savoir sur des formes organisées de l'islam en France et en  
Allemagne : une étude de cas sur le Milli Görüs et l'Union des Organisations Islamiques de  
France***

SCHIRIN, AMIR-MOAZAMI, EUROPEAN UNIVERSITY, FLORENCE  
[SCHIRIN\\_AMIR@YAHOO.DE](mailto:SCHIRIN_AMIR@YAHOO.DE)

**SESSION // SÉANCE 3: (Muslim) Identities in Europe and Beyond / *Les identités  
(musulmanes) en Europe et ailleurs***

Chairperson / Présidente: Schirin AMIR-MOAZAMI

**Musulmans de Suisse : une identité musulmane multiple // *Muslims of Switzerland: A  
Multiple Identity***

Mallory Schneuwly PURDIE, GRIS, GSRL, Université de Fribourg  
[Mallory.Purdie@unifr.ch](mailto:Mallory.Purdie@unifr.ch)

**Conversion to Islam in Denmark: Contesting National Identity? // *Conversions à l'islam au  
Danemark : contestations de l'identité nationale?***

Tina G. JENSEN, Institute of Anthropology, University of Copenhagen  
[tina.g.jensen@anthro.ku.dk](mailto:tina.g.jensen@anthro.ku.dk)

**Christian Muslim Intermarriage in Australia: Identity, Social Cohesion or Cultural Fragmentation // *Le mariage « interreligieux » entre chrétiens et musulmans en Australie : identité, cohésion sociale ou fragmentation culturelle***

**Abe W. ATA**, Institute for the Advancement of Research, Australian Catholic University  
[a.ata@patrick.acu.edu.au](mailto:a.ata@patrick.acu.edu.au)

**Becoming Bosniaks? The Ends of an Ethno-Religious Identity // *Devenir bosniaque ? La fin d'une identité ethno-religieuse***

**Christian MOE**, Department of Culture Studies, University of Oslo  
[christian.moe@hf.uio.no](mailto:christian.moe@hf.uio.no)

**Muslims in Contemporary Brazil – A Preliminary Study// *Les Musulmans au Brésil contemporain: une étude préliminaire***

**Vitória PERES** and **Cecília MARIZ**, Departamento de Ciências Sociais – Universidade Estadual do Rio de Janeiro/RJ – Brasil  
[vipe@openlink.com.br](mailto:vipe@openlink.com.br)

## **STS 7**

**Joint session ISSR - ISA (International Sociological Association), Research Committee 22: Sociology of Religion // *SISR - AIS (Association Internationale de Sociologie) Comité de Recherche 22: Sociologie des Religions***

### **Religion and well being // *Religions et bien-être***

**Grace DAVIE**, University of Exeter and **Adam POSSAMAI**, University of Western Sydney  
[g.r.c.davie@ex.ac.uk](mailto:g.r.c.davie@ex.ac.uk)  
[a.possamai@uws.edu.au](mailto:a.possamai@uws.edu.au)

### ***SESSION // SÉANCE 1 : Empirical Studies / Etudes Empiriques***

**The Sense of Purpose and Place, Insecurity and Welfare // *Le sentiment d'avoir un but et d'attache, l'insécurité et le bien-être social***

**Philip HUGHES** and **Alan BLACK**, Edith Cowan University  
[p.hughes@cra.org.au](mailto:p.hughes@cra.org.au) and [a.black@ecu.edu.au](mailto:a.black@ecu.edu.au)

**Fundamentalist Religion and Diagnoses for Admitted and Concealed Alcoholism // *Les religions intégristes et les diagnostics d'alcoolisme reconnus et cachés***

**Barbara KILBOURNE** and **Anthony BLASI**, Tennessee State University  
[blasi3610@cs.com](mailto:blasi3610@cs.com)

**Insecurity, Religion and Wellbeing // *L'insécurité, la religion et le bien-être***  
Alan BLACK and Philip HUGHES, Edith Cowan University  
[a.black@ecu.edu.au](mailto:a.black@ecu.edu.au)

**Religious Dimensions and Well-Being: Some Preliminary Considerations // *Dimensions religieuses et bien-être : quelques considérations préliminaires***  
Stefan ADRIAENSSENS, K.U. Brussels  
[stef.adriaenssens@kubrusse.ac.be](mailto:stef.adriaenssens@kubrusse.ac.be)

**SESSION // SÉANCE 2: Alternative Approaches / *Approches Alternatives***

**Philosophie, psychologie, religion : diversité et convergences dans leur offre de ressources pour un mieux-vivre // *Philosophy, psychology, and religion: diversity and convergence in the offer of resources for a better living.***  
Nadia GARNOUSSI, ÉPHE- GSRL, Paris.  
[nadia.garnoussi@noos.fr](mailto:nadia.garnoussi@noos.fr)

**Les religions de guérison : un archaïsme de la société moderne ou un élément de la modernité ? // *Healing Churches: An Archaism in Modern Society or an Element of Modernity?***  
Régis DERICQUEBOURG, Université de Lille III  
[redericq@nordnet.fr](mailto:redericq@nordnet.fr)

**Holistic spirituality and the sacralization of personal wellbeing // *La spiritualité holistique et la sacralisation du bien-être personnel***  
Linda WOODHEAD, Lancaster University  
[L.woodhead@lancs.ac.uk](mailto:L.woodhead@lancs.ac.uk)

**Constructing Worldviews: Religion, Gender, and Self in the Life Stories of Norwegians // *Tout en construisant des visions du monde: la religion, le sexe et le soi dans les récits de vie des Norvégiens.***  
Inger FURSETH, KIFO Centre for Church Research  
[Inger.Furseth@kifo.no](mailto:Inger.Furseth@kifo.no)

**SESSION // SÉANCE 3: Looking after the Whole Person: Welfare and Well-Being in a Variety of Contexts / *S'occuper de la personne dans sa totalité: le bien-être personnel et social dans des contextes variés.***

**'Giving' and 'Gaining': Philanthropy and Social Justice in Muslim Societies // *'Donner' et 'Gagner': la philanthropie et la justice sociale dans les sociétés musulmanes***  
Riaz HASSAN, Flinders University, Adelaide, Australia, and Ali CARKOGLU, Sabanci University, Turkey  
[Riaz.hassan@flinders.edu.au](mailto:Riaz.hassan@flinders.edu.au) and [alicarkoglu@sabanciuniv.edu](mailto:alicarkoglu@sabanciuniv.edu)

**The Spiritual Dimension behind the Olympic Games: the Athens 2004 Olympic Chaplaincy**  
*// La dimension spirituelle des Jeux Olympiques: l'Aumônerie olympique d'Athènes 2004.*

Lina MOLOKOTOS-LIEDERMAN, Center for European Studies, University of Exeter

[L.M.Liederman@exeter.ac.uk](mailto:L.M.Liederman@exeter.ac.uk)

**Well being, Medicine and Religion** // *Bien-être, médecine et religion.*

Gustavo GUIZZARDI, University of Padua, Italy

[gustavo.guizzardi@unipd.it](mailto:gustavo.guizzardi@unipd.it)

**Ritual Healing in Modern Dutch Catholicism: Fluctuation in Participation** // *La guérison rituelle dans le catholicisme néerlandais contemporain: fluctuation dans la participation*

Sipco VELLENGA, University of Amsterdam

[s.j.vellenga@uva.nl](mailto:s.j.vellenga@uva.nl)

**SESSION // SÉANCE 4 : Welfare and Religion in a European Perspective (WREP) // Le bien-être et la religion dans une perspective européenne (WREP)**

**Welfare and Religion in Eight European Countries - An overview of methods and material in an ongoing comparative project** // *Le bien-être social et la religion dans huit pays européens – une vue d'ensemble des méthodes et du matériel utilisés dans un projet comparatif en cours.*

Per PETTERSSON, Karlstad University, Sweden

[Per.Pettersson@kau.se](mailto:Per.Pettersson@kau.se)

**Welfare and Religion in Finland: the Lahti case study** // *Le bien-être social et la religion en Finlande: l'étude de cas de Lahti*

Anne Birgitta YEUNG, University of Helsinki

[anne.yeung@helsinki.fi](mailto:anne.yeung@helsinki.fi)

**Welfare and Religion in France: the Evreux case-study** // *Le bien-être social et la religion en France: l'étude du cas d'Evreux*

Corinne VALASIK, Ecole des Hautes Etudes en Sciences Sociales.

[Corinne.valasik@worldonline.fr](mailto:Corinne.valasik@worldonline.fr)

**Welfare and Religion in Italy: the Vicenza case-study** // *Le bien-être social et la religion en Italie: le cas de Vicence.*

Annalisa FRISINA, Università di Padova

[annalisa.frisina@unipd.it](mailto:annalisa.frisina@unipd.it)



**STS 8**

**Joint session ISSR - ISA (International Sociological Association), Research Committee 22:  
Sociology of Religion // SISR - AIS (Association Internationale de Sociologie) Comité de Recherche  
22: Sociologie des Religions**

**Religion as a paradigm of conflict, competition and cooperation / Religion comme  
paradigme du conflit, de la compétition et de la coopération**

**Roberto BLANCARTE**, El Colegio Mexiquense  
**Ivan VARGA**, Queen's University, Kingston, Ont., Canada  
[blancart@colmex.mx](mailto:blancart@colmex.mx)  
[vargai@post.queensu.ca](mailto:vargai@post.queensu.ca)

**SESSION // SÉANCE 1**

**Chair / Président:** Roberto BLANCARTE

**Convergences éthiques et euphémisation des conflits : l'interreligieux à Sant'Egidio // Ethical  
convergences and the euphemisation of conflicts : The inter-religious relations in Sant'Egidio**  
**Marie BALAS**, EHESS.  
[marie.balas@free.fr](mailto:marie.balas@free.fr)

**Religious Conflicts in the Light of Civilizational Analysis // Conflits religieux à la lumière de  
l'analyse civilisationnelle**  
**Ivan VARGA**, Queen's University, Kingston, Ontario, Canada  
[vargai@post.queensu.ca](mailto:vargai@post.queensu.ca)

**Religion and Popular Culture: A Hyper-Real Testament // La religion et la culture populaire : un  
testament hyper-réel**  
**Adam POSSAMAI**, University of Western Sydney  
[A.Possamai@uws.edu.au](mailto:A.Possamai@uws.edu.au)

**Seeking Philosophical Deliverance: Theological Inclusivism Faces Religious Pluralism // Vérité  
dans le pluralisme religieux : Inclusivisme et la nouvelle théologie publique**  
**Paul ALLEN**, Department of Theological Studies, Concordia University, Montréal, Canada  
[paulalle@alcor.concordia.ca](mailto:paulalle@alcor.concordia.ca)

**SESSION // SÉANCE 2 :**

**Chair/Président :** Ivan VARGA

**Interreligious relations in France : competition, cooperation and misrecognition // *Les relations entre groupes religieux en France : entre concurrence, coopération et mésestime***

Anne-Sophie LAMINE, UFR Sciences Sociales, Université Marc Bloch, Strasbourg, France

[anne-sophie.lamine@umb.u-strasbg.fr](mailto:anne-sophie.lamine@umb.u-strasbg.fr)

**A Dialogue of Believers to Unify the Nation: Interreligious Cooperation in Lebanon // *Dialoguer entre croyants pour construire la nation: La coopération interreligieuse au Liban***

Anne-Françoise WEBER, EHESS/CEIFR, Paris, France

[afweber@gmx.net](mailto:afweber@gmx.net)

**The Geopolitics of Orthodoxy and the ethno-religious resurrections in South-Eastern Europe: The case of Serbia-Montenegro, Ukraine and Republic of Moldavia // *La géopolitique de l'orthodoxie et la recrudescence éthno-religieuse en Europe de Sud-Est : Le cas de la Serbie-Monténégro, l'Ukraine et la République de Moldavie***

Dan DUNGACIU, University of Bucharest

[ddungaciu@fastmail.fm](mailto:ddungaciu@fastmail.fm)

**Does religion divide, does football unite? The case of Bosnia and Herzegovina // *La religion divise, le football unit? Le cas de la Bosnie-Herzégovine***

Davide STERCHELE, University of Padua, Italy

[dadoste@libero.it](mailto:dadoste@libero.it)

**Constructing Multi-Religious Bosnian Identity: Historical Context of Multi-Religious Bosnian Nationalism // *La construction d'une identité pluri-religieuse bosniaque : Le contexte historique du nationalisme bosniaque plurireligieuse***

Yukie TATTA, Harvard University

[ytatsuta@fas.harvard.edu](mailto:ytatsuta@fas.harvard.edu)

## **STS 9**

**Joint session ISSR - ISA (International Sociological Association), Research Committee 22:  
Sociology of Religion // *SISR - AIS (Association Internationale de Sociologie) Comité de  
Recherche 22: Sociologie des Religions***

**Urban modernities and religion // *Modernités urbaines et religions***

Grace DAVIE, University of Exeter and Lowell LIVEZEY, Harvard Divinity School

[g.r.c.davie@ex.ac.uk](mailto:g.r.c.davie@ex.ac.uk)

[llivezey@hds.harvard.edu](mailto:llivezey@hds.harvard.edu)

**SESSION // SÉANCE 1: Religion, diversity and social theory/ Religion, diversité et théorie sociale**

**From ‘Dwelling’ to ‘Seeking’ in Indonesian Islam: Emblematic Lives of Cosmopolitan Pluralists // De l'établissement à la recherche du religieux en Indonésie islamique: les vies emblématiques des pluralistes cosmopolites**

**Julia Day HOWELL**, Griffith University, Brisbane, Australia  
[j.howell@griffith.edu.au](mailto:j.howell@griffith.edu.au)

**Glocal Presence // La présence glocale**

**Tuomas MARTIKAINEN**, Åbo Akademi University; Finland  
[tuomas.martikainen@abo.fi](mailto:tuomas.martikainen@abo.fi)

**Religion and Science in Urban Elites: the Religious and Scientific Orientations of University Students in Contemporary Chile // La religion et la science parmi les élites urbaines : les orientations religieuses et scientifiques chez des étudiants universitaires du Chili d'aujourd'hui**

**Cristián PARKER G.**, University of Santiago de Chile  
[cparker@lauca.usach.cl](mailto:cparker@lauca.usach.cl)

**Social Structure and Individual Religiosity: an Empirical and Comparative Test of Five Theories // La structure sociale et la religiosité individuelle: une analyse empirique et comparative de cinq théories**

**Jörg STOLZ**, Observatoire des Religions en Suisse  
[joerg.stolz@unil.ch](mailto:joerg.stolz@unil.ch)

**SESSION // SÉANCE 2: Immigration, migration and religion // Immigration, migration et religion**

**Global Religion and Ethnic Identity among Gujarati Indians in New York and London // La religion globale et l'identité ethnique chez les Indiens Gujarati de New York et de Londres**

**Maritsa V. POROS**, Illinois Institute of Technology  
[poros@iit.edu](mailto:poros@iit.edu)

**Religion, Identity and Belonging among Transnational South Asian Women // Religion, identité et appartenance chez les femmes transnationales d'Asie du Sud**

**Helen RALSTON**, Saint Mary's University, Canada  
[Helen.Ralston@smu.ca](mailto:Helen.Ralston@smu.ca)

**Le pentecôtisme et “ la rue ”: ministère compassionnel ou affinité élective? // Pentecostalism and ‘the street’: compassionate ministry or elective affinity**

**Yannick FER**, CEIFR (CNRS-EHESS)  
[yfer@ehess.fr](mailto:yfer@ehess.fr)

**The Role of Religion in the Process of Segmented Assimilation // *Le rôle de la religion dans le processus d'assimilation segmentée***

**R. Stephen WARNER**, University of Illinois at Chicago

[rswarner@uic.edu](mailto:rswarner@uic.edu)

**SESSION // SÉANCE 3: Congregations, cultures and modernities // *Congregations, cultures et modernités***

**Traditional Church Religiosity in Croatia: Differences within Urban Areas and Between Urban and Rural Areas // *La religiosité traditionnelle ecclésiale en Croatie: les différences interne aux régions urbaines et entre les régions urbaines et rurales***

**Dinka MARINOVIĆ-JEROLIMOV**, Institute for Social Research in Zagreb, Croatia

[dinka@idi.hr](mailto:dinka@idi.hr)

**Between Tradition and Modernity: Patterns of Religious Behaviour in Romanian Urban Communities // *Entre le traditionnel et le moderne: les différents comportements religieux dans les communautés urbaines de Roumanie***

**Georgina SZILAGYI**, Partium Christian University, Oradea, Romania

[szilgyor@hotmail.com](mailto:szilgyor@hotmail.com)

**Congregational Growth and Decline in a New Zealand City, 1960 to 2000 // *Croissance et déclin des congrégations en Nouvelle Zélande, de 1960 à 2000.***

**Kevin WARD**, Knox College and University of Otago, New Zealand

[wardk@xtra.co.nz](mailto:wardk@xtra.co.nz)

**Religious Ideas, Congregational Practices, and Cultural Fit in American Society // *Idées religieuses, pratiques congrégationnelles, et adéquation culturelle dans la société américaine.***

**Elfriede WEDAM**, University of Illinois at Chicago

[wedam@uic.edu](mailto:wedam@uic.edu)

**SESSION // SÉANCE 4 : Religious difference and religious expression/ *La différence religieuse et l'expression religieuse***

**Issus de couples mixtes: quelle(s) identité(s)? quelle transmission? // *The Offspring of Mixed Marriages: a Question of Identity and Transmission***

**Joëlle ALLOUCHE-BENAYOUN**, Université Paris XII-Val de Marne et CNRS(Groupe de sociologie des religions et de la laïcité)

[Allouche@iresco.fr](mailto:Allouche@iresco.fr) et [allouche@univ-paris12.fr](mailto:allouche@univ-paris12.fr)

**La multireligiosité dans le contexte urbain mexicain // *Multi-faith in a Mexican Urban Context***

**Daniel GUTIERREZ MARTINEZ**, El Colegio de México, A.C.

[dgutierrezcolmex@yahoo.fr](mailto:dgutierrezcolmex@yahoo.fr)

**Religious Experience as an Element of Polish Urban Religiosity // *L'expérience religieuse comme élément de la religiosité urbaine en Pologne***

**Maciej DĘBSKI**, University of Gdansk, Poland

[mdebs@vip.wp.pl](mailto:mdebs@vip.wp.pl)

**La religion et le problème du sens dans les différents milieux de vie // *Religion and the Question of Meaning in Different Milieux***

**Franco GARELLI**, Université de Turin (Italie)

[franco.garelli@unito.it](mailto:franco.garelli@unito.it)

**SESSION // SÉANCE 5 : *Seeing religion in cities/ Découvrir la religion dans la cité***

**For Love of Faith: Patterns of Religious Engagement in a New Town // *Pour l'amour de la foi : les différents engagements religieux dans une ville nouvelle***

**Kees DE GROOT**, Tilburg University

[c.degroot@uvt.nl](mailto:c.degroot@uvt.nl)

**Planning and Religion in a 'Global City': Urban Restructuring, Multiculturalism and Muslim Places of Worship in Birmingham, UK // *La Planification et la religion dans une "ville globale": restructuration urbaine, multiculturalisme et lieux consacrés au culte musulman à Birmingham, Angleterre.***

**Richard GALE**, University of Birmingham

[r.t.gale@bham.ac.uk](mailto:r.t.gale@bham.ac.uk)

**Visualising Religion: Readings of Religious Objects in Public Spaces // *Visualiser la religion: plusieurs lectures d'objets religieux dans les espaces publiques***

**Martin D. STRINGER**, University of Birmingham

[m.d.stringer@bham.ac.uk](mailto:m.d.stringer@bham.ac.uk)

**Discussant // Rapporteur: Lowell Livezey**

**STS 10**

**Changing boundaries: religion and gender in post-communist Europe / *Les frontieres en question: religion et genre en europe post-communiste***

Larissa Titarenko, Belarus state University, Minsk  
[larisa166@mail.ru](mailto:larisa166@mail.ru)

***SESSION // SÉANCE 1: Religion and Gender in Central European Countries // Religions et genre dans les pays de l'Europe Centrale***

**Chairperson / Présidente:** Larissa TITARENKO

**Religiosity, Gender and Socio-Ecological Orientations in Croatia // *Religiosité, genre et orientations socio-écologistes en Croatie***

**Ivan CIFRIĆ and Krunoslav NIKODEM**, Department of Sociology, University in Zagreb  
[krunoslav.nikodem@os.htnet.hr](mailto:krunoslav.nikodem@os.htnet.hr)

**Changing of the Gender, Roles, Religiosity and Marriage Success in Central Europe // *Changements des rôles de genre, la religiosité et la réussite de mariage en l'Europe Centrale***

**Gordan ČRPIĆ**, Centre for the Promotion of Social Teachings of the Church of the Croatian Bishops' Conference  
[censoc@zg.htnet.hr](mailto:censoc@zg.htnet.hr)

**Changing Relations between Religiosity and Political Attitudes in Europe // *Relations changeantes entre la religiosité et les attitudes politiques en Europe***

**Gergely ROSTA** Pazmany Peter Catholic University, Hungary  
[rosta.gergely@axelero.hu](mailto:rosta.gergely@axelero.hu)

**Relation of religiousness and values in various generations of the Hungarian society // *Le rapport entre religiosité et valeurs dans les générations de la société hongroise***

**Mónika FÖLDVÁRI**, Semmelweis university of medical sciences  
[foldvari.monika@axelero.hu](mailto:foldvari.monika@axelero.hu)

***SESSION // SÉANCE 2: Religion and Gender in the Former Soviet States // Religion et genre dans les anciens états sociétiques***

**Chairperson/ Président:** Kimmo KAARIAINEN

**Post-Soviet Attitudes toward Religion: Gender Aspect // *Attitudes post-soviétiques envers la religion: aspects lié au genre***

**Larissa TITARENKO**, Belarus State University, Belarus

[larissa@bsu.by](mailto:larissa@bsu.by)

**Faith in the Heart of Modern Russia: The Religiosity of Post-Soviet Generation // *La foi dans le cœur de la Russie moderne: la religiosité de la génération post-soviétique***

**Maija TURUNEN**, University of Helsinki, Finland

[majja.turunen@helsinki.fi](mailto:majja.turunen@helsinki.fi)

**Religious change in Russia // *Changement religieux en Russie***

**Kimmo KÄÄRIÄINEN**, Church Research Institute, Finland, and **Slava KARPOV**, Western Michigan University, USA

[Kimmo.kaariainen@evl.fi](mailto:Kimmo.kaariainen@evl.fi)

## STS 11

**RELIGION AND ECONOMIC LIFE: where do we stand one hundred years after the 'protestant ethic'? // *RELIGION ET VIE ECONOMIQUE « L'ETHIQUE PROTESTANTE : L'ETAT DE LA QUESTION CENT ANS APRES***

**Stefan ADRIAENSSENS**, K.U. Brussels

[stef.adriaenssens@kubrusse.ac.be](mailto:stef.adriaenssens@kubrusse.ac.be)

### **SESSION // SÉANCE 1**

**Dimensions of individual religiosity and charity: cross-national effect differences in European countries? // *Dimensions de la religiosité individuelle et charité: Différences d'effet à travers les pays européens?***

**Jan REITSMA**, Radboud University Nijmegen, Netherlands

**Peer SCHEEPERS and Manfred TE GROTEHUIS**

[j.reitsma@maw.ru.nl](mailto:j.reitsma@maw.ru.nl)

**Religious Legitimations of Capitalism // *Légitimations religieuses du capitalisme***

**Ole RIIS**,

[or@socsci.auc.dk](mailto:or@socsci.auc.dk)

**Faith and Fortune: The Economic Transformation of Nigeria's New Christianity in the Era of Globalisation // *La foi et la fortune. Transformation économique du christianisme nouveau au Nigeria dans l'ère de la globalisation***

**Asonzeh F.-K. UKAH**, Department of Sociology, Univeriversity of Ibadan, Nigeria  
[frankkennedyu@yahoo.com](mailto:frankkennedyu@yahoo.com) or [Asonzeh.Ukah~@uni-bayreuth.de](mailto:Asonzeh.Ukah~@uni-bayreuth.de)

**SESSION // SÉANCE 2**

**Religion, Capitalism and the Public sphere: the Struggle over Sabbath in Israel // Religion, capitalisme et sphère publique. Le combat sur le Sabbat en Israël**

**Guy BEN-PORAT**, Ben-Gurion University of the Negev, Israel

[Gbp@som.bgu.ac.il](mailto:Gbp@som.bgu.ac.il)

**Has the traditional work ethics become the major obstacle to a prosperous and just capitalism? An attempt to carry on Weber's analysis in the face of the persistent crisis of the working society in western industrial nations // Ethique traditionnelle du travail: obstacle majeur pour un capitalisme prospère et juste ? Tentative nouvelle d'extension de l'analyse wéberienne au vue de la crise persistante dans les sociétés capitalistes occidentaux**

**Manuel FRANZMANN**, Johann Wolfgang Goethe-University, Frankfurt am Main, Germany

[franzmann@soz.uni-frankfurt.de](mailto:franzmann@soz.uni-frankfurt.de)

**Religion and Class: The Postindustrial Realignment // Religion et classe : le réalignement post-industriel**

**Anthony E. HEALY**, Visions-Decisions, Inc., Atlanta, Ga., USA

[aeh@visions-decisions.com](mailto:aeh@visions-decisions.com)

**STS 12**

**Religion's conceptual boundaries: metanarratives, metatheories, explorations and transgressions // Frontières conceptuelles des religions : meta-recits, meta-théories, explorations et transgressions**

**James V. SPICKARD**, University of Redlands & Fielding Graduate Institute, and

**J. Shawn LANDRES**, University of California, Santa Barbara

[jim\\_spickard@redlands.edu](mailto:jim_spickard@redlands.edu) and [shawn@landres.com](mailto:shawn@landres.com)

**SESSION // SÉANCE 1 : Normative religion and its effect on sociology: past and present // La religion normative et son effet sur la sociologie : passé et présent**

**Chair / Président : J. Schawn LANDRES**



**Religion as normative and spirituality as problematic : questioning some deep assumptions in the sociology of religion // *La religion comme normativité et la spiritualité comme problème : pour questionner certaines suppositions dans la sociologie de religion***

Linda WOODHEAD, Lancaster University, UK

[L.woodhead@lancs.ac.uk](mailto:L.woodhead@lancs.ac.uk)

**Rethinking sociology's sacred/profane dichotomy : historically contested boundaries in western Christianity // *Réflexion sur la dichotomie sacré/profane : les frontières historiquement contestées dans le Christianisme de l'Ouest***

Meredith B. MCGUIRE, Trinity University, Texas, U.S.A.

[mmcguire@trinity.edu](mailto:mmcguire@trinity.edu)

**Ecclesiocentric bias in classical sociology of religion : A critical reading of Troeltsch, Weber, Durkheim, and Mauss from a non-Western point of view. // *Le préjugé ecclesiocentrique dans la sociologie classique des religions: une lecture critique de Troeltsch, Weber, Durkheim, et Mauss d'un point de vue non-occidentale.***

Cristian PARKER G., Universidad de Santiago de Chile

[cparker@lauca.usach.cl](mailto:cparker@lauca.usach.cl)

**Breaking Out of the Ivory Tower: Towards a Newsmaking Sociology of Religion // *S'échapper de la tour d'ivoire : vers un "Newsmaking" Sociologie des Religions***

Titus HJELM, University of Helsinki

[titus.hjelm@helsinki.fi](mailto:titus.hjelm@helsinki.fi)

**SESSION // SÉANCE 2 : Constructing the sociology of religion's core concepts : patterns and alternatives // *La construction des concepts fondamentaux de la sociologie des religions : modèles et alternatives***

**Chair / Présidente :** Meredith B. MCGUIRE, Trinity University, Texas, U.S.A.

**Remodelling religion in global context: Christian and not-so-Christian alternatives // *La religion remodelée dans le contexte global : alternatives chrétiennes et pas-si chrétiennes***

Peter BEYER, University of Ottawa

[peter.beyer@uottawa.ca](mailto:peter.beyer@uottawa.ca)

**Searching for residues outside of the foreign concept of "religion": Japanese folklorists' approaches // *La recherche des traces en dehors du concept de "religion" occidentale: l'approche des folkloristes japonais***

Michiaki OKUYAMA, Nanzan Institute for Religion and Culture, Nagoya, Japan

[mokuyama@nanzan-u.ac.jp](mailto:mokuyama@nanzan-u.ac.jp)

**Religion in the Christian east. // *La religion dans l'est chrétien.***

Miklos TOMKA, Hungarian Religious Research Centre

[tomka@btk.ppke.hu](mailto:tomka@btk.ppke.hu)

**What if we were all Navajo? Rethinking the sociology of religion's Christian core. // *Que se passerait-il si nous étions tous des Navajo ? Réflexion sur le noyau chrétien de la sociologie des religions.***

**James V. SPICKARD**, University of Redlands

[Jim\\_Spickard@redlands.edu](mailto:Jim_Spickard@redlands.edu)

**SESSION // SÉANCE 3: Theorizing Religion // *Pour théoriser la religion***

**Chair / Président : James V. SPICKARD**

**Religious pluralism – a new metanarrative in the sociology of religion? // *Pluralisme religieux – un nouveau méta-récit en sociologie des religions?***

**Lene KÜHLE**, University of Aarhus

[kyhle@teologi.au.dk](mailto:kyhle@teologi.au.dk)

**From "What is truth?" to "How should I live?": toward post-secularization theory // De « quel est la vérité ? » à « Comment devrais-je vivre ? » : vers une théorie de post-secularisation**

**Shawn LANDRES**, University of California at Santa Barbara

[shawn@landres.com](mailto:shawn@landres.com)

**Towards a new theory of secularization // *Vers une nouvelle théorie de la sécularisation***

**Isacco TURINA**, University of Padua

[isacco.turina@unipd.it](mailto:isacco.turina@unipd.it)

**When is religion “public”? : Hannah Arendt and the role of religion in public life. // *Quand la Religion est-elle «Publique» ? : Hannah Arendt et le rôle de la religion dans la vie publique***

**Lisa STENMARK**, San Jose State University

[Lstenmark@Earthlink.net](mailto:Lstenmark@Earthlink.net)

**STS 13**

**Reconfiguring Church-State Boundaries in Greece // *Vers une reconfiguration des frontières Eglise-Etat en Grèce***

**Vasilios N. MAKRIDES**, University of Erfurt, Germany

[vasilios.makrides@uni-erfurt.de](mailto:vasilios.makrides@uni-erfurt.de)

**Chair/Président:** Vasilios N. MAKRIDES

**Orthodoxia and Church-State Relations in Contemporary Greece // *Orthodoxie et relations Eglise-Etat dans la Grèce contemporaine***

Nikos KOKOSALAKIS, Panteion University of Social and Political Sciences, Athens, Greece  
[nkokosa@panteion.gr](mailto:nkokosa@panteion.gr)

**Managing Religious Pluralism in the European Union: Preliminary Observations from the Case of Church-State Relations in Greece / *La gestion du pluralisme religieux dans l'union européenne: observations préliminaires a partir du cas des relations Eglise-Etat en Grèce***

Elizabeth H. PRODRIMOU, Institute on Culture, Religion & World Affairs, Boston University, USA [ehpk@bu.edu](mailto:ehpk@bu.edu)

**Greek Orthodoxy and Globalization: Evolution, Responses, Politics / *L'Orthodoxie grecque et la globalisation: évolutions, réponses et politiques***

Victor ROUDOMETOF, Department of Social and Political Sciences, University of Cyprus  
[roudomet@ucy.ac.cy](mailto:roudomet@ucy.ac.cy)

**Tradition vs. Modernization in Church-State Relations : Discursive Struggles in 21<sup>st</sup> Century Greece / *Tradition vs. modernisation dans les relations Eglise-Etat: luttes discursives dans la Grèce du 21<sup>ème</sup> siècle***

Yannis STAVRAKAKIS, Department of Government, University of Essex, England  
[yanstavr@yahoo.co.uk](mailto:yanstavr@yahoo.co.uk)

#### **STS 14**

**Greek orthodoxy and modernity: reassessing the boundaries // *Orthodoxie grecque et moderne: une re-évaluation des frontières***

Victor ROUDOMETOF, University of Cyprus, Nicosia, Cyprus  
[roudomet@ucy.ac.cy](mailto:roudomet@ucy.ac.cy)

**Chair/Président:** Victor ROUDOMETOF

**The "Free Monks" Phenomenon: An Attempt to Rejuvenate Greek Orthodoxy? // *Le phénomène "Eleftheroi": une tentative de renouveler l'Orthodoxie grecque?***

Lina MOLOKOTOS-LIEDERMAN, University of Exeter, UK and GSRL/IRESKO, Paris, France  
[Liederman5@aol.com](mailto:Liederman5@aol.com), [L.M.Liederman@exeter.ac.uk](mailto:L.M.Liederman@exeter.ac.uk)

**Religious Minorities, Ecclesiastical Antagonisms and Church Modernization: The Greek Orthodox Church, Past and Present / *Minorités religieuses, antagonismes ecclésiastiques et la modernisation de l'Eglise: L'Eglise orthodoxe grecque, passé et présent.***

Tassos ANASTASSIADIS, Ecole Pratique des Hautes Etudes en Sciences Sociales, Paris.

[TassosA@wanadoo.fr](mailto:TassosA@wanadoo.fr)

**Orthodoxy, National Welfare and National Identity / *Orthodoxie, protection sociale et identité nationale***

Effie FOKAS, London School of Economics, UK and ELIAMEP, Athens, Greece.

[esfokas@hotmail.com](mailto:esfokas@hotmail.com)

**Aspects of Religiosity in Greece and Europe // *Aspects de la religiosité en Grèce et en Europe***

Theoni STATHOPOULOU, National Centre for Social Research, Athens, Greece

[theosta@mail.ekke.gr](mailto:theosta@mail.ekke.gr)

## STS 15

**Between Law and Culture: Public Religion and Democracy // *Entre loi et culture: Religion publique et démocratie***

J. Shawn LANDRES, University of California, Santa Barbara

[shawn@landres.com](mailto:shawn@landres.com)

***SESSION // SÉANCE 1: Between Law and Culture: Public Religion and Democracy in Eastern and Southeastern Europe // Entre loi et culture: Religion publique et démocratie en europe de l'Est et du Su-Est***

**The Serbian Orthodox Church following the democratic changes in Serbia of October 5, 2000 // *L'Église orthodoxe Serbe après les changements démocratiques du 5. Octobre 2000 en Serbie***

Jasmina GLISIC, Belgrade University, State Union of Serbia and Montenegro

[ninon@EUnet.yu](mailto:ninon@EUnet.yu)

**Religion and Law in light of the Recent Constitutional Changes in the Republic of Macedonia // *Religion et Droit dans le cadre des récents changements de la constitution de la République de Macédoine***

Maja MUHIC, South East European University, Tetovo, Macedonia

[m.muhic@seeu.edu.mk](mailto:m.muhic@seeu.edu.mk) and [majamuhic@yahoo.com](mailto:majamuhic@yahoo.com)

**Religion and Politics: The Case of the Bulgarian Orthodox Church / *Religion et politique: Le cas de l'Eglise orthodoxe bulgare***

**Maria Ilieva SERAFIMOVA-KARAPETKOVA**, Southwest University "Neofit Rilski,"  
Bulgaria  
[maria\\_serafimova@hotmail.com](mailto:maria_serafimova@hotmail.com)

**Civil Religion in Ukraine / *La religion civile en Ukraine***  
Yevgeniya **DODINA**, Odessa National Academy of Law, Ukraine  
[dodina\\_yev@yahoo.com](mailto:dodina_yev@yahoo.com)

**SESSION // SÉANCE 2: *Between Law and Culture: Case Studies of Religion and Democracy in the European Union // Entre loi et culture: Religion publique et démocratie en Europe Occidentale***

**Law and Religion in Europe and the European Union / *Loi et religion en Europe et dans l'Union Européenne***  
**Oscar CELADOR**, Universidad Carlos III de Madrid. Spain  
[oscar.celador@uc3m.es](mailto:oscar.celador@uc3m.es)

**Religion and Volunteering in West and East European Countries / *Religion et activités volontaires dans les pays Européens de l'Ouest et de l'Est***  
**Heiner MEULEMANN**, Institut für Angewandte Sozialforschung, Universität zu Köln  
[meulemann@wiso.uni-koeln.de](mailto:meulemann@wiso.uni-koeln.de)

**Migration and Civil Religion: 4th of July in Denmark / *La migration et la religion civile: Le 4 juillet au Danemark***  
**Margit WARBURG**, University of Copenhagen  
[warburg@hum.ku.dk](mailto:warburg@hum.ku.dk)

**Les formations du « nous » et de « l'autre » à travers le complexe théologico-politique / *The contribution of the theological-political to the formation of "us" and the "other"***  
**Irene BECCI**, European University Institute, Florence, Italie and **Claude BOVAY**, Haute école spécialisée santé - social de Suisse romande, Lausanne  
[ib469@nyu.edu](mailto:ib469@nyu.edu)  
[cbovay@eesp.ch](mailto:cbovay@eesp.ch)

**SESSION // SÉANCE 3: *Between Law and Culture: What is the Public Role of Religion in a Democracy?***

**Catholic Church in Croatia: Between the State and Civil Society / *L'Église Catholique en Croatie: entre l'Etat et la société civile***

**Ankica Marinovic BOBINAC**, Institute for Social Research in Zagreb  
[ankica@idi.hr](mailto:ankica@idi.hr)

**Religions as intermediary actors in civil society: The case of Christian churches fighting for 'time-wealth' / *Les religions comme acteurs intermédiaires dans la société civile : Le cas d'Eglises chrétiennes combattant pour 'les ressources-temps'***

**Markus GLATZ-SCHMALLEGGER**, Catholic Social Academy of Austria  
[markus.glatz@ksoe.at](mailto:markus.glatz@ksoe.at)

**How do churches nurture democratic values? A case study // *Comment les Eglises soutiennent-elles les valeurs démocratiques ? Une étude de cas.***

**Ulla SCHMIDT**, Centre for Church Research, Oslo, Norway  
[ulla.schmidt@kifo.no](mailto:ulla.schmidt@kifo.no)

**Discussants :/ Rapporteurs:** James T. RICHARDSON (University of Nevada, Reno) and Wade Clark ROOF (University of California, Santa Barbara)

## **STS 16**

### **Religion in Spain // *La religion en Espagne***

**Xavier COSTA**, Universitat de València, Espagne.  
[Xavier.Costa@uv.es](mailto:Xavier.Costa@uv.es)

#### **SESSION // SÉANCE 1**

**Contingency and religion (*religación*) // *Contingence et religion***

**Jose txo BERIAIN**, Universidad de Navarra, España  
[josexo@unavarra.es](mailto:josexo@unavarra.es)

**L'univers symbolique du catholicisme populaire dans les processus d'identification des andalous //**

**Rafael BRIONES GÓMEZ**, Universidad de Granada, Spain  
[briones@ugr.es](mailto:briones@ugr.es)

**Pluralisme religieuse et immigration à Andalousie //**

**Rafael BRIONES**, Universidad de Granada

**Celeste JIMENEZ DE MADARIAGA**, Universidad de Huelva

**Sol TARRES**, Universidad Miguel Hernández

**M<sup>a</sup> Carmen CASTILLA**, Universidad de Granada

**Raquel YEBRA**, Universidad de Granada  
[briones@ugr.es](mailto:briones@ugr.es)

**Festive morality and religious morality // *Moral festive et moral religieuse***  
**Francisco PALOP**, Universidad de Valencia, Spain  
[Francisco.Palop@uv.es](mailto:Francisco.Palop@uv.es)

*SESSION // SÉANCE 2*

**Religious rituals of migrants // *Les rituels religieux chez les migrants***  
**Celeste JIMÉNEZ DE MADARIAGA**, Universidad de Huelva, España  
[celest@uhu.es](mailto:celest@uhu.es)

**Muslim Spaniards: The Singular Case of Andalusia // Les Espagnols musulman: le cas particulier de l'Andalusie**  
**Sol TARRES CHAMORRO**, Universidad de Sevilla, Spain  
[soltarres@hotmail.com](mailto:soltarres@hotmail.com)

**Church, women and clothes at the end of the XVIII century in Valencia (Spain) /// Eglise, femmes et vêtements à la fin du XVIIIème siècle à Valence (Espagne)**  
**Xavier COSTA**, Universitat de València, Spain  
**Dora PEREZ ABRIL** Universitat Jaume I de Castelló, Spain  
[Xavier.Costa@uv.es](mailto:Xavier.Costa@uv.es)

**La construction des représentations sociales chez les Témoins de Jehova // *The construction of social representations by Jehova's Witnesses***  
**Llovera María Dolores VARGAS**, Universidad de Alicante (España)  
[MD.Vargas@ua.es](mailto:MD.Vargas@ua.es)

## **STS 17**

### **Religion and health // *Religion et santé***

**Judith L. WULFF**, University of Louisville, Louisville  
[wulff@louisville.edu](mailto:wulff@louisville.edu)

**Examining the Impact of Congregational Involvement on Health // *Examin de l'impact de l'engagement congrégationnel sur la santé Individuelle***  
**Deborah BRUCE**, Research Services, Presbyterian Church (U.S.A.)  
[dbruce@ctr.pcusa.org](mailto:dbruce@ctr.pcusa.org)

**Clergy Health, Religious Practices and Stressful Life Events. // Santé du clergé, pratiques religieuses et événements stressants.**

**Keith M. WULFF**, Presbyterian Church (U.S.A.)  
[kwulff@ctr.pcusa.org](mailto:kwulff@ctr.pcusa.org)

**Blessed Assurance? Religion, Anxiety, and Tranquility Among U.S. Adults // *L'assurance bénie ? Religion, anxiété, et sérénité chez les adultes américains***  
**Christopher G. ELLISON**, University of Texas, Austin; **Amy BURDETTE**, University of Texas, Austin and **Terrence HILL**, University of Texas, Austin  
[cellison@prc.utexas.edu](mailto:cellison@prc.utexas.edu) ; [burd@hotmail.com](mailto:burd@hotmail.com) and [everythingcounts@hotmail.com](mailto:everythingcounts@hotmail.com)

**Discussant/Rapporteur:** Neal KRAUSE, University of Michigan, Ann Arbor  
[Nkrause@umich.edu](mailto:Nkrause@umich.edu)

**STS 18**

**Les frontières ambivalentes de l'extrémisme religieux. entre la confrontation et le repli / *The ambivalent borders of religious extremism. between confrontation and retreat***

**Elisabeth CAMPOS** and **Jean-Guy VAILLANCOURT**, Université de Montréal, Canada  
[jean.guy.vaillancourt@umontreal.ca](mailto:jean.guy.vaillancourt@umontreal.ca)  
**Martin GEOFFROY**, University of Manitoba, Canada

**Chair/Président: Jean-Guy VAILLANCOURT**

**Pour une théorie du religieux à l'extrême / *Theorizing the religious extreme***  
**Martin GEOFFROY**, University of Manitoba, Canada  
[mgeoffroy@ustboniface.mb.ca](mailto:mgeoffroy@ustboniface.mb.ca)

**Aux frontières du désir et de la violence / *Between desire and violence***  
**Guy-Robert SAINT-ARNAUD**, Université de Montréal, Canada  
[guy-robert.st-arnaud@umontreal.ca](mailto:guy-robert.st-arnaud@umontreal.ca)

**Entre le gouvernement des hommes et les lois de Dieu : Le cas des « Fils de la Liberté » Doukhobors / *Between the government of men and the laws of God : the case of the Doukhobor « Sons of Freedom »***  
**Élisabeth CAMPOS**, Université de Montréal, Canada  
[campose@magellan.umontreal.ca](mailto:campose@magellan.umontreal.ca)



**Origine, structure et idéologie d'un ordre templier : les contradictions et ambivalences d'un groupe religieux / *Origins, structure and ideology of a Templar Order : The contradictions and ambivalence of a religious group***

**Carole DAMIANI et Jean-Guy VAILLANCOURT**, Université de Montréal, Canada  
[vailje@socio.umontreal.ca](mailto:vailje@socio.umontreal.ca)

**Les stratégies discursives du Saint-Siège à propos des droits des femmes / *The Holy See's discursive strategies on women's rights***

**Denise COUTURE**, Université de Montréal, Canada  
[denise.couture.2@umontreal.ca](mailto:denise.couture.2@umontreal.ca)

I

### **STS 19**

#### **Festivity and religion // *Fêtes et religion***

**Xavier COSTA**, Universitat de València, Espanya.  
[Xavier.Costa@uv.es](mailto:Xavier.Costa@uv.es)

#### ***SESSION // SÉANCE 1***

**Festivity and the redeeming laughter // *Fêtes et le rire salvateur***

**Beriain JOSETXO**, Universidad de Navarra, España  
[josetxo@unavarra.es](mailto:josetxo@unavarra.es)

**Religion , culture and modernity in a traditional symbolic universe // *Religion, culture et modernité dans un univser symbolique traditionnel***

**Carmelina CANTA**, Univerity “Roma Tre”  
[canta@uniroma3.it](mailto:canta@uniroma3.it)

**Sharing the meal in Festivity // *Partager le repas dans une fête***

**Xavier COSTA**, University of Valencia, Spain  
[Xavier.Costa@uv.es](mailto:Xavier.Costa@uv.es)

**Les formes festives de la vie religieuse : ses vicissitudes dans l'ère de la glocalization. // *The festive forms of religious life: its vicissitudes in the era of glocalization***

**José Ignacio HOMOBONO MARTÍNEZ**, Universidad del País Vasco; Euskal Herriko Unibertsitatea  
[homogara@terra.es](mailto:homogara@terra.es) ; [ciphomaj@lg.ehu.es](mailto:ciphomaj@lg.ehu.es)

**SESSION // SÉANCE 2**

**La célébration festive de l'identité dans les Falles de Valence //**  
**Gil-Manuel HERNANDEZ I MARTI**, Universidad de Valencia, Spain  
[gil.hernandez@uv.es](mailto:gil.hernandez@uv.es)

**The Institution of Godparents in Baptism and Naming Ceremonies // *Le parrainage dans les baptêmes religieux et civils***  
**Ida Marie HØEG**, Centre for Church Research, Oslo, Norway  
[ida.marie.hoeg@kifo.no](mailto:ida.marie.hoeg@kifo.no)

**Couples mixtes judéo-chrétiens et festivité : bricoler pour restaurer une mémoire menacée // *Judeo-christian mixed couples and festivity : « cobble up » to restore a threatened memory***  
**Séverine MATHIEU**, EPHE-GSRL, France  
[mathieu@iresco.fr](mailto:mathieu@iresco.fr)

**Religious feasts: the case of Lithuania // *Les fêtes religieuses en Lituanie***  
**Anele VOSYLIUTE**, Institute for Social Research, Vilnius, Lithuania  
e-mail: [avosyliute@takas.lt](mailto:avosyliute@takas.lt)

**STS 20**

**Religions of modernity / *Les religions de la modernité***

**Stef AUPERS, Dick HOUTMAN and Karen PÄRNA**  
Department of Sociology, Faculty of Social Sciences, Erasmus University, The Netherlands

[Aupers@fsw.eur.nl](mailto:Aupers@fsw.eur.nl), [Houtman@fsw.eur.nl](mailto:Houtman@fsw.eur.nl), [K.Parna@let.leidenuniv.nl](mailto:K.Parna@let.leidenuniv.nl)

**SESSION // SÉANCE 1 : *New Age***

**Chairperson / Président:** Stef AUPERS

**Spreading of a New Spirituality Through Alternative Therapists ? // *Diffusion d'une nouvelle spiritualité à partir des thérapies alternatives ?***  
**Lars AHLIN**, Department of the Study of Religion, University of Aarhus, Denmark  
[ahlin@teologi.au.dk](mailto:ahlin@teologi.au.dk)

**Sacralization and Relationality // *Sacralisation et Relationalité***  
**Paul HEELAS**, Department of Religious Studies, Lancaster University  
[p.heelas@lancaster.ac.uk](mailto:p.heelas@lancaster.ac.uk)

**The Decline of the Churches and the Sacralization of the Self: The Spiritual Revolution in Contemporary Modernity (1980-2000) // *Le déclin des églises et la sacralisation du soi: La révolution spirituelle en modernité contemporaine (1980-2000)***

Dick HOUTMAN, Erasmus University Rotterdam, the Netherlands

[Houtman@fsw.eur.nl](mailto:Houtman@fsw.eur.nl)

**SESSION // SÉANCE 2 : *New Age // Nouvel Âge***

**Chairperson / Président: Dick HOUTMAN**

**The Institutionalization of New Age in Contemporary Modernity // *L'institutionnalisation du Nouvel Âge en modernité contemporaine***

Stef AUPERS, Erasmus University Rotterdam, the Netherlands

[aupers@fsw.eur.nl](mailto:aupers@fsw.eur.nl)

**Neo-esoteric Religion and Late-modernity in Brazil // *La religion néo-ésotérique et la modernité récente au Brésil***

Andrew DAWSON, University College Chester

[a.dawson@chester.ac.uk](mailto:a.dawson@chester.ac.uk)

**'Ancienne structure, nouveau visage: la présence de la Wicca et des néo-paganismes dans l'aumônerie des centres pénitenciers nord-américains // *Old Structure, New Face: The Presence of Wicca and Neo-Paganism in North American Penitentiary's Chaplaincy***

Mireille GAGNON, Université Laval, Département de science des religions

[mgagnon5@bellnet.ca](mailto:mgagnon5@bellnet.ca) ; [mireille.gagnon.1@ulaval.ca](mailto:mireille.gagnon.1@ulaval.ca)

**SESSION // SÉANCE 3 : *(Post)modern religion // Religion (Post)moderne***

**Chairperson / Présidente : Karen PÄRNA**

**The "religiosity" of younger Germans on the way to the "Veralltäglichung" (Weber) of an autonomous conduct of life // *La religiosité de jeunes allemands sur le chemin du "Veralltäglichung" (Weber) d'une conduite de vie autonome.***

Manuel FRANZMANN, Johann Wolfgang Goethe-University, Frankfurt am Main, Germany

[franzmann@soz.uni-frankfurt.de](mailto:franzmann@soz.uni-frankfurt.de)

**Religion and its characteristics in (post?)modernity // *La religion et ses caractéristiques dans la (post?)modernité***

Guy MENARD, Département des sciences religieuses, Université du Québec à Montréal

[menardg@mink.net](mailto:menardg@mink.net)

**Différents aspects de la modernité religieuse en Turquie // *Different aspects of the religious modernity in Turkey***

**Ipek MERÇİL**, Université Galatasaray, Département de Sociologie - Istanbul  
[imercil@gsu.edu.tr](mailto:imercil@gsu.edu.tr)

**SESSION // SÉANCE 4 : Religion and ICT // Religion et ICT**

**Chairperson / Président : Stef AUPERS**

**La figure du leader et les moyens de communication de masse : exemple de la nouvelle religion japonaise Kōfuku no kagaku // *The figure of the leader and the means of mass communication: the example of the new Japanese religion Kōfuku no kagaku.***

**Erica BAFPELLI**, Università Ca' Foscari di Venezia (Italy)  
[erica@unive.it](mailto:erica@unive.it)

**Cyberspace Salvations: Faith and Gnosis on the World Wide Web // *L'espace cybernique du salut: foi et gnose sur le www***

**Sabine LAUDERBACH**, Erasmus University Rotterdam, The Netherlands  
[Lauderbach@fsw.eur.nl](mailto:Lauderbach@fsw.eur.nl)

**The Y2K hype – an implicitly religious mechanism of sense-making in times of pre-millennial anomie // *Le bogue de l'an 2000 – un mécanisme de fabrication de sens implicitement religieux dans un temps d'anomie prémillénaire***

**Karen PÄRNA**, The University of Leiden, Faculty of Theology, The Netherlands  
[k.parna@let.leidenuniv.nl](mailto:k.parna@let.leidenuniv.nl)

**Utopianism and Gnosticism as Constituents of Modern Information Technology // *L'Utopisme et le Gnosticisme comme constituant de la technologie d'information moderne***

**Dorien ZANDBERGEN**, University of Leiden, Leiden, The Netherlands  
[Dzandbergen@fsw.leidenuniv.nl](mailto:Dzandbergen@fsw.leidenuniv.nl)

**SESSION // SÉANCE 5 : (Post)modern religion // Religion (Post)moderne**

**Chairperson / Présidente: Karen PÄRNA**

**Forget transmitted memory: The de-traditionalized 'religion' of Prem Rawat // *L'oublié de la mémoire transmise: la religion dé-traditionnée de Prem Rawat***

**Ron GEAVES**, University College Chester  
[r.geaves@chester.ac.uk](mailto:r.geaves@chester.ac.uk)

**Traditional Seer in Modern Icelandic Religiosity // *Les médiums traditionnels de la modernité religieuse islandaise***

**Christophe PONS**, CNRS – IDEMEC, Aix-en-Provence, France

[cpons@msh.univ-aix.fr](mailto:cpons@msh.univ-aix.fr)

**Football as a religion: sacred and profane aspects. The case of Bosnia and Herzegovina // *Le football comme religion: aspects sacrés et profanes. Le cas de la Bosnie-Herzégovine***

**Davide STERCHELE**, University of Padua (Italy)

[dadoste@libero.it](mailto:dadoste@libero.it)

**Catholic eremitism and religious individualism // *Érémisme catholique et individualisme religieux***

**Isacco TURINA**, University of Padua

[isacco.turina@unipd.it](mailto:isacco.turina@unipd.it)

## STS 21

**Joint session ISSR/ISORECEA (International Study of Religion in Central and Eastern Europe Association)**

**State regulation of religious activities: what does the constitutional stipulation "equal before the law" really mean? / *La réglementation étatique de la religion – que signifie la disposition constitutionnelle d'égalité devant la loi?***

**Aleš Črnič** (University of Ljubljana) and **Siniša Zrinščak** (University of Zagreb)

[sinisa.zrinscak@zg.htnet.hr](mailto:sinisa.zrinscak@zg.htnet.hr)

### **SESSION // SÉANCE 1 :**

**State Regulation of Religious Activities in Post-Soviet Belarus / *Régulation par l'état des activités religieuses en Biélorussie post-soviétique***

**Larissa TITARENKO**, Belarus State University

[larisa166@mail.ru](mailto:larisa166@mail.ru)

**Religious Freedom in Croatia: The Comparison of Research Results Among Representatives of Religious Communities Carried out in 1997 and 2003 // *Les libertés religieuses en Croatie: comparaison de résultats de recherches effectuées entre 1997 et 2003 parmi des représentants des communautés religieuses***

**Neven DUVNJAK** and **Ivica SOKOL**, Institute of Social Sciences Ivo Pilar-Centre Split

[ipdi-cst@st.htnet.hr](mailto:ipdi-cst@st.htnet.hr)

**State-Church Relations: Serbia and New Law on Religion / *Lien entre l'Etat et l'Eglise: la Serbie et la nouvelle loi sur la religion***

**Aleksandra BASA**, University of Novi Sad

[aleksandra.basa@ptt.yu](mailto:aleksandra.basa@ptt.yu)

**SESSION // SÉANCE 2**

**O, Holy Simplicity! / *Oh Sancta Simplicitas!***

**Gregor LESJAK and Aleš ČRNIČ**, University of Ljubljana

[Gregor.Lesjak@gov.si](mailto:Gregor.Lesjak@gov.si) and [Ales.Crnic@fdv.uni-lj.si](mailto:Ales.Crnic@fdv.uni-lj.si)

**“Equal before the Law” in a “model country”. Integration of religious pluralism in a secular and concordatarian State / « *Egalité devant la loi* » dans un « *pays modèle* ».**

***L'intégration du pluralisme religieux dans un Etat laïque et concordataire***

**Alessandro FERRARI**, University of Milan

[alessandro.ferrari@unimi.it](mailto:alessandro.ferrari@unimi.it)

**State regulation and new religious movements in Eastern Europe. Between American and French model / *Les nouveaux mouvements religieux en Europe de l'Est et la régulation étatique. Entre les modèles Français et Américain***

**Tadeusz DOKTÓR**, Warsaw University

[tdoktor@uw.edu.pl](mailto:tdoktor@uw.edu.pl)

**Discussant / Rapporteur: Siniša ZRINŠČAK**, University of Zagreb

**STS 22**

**Homosexualités et religions : des frontières vers le centre ? // *Religions, gays and lesbians : from the boundaries to the center ?***

**Baptiste COULMONT**, Université Paris 8, et **Andrew YIP**, Nottingham Trent University

[coulmont@ens.fr](mailto:coulmont@ens.fr)

[a.yip@ntu.ac.uk](mailto:a.yip@ntu.ac.uk)

**Espaces gays, espaces sacrés // *Gay space, holy space***

**Baptiste COULMONT**, Université Paris 8

[coulmont@ens.fr](mailto:coulmont@ens.fr)

**Être juif et homosexuel en France, une minorité dans la minorité // *Being Jewish and homosexual in France, a minority in the minority***

**Martine GROSS**, Centre d'Etudes Interdisciplinaires des Faits Religions, Paris

[gross@ehess.fr](mailto:gross@ehess.fr)

**Gay Attraction to Anglo-Catholicism and Catholic Spirituality // *L'attraction d'homosexuels vers l' Anglo-Catholicisme et la Spiritualité Catholique***  
**Rémy BETHMONT**, Université de Picardie Jules Verne  
[RBethmont@gmx.net](mailto:RBethmont@gmx.net)

**Discussant: Andrew YIP**, Nottingham Trent University; [a.yip@ntu.ac.uk](mailto:a.yip@ntu.ac.uk)

### **STS 23**

**100 years of the “protestant ethic”: eastern europe and latin america / 100 ans après la publication de l’ “éthique protestante”: l’ europe de l’est et l’amérique latine**

**Roberto MOTTA** (Univ. Federal de Pernambuco, Recife, Brésil)

[rmcmotta@uol.com.br](mailto:rmcmotta@uol.com.br)

**Claude PROESCHEL** (Groupe de Sociologie des Religions et de la Laïcité, CNRS, E.P.H.E.)

[claude.proeschel@wanadoo.fr](mailto:claude.proeschel@wanadoo.fr)

### **SESSION // SÉANCE 1**

**Président/Chairperson : Laurence MCFALLS**, Université de Montréal

[laurence.mcfalls@globetrotter.net](mailto:laurence.mcfalls@globetrotter.net)

**Quelles leçons peut-on tirer de la réception française de *L'éthique protestante et l'esprit du capitalisme* ? // *What lessons can be learned from the French reception of the Protestant Ethic and the Spirit of Capitalism***

**Jean-Pierre GROSSEIN**, Université Paris VIII ; EHESS- CNRS (Marseille)

[grossein@ehess.cnrs-mrs.fr](mailto:grossein@ehess.cnrs-mrs.fr)

**Le statut de la sécularisation chez Weber // *The Significance of Secularization in the Works of Max Weber***

**Claude PROESCHEL**, GSRL (EPHE-CNRS), France

[claude.proeschel@wanadoo.fr](mailto:claude.proeschel@wanadoo.fr)

**From the Innerworldly Asceticism to Corporate Fraud : Reflections on the “Protestant Ethic and the Spirit of Capitalism” // *De l’ascèse intramondaine à la fraude corporative : Considérations sur “L’Ethique protestante et l’esprit du capitalisme”***

**Ivan VARGA**, Queen's University, Kingston, ON, Canada

[vargai@post.queensu.ca](mailto:vargai@post.queensu.ca)

**Rapporteur / Discussant : Philippe RAYNAUD**, Paris II, Institut Universitaire de France  
[raynaudph@wanadoo.fr](mailto:raynaudph@wanadoo.fr)

**SESSION // SÉANCE 2**

**Président/Chairperson : Philippe RAYNAUD**, Paris II, Institut Universitaire de France  
[raynaudph@wanadoo.fr](mailto:raynaudph@wanadoo.fr)

**Protestantism and Capitalism: Why Weber's Historical Analysis May Not Lead To Good Social Policy in the 21st Century // *Protestantisme et capitalisme: pourquoi l'analyse historique de Max Weber ne mène pas à une bonne politique sociale au XXIe siècle***  
**Sidney GREENFIELD**, Columbia University in the City of New York  
[Egreenf222@aol.com](mailto:Egreenf222@aol.com)

**Weber et la compréhension du Brésil par la science sociale brésilienne // *Weber and the understanding of Brazil by Brazilian social scientists***

**Roberto MOTTA**, Univ. Federal de Pernambuco (Recife, Brésil)  
[rmcmotta@uol.com.br](mailto:rmcmotta@uol.com.br)

**Religion et politique chez Hegel et Weber : remarques à l'usage des sociétés civiles en construction // *Religion and politics in Hegel and Weber : some remarks concerning the reconstruction of civil societies***

**Gilles CAMPAGNOLO**, C.N.R.S. – CEPERC, Aix-en-Provence, France  
[gilles-c@up.univ-aix.fr](mailto:gilles-c@up.univ-aix.fr)

***Entzauberung der Welt: désenchantement, démagisation et analyse du pluralisme en Amérique Latine // Entzauberung der Welt: disenchantment, dismagification and the analysis of pluralism in Latin America***

**Daniel GUTIERREZ MARTINEZ**, El Colegio de México, A.C.  
[dgutierrezcolmex@yahoo.fr](mailto:dgutierrezcolmex@yahoo.fr)

**Rapporteur / Discussant : Laurence MCFALLS**, Université de Montréal  
[laurence.mcfalls@globetrotter.net](mailto:laurence.mcfalls@globetrotter.net)



**Religious dialogue and tolerance - theoretical and practical experiences of differences and similarities // *Dialogue religieux et tolérance - expériences théoriques et pratiques des différences et similitudes***

Zoran MATEVSKI (University of St. Cyril and Methodius, Skopje, Republic of Macedonia)  
[matev@mt.net.mk](mailto:matev@mt.net.mk) ;  
[agropin@mt.net.mk](mailto:agropin@mt.net.mk) ;

**SESSION // SÉANCE 1**

**Chairperson// Président:** Zoran MATEVSKI

**Relation between Inter-religious and Inter-ethnic Tolerance in Balkan Area // *La relation entre tolérances inter-religieuse et inter-ethnique dans les Balkans***

Zivko SURCULIJA, Faculty of Belgrade, SCG

[zivkosu@yahoo.com](mailto:zivkosu@yahoo.com)

**Protestantism in Bulgaria and national State Ideology / *Le protestantisme en Bulgarie et l'idéologie de l'état nation***

Encheva SVETLA, South-West University Neophit Rilsky, Bulgaria

[evergreenmonster@yahoo.com](mailto:evergreenmonster@yahoo.com)

**Orthodox Religion as a Factor for Keeping Macedonian National Identity - in the Past and in Presence /: *La religion orthodoxe comme condition pour l'identité nationale***

Duska MATEVSKA, SEE University, Tetovo

[matev@mt.net.mk](mailto:matev@mt.net.mk)

**Bulgaria - Model for Ethnic Tolerance and Forbearance on Balkans / *La Bulgarie : Un modèle en matière de tolérance ethnique dans les Balkans***

Iveta Asenova YAKOVA , South-West University "Neofit Rilski", Bulgaria

[Iveta\\_iakova@yahoo.com](mailto:Iveta_iakova@yahoo.com)

**SESSION // SÉANCE 2**

**Chairperson// Président:** Zivko SURCULIJA

**Dialogue religieux et tolérance - expériences théorique et pratique des différences et similitudes // *Religious dialogue and tolerance - theoretical and practical experiences of differences and similarities***

Zoran MATEVSKI, University of St. Cyril and Methodius, Skopje

[matev@mt.net.mk](mailto:matev@mt.net.mk)

[agropin@mt.net.mk](mailto:agropin@mt.net.mk)

**Religious Tolerance and Media / *Tolerance Religieuse et Media***  
Dobrinka St. PEICHEVA, SWU “Neofit Rilski”, Bulgaria

**Religion as a Virtual Reality / *La religion comme réalité virtuelle***  
Vladimir Stefanov DULOV, South-West University "Neofit Rilski", Bulgaria  
[doulov@virtualcenter-bg.com](mailto:doulov@virtualcenter-bg.com)

**The role of Religion in Creating Prejudice and Ethnic distance in Republic of Macedonia / *Le rôle de la religion dans la construction des préjugés et d'une distance ethnique dans la République de Macédoine***  
Natasa DOGRAMADZIEVA-MANEVA,

## STS 25

**Religion can open boundaries // *La religion peut ouvrir des frontières***

Ulrich NEMBACH, University of Göttingen, Germany  
[ulrich.nembach@theologie.uni-goettingen.de](mailto:ulrich.nembach@theologie.uni-goettingen.de)

**Considerations to the repercussions of the use of Internet to Christian community forms including the transgress of boundaries // *Au sujet des conséquences relatives au dépassements des frontières suite à l'utilisation d'internet par les chrétiens***  
HEISE, Ekkehard (El Escorial, Madrid, ISEDET, Buenos Aires)  
[Ekkehard.Heise@t-online.de](mailto:Ekkehard.Heise@t-online.de)

**Baptist churches in Croatia - beyond Orthodox/Catholic dichotomy? // *Les Eglises baptistes en Croatie : au-delà de la dichotomie catholique/orthodoxe?***  
Reinhard HENKEL and Laura ŠAKAJA, University of Zagreb, Croatia  
[rhenkel@geog.pmf.hr](mailto:rhenkel@geog.pmf.hr)

**Religion and Community: Constructing and Transcending Boundaries in India // *Religion et communauté: construire et transcender les frontières en Inde***  
Jose KALAPURA, Bihar Social Institute, Patna, India  
[jkalapura@rediffmail.com](mailto:jkalapura@rediffmail.com)

**Religion can open boundaries // . *La religion peut abolir les frontières.***  
Ulrich NEMBACH, University of Göttingen  
[ulrich.nembach@theologie.uni-goettingen.de](mailto:ulrich.nembach@theologie.uni-goettingen.de)

## STS 26

### **Sociologie des nouveaux mouvements religieux: hier et demain // *Sociology of new religious movements : past and future***

Véronique ALTGLAS, EPHE-GSRL, Paris, France  
[altglas@numericable.fr](mailto:altglas@numericable.fr)

**Exploring a Less Conspicuous Aspect of New Religious Movements: Theory and Method Involved in the Study of Educational Projects // *L'exploration d'un aspect des nouveaux mouvements religieux moins saillant: Théories et méthode impliquées par l'étude de leurs projets éducatifs***

Elisabeth ARWECK, University of Warwick, GB  
[elisabeth.arweck@warwick.ac.uk](mailto:elisabeth.arweck@warwick.ac.uk)

**Réflexions d'une voyageuse interculturelle entre les champs religieux du Brésil et de la France : une perspective comparée // *Reflections of an intercultural traveller between religious fields in Brazil and France : a comparative perspective***

Adriane Luisa RODOLPHO, Escola Superior de Teologia, RS/Brasil  
[adrirodolpho@cpovo.net](mailto:adrirodolpho@cpovo.net)

**NMR et les catégories du champ religieux dans la société islandaise // *NRM and the categorizations of the religious field in Icelandic Society***

Christophe PONS, CNRS – IDEMEC, Aix-en-Provence, France  
[cpons@msh.univ-aix.fr](mailto:cpons@msh.univ-aix.fr)

**The Individualisation of Religion among the Members of the Lay Ecclesiastical Movements in Croatia // *L'individualisation de la religion parmi les membres des mouvements ecclésiastiques laïques en Croatie***

Stipe TADIĆ and Vine MIHALJEVIĆ, Institute of Social Sciences, Zagreb  
[vine.mihaljevic@pilar.hr](mailto:vine.mihaljevic@pilar.hr)

## STS 27

**Session conjointe SISR - ASR (Association for the Sociology of Religion)  
Joint ISSR - ASR Session**

**Un pluralisme multidimensionnel? Religion, droit et politique // *Dimensions of pluralism? Religion, law, policy and politics***

Pauline CÔTÉ, Université Laval.

[pauline.cote@pol.ulaval.ca](mailto:pauline.cote@pol.ulaval.ca)

**SESSION // SÉANCE 1 :**

**Chairperson // Présidente:** Eileen BARKER, London School of Economics

**Being Neutral, Equal and Tolerant in the Laws on Religion: A matter of History and Cultural Traditions? // *Le neutre, l'égal et le tolérant en droit des religions : des valeurs relatives et instrumentales?***

**T. Jeremy GUNN**, Emory University  
[jgunn@law.emory.edu](mailto:jgunn@law.emory.edu)

**Étude comparative des politiques de répression sectaires en Extrême-Orient et en Occident, ou de la difficulté d'établir le pluralisme religieux // *On the Problem of Assessing Religious Pluralism: A Comparative Analysis of Repressive Policies on Cults in the Far East and in the West.***

**Nathalie LUCA**, Centre d'Etudes Interdisciplinaires des Faits Religieux, CNRS-EHESS  
[Luca@ehess.fr](mailto:Luca@ehess.fr)

**Using the Courts as a Barometer of Religious Pluralism: Recent Decisions from the Supreme Court of Canada // *L'utilisation des tribunaux en tant que baromètres du pluralisme religieux: quelques décisions récentes de la Cour suprême du Canada***

**Lori BEAMAN**, Concordia University  
[Beaman@alcor.concordia.ca](mailto:Beaman@alcor.concordia.ca)

**Rapporteur\Discussant:** Jay N. DEMERATH, University of Massachusetts (Amherst)

**SESSION // SÉANCE 2 :**

**Chairman // Président:** James A. BECKFORD, University of Warwick, UK

**The Raélians in France and Quebec: A Comparative Study of Media Portraits and Public Management of a New Religious Movement // *Les Raéliens en France et au Québec: Étude comparée de l'image médiatique et de la régulation publique d'un nouveau mouvement religieux.***

**Susan J. PALMER**, Dawson College and Concordia University  
[spalmer@dawsoncollege.qc.ca](mailto:spalmer@dawsoncollege.qc.ca)

**Pluralisme religieux et défis contemporains. Reconnaissance et ouverture publique face à la diversité religieuse: le cas des nouveaux mouvements religieux // *Religious Pluralism and Contemporary Challenges. Public Recognition and Openness to Religious Diversity: the Case of New Religious Movements.***

**Sabrina PASTORELLI**, EPHE-GSRL

[s.pastorelli@free.fr](mailto:s.pastorelli@free.fr)

**Pluralisme, néo-corporatisme et néo-pluralisme : une approche multidimensionnelle de la régulation du religieux par l'Union européenne // *Pluralism, neo-corporatism and neo-pluralism : a multidimensional approach of the regulation of religious pluralism by the UE***

**Béregère MASSIGNON, EPHE-GSRL**

[bemassignon@hotmail.com](mailto:bemassignon@hotmail.com)

**Rapporteur\Discussant:** Pauline CÔTÉ, Université Laval.

## STS 28

Church as horizon and frame of life - Longitudinal survey on protestant church membership in germany 1972 - 2005 // L'église comme horizon et cadre de vie - Enquête longitudinale sur l'appartenance à l'église protestante en Allemagne 1972-2005

Rüdiger SCHLOZ, Oberkirchenrat, Kirchenamt der EKD, Hannover  
[ruediger.schloz@ekd.de](mailto:ruediger.schloz@ekd.de)

**Participation, religious socialisation, commitment, motives for membership and expectations addressed to the church and its pastors // *Participation, socialisation religieuse, engagement, et raisons d'affiliation à l'église et attentes face à l'église et aux pasteurs.***

Rüdiger SCHLOZ, Oberkirchenrat, Kirchenamt der EKD  
[ruediger.schloz@ekd.de](mailto:ruediger.schloz@ekd.de)

**Analysis of life styles as a broader perspective on church membership // *Analyse des modes de vie comme perspective élargie de l'étude de l'affiliation à l'église***

Claudia SCHULZ, Kirchenamt der EKD  
[claudia.schulz@ekd.de](mailto:claudia.schulz@ekd.de)

**World Views – New Approach in German Church Membership Survey // *Visions du monde - Une nouvelle méthode d'enquête sur l'affiliation ecclésiale en Allemagne***

Monika WOHLRAB-SAHR, University of Leipzig, Germany  
[wohlab@uni-leipzig.de](mailto:wohlab@uni-leipzig.de)

## STS 29

Le catholicisme aux frontières // *Catholicism on boundaries*

Céline BERAUD, Brigitte BLEUZEN, et Nicolas DE BREMOND D'ARS, Groupe d'Etudes sur le Catholicisme en Modernité - CEIFR-EHESS.

[celineberaud@club-internet.fr](mailto:celineberaud@club-internet.fr) , [brigitte.bleuzen@free.fr](mailto:brigitte.bleuzen@free.fr) et [bremond.dars@free.fr](mailto:bremond.dars@free.fr)

**Catholic and other Christian intermarriages in Australia // *Les mariages interconfessionnels en Australie***

Abe W. ATA, Institute for the Advancement of Research, Australian Catholic University  
[a.ata@patrick.acu.edu.au](mailto:a.ata@patrick.acu.edu.au)

**Vers un catholicisme exemplaire ? // *Towards exemplary catholicism ?***

**Isacco TURINA**, Université de Padoue (Italie)

[isacco@dsc.unibo.it](mailto:isacco@dsc.unibo.it)

**L'avocat du diable : Enquête sur les évolutions contemporaines du ministère d'exorcisme // *The devil's advocate : A study of the contemporary evolution of the exorcism ministry***

**Laurent AMIOTTE-SUCHET**, École Pratique des Hautes Études (Paris)

[amiottelaurent@aol.com](mailto:amiottelaurent@aol.com)

**Les recompositions du rôle de l'aumônier catholique à l'hôpital public français : l'accompagnement des mourants, entre charité et « compassion laïque » // *Recomposing the catholic chaplain's role in French public hospitals : Accompaniment of dying people, between charity and "laïque" compassion***

**Céline BERAUD**, Centre d'Etudes Interdisciplinaires des Faits Religieux (EHESS- CNRS)

[celineberaud@club-internet.fr](mailto:celineberaud@club-internet.fr) / [Celine.Beraud@ephe.sorbonne.fr](mailto:Celine.Beraud@ephe.sorbonne.fr)

### **STS 30**

**Religion(s) and public/private spheres: what do the debates about Islam in Europe reveal about this relationship? // *Religion(s) et spheres publique/privee au regard des debats sur l'Islam en Europe***

**Claire DE GALEMBERT**, CNRS, GAPP-CNRS, Cachan et

**Monika WOHLRAB-SAHR**, University of Leipzig,

[galembert@gapp.ens-cachan.fr](mailto:galembert@gapp.ens-cachan.fr)

[wohlab@uni-leipzig.de](mailto:wohlab@uni-leipzig.de)

**SESSION // SÉANCE 1:**

**Introduction**

**Claire DE GALEMBERT and Monika WOHLRAB-SAHR, conveners**

**Bipolarité subjectif/objectif et individuel/collectif: Le cas de l'identité religieuse des jeunes maghrébins // *Subjective/objective and individual/collective bipolarities: The case of young maghrebins' religious identity***

**Mohammed ABABOU**, Faculté des Lettres et Sciences Humaines, Fès, Maroc

[mohab90@hotmail.com](mailto:mohab90@hotmail.com)

**Boundaries, identity and religious liberty: Islam as a subject of public/private debate in France // *Limites, identité et liberté religieuse: l'Islam, un sujet de débat public et privé en France***

**Hossein GODAZGAR**, The University of York, United Kingdom and The University of Tabriz, Iran

[hg11@york.ac.uk](mailto:hg11@york.ac.uk)

**Islamic Flirtation as a Challenge to the Gendered Nature of the Islamist Public Sphere: The Case of Islamist Youth in Turkey // *Le défi du flirt Islamique à la nature sexuée de la sphère publique islamique: le cas de la jeunesse Islamiste en Turquie***

**Buket TURKMEN**, Galatasaray University, Istanbul, Turkey

[bturkmen@gsu.edu.tr](mailto:bturkmen@gsu.edu.tr)

### **SESSION // SÉANCE 2:**

**Creating new discursive arenas and influencing the Policies of the state: The case of the Muslim council of Britain // *Créer de nouvelles espaces discursives et influencer la politique de l'état : le cas du Conseil musulman de la Grande-Bretagne.***

**Konrad PEŹZIWIATR**, Departement Sociologie, Katholieke Universiteit Leuven, Belgium

[k.pedziwiatr@soc.kuleuven.ac.be](mailto:k.pedziwiatr@soc.kuleuven.ac.be)

**Headscarf and crucifix: The transformation of the relations between public and private spheres as mirrored in two debates on religion in Germany // *Foulard et crucifix: La transformation des relations entre public et privé au miroir de deux débats sur la religion en Allemagne***

**Astrid REUTER**, Max-Weber-Kolleg, Erfurt, Germany

[astrid.reuter@uni-erfurt.de](mailto:astrid.reuter@uni-erfurt.de)

**Which neutrality? Muslims about the need for an Islamic mobilisation in the public sphere. // *Quelle neutralité? Quel besoin d'une mobilisation musulmane dans la sphère religieuse?***

**Nadia FADIL**, Departement Sociologie, Katholieke Universiteit Leuven, Belgium

[Nadia.Fadil@soc.kuleuven.ac.be](mailto:Nadia.Fadil@soc.kuleuven.ac.be)

**Le cas des figures publiques islamiques d'autorité // *Public Islamic Authorities in the West***

**Amel BOUBEKEUR**, EHESS-ENS, Paris, France

[Amel.boubekour@wanadoo.fr](mailto:Amel.boubekour@wanadoo.fr)

### **STS 31**

**Theories of religious change in eastern-european experience // *Theories du changement religieux dans l'expérience de l'Europe de l'Est.***

**Irena BOROWIK**, Jagiellonian University, Krakow, Pologne

[biuro@nomos.pl](mailto:biuro@nomos.pl)



**SESSION // SÉANCE 1:**

**An Evaluation of the Explanation of the Religious Change In Eastern Europe // *Evaluation de l'explication du changement religieux en Europe de l'Est***

**Detlef POLLACK**, Viadrina University, Frankfurt (Oder), Germany

[dp72@nyu.edu](mailto:dp72@nyu.edu)

**Market Theory Of Religion And Religious Change In Eastern Europe // *Théorie du marché et changements religieux en Europe de l'Est***

**Tadeusz DOKTÓR**, Warsaw University, Poland

[tdoktor@Uw.edu.pl](mailto:tdoktor@Uw.edu.pl)

**Religiosity As Predictor Of Ideological Orientation // *La religiosité comme prédicteurs des orientations idéologiques***

**Sekulic DUSKO**, Flinders University, and **Zeljka SPORER**, University of South Australia

[Dusko.Sekulic@Flinders.edu.au](mailto:Dusko.Sekulic@Flinders.edu.au)

**SESSION // SÉANCE 2:**

**Religious Change In Slovakia And Czech Republic After “Velvet Divorce” // *Changement religieux en Slovaquie et en Tchéquie après le “divorce de velours”***

**Adela KVASNICKOVA**, Comenius University, Bratislava, Slovakia

[adela.kvasnickova@fphil.uniba.sk](mailto:adela.kvasnickova@fphil.uniba.sk)

**Post-Socialist Religious Aspects Of The Transformation Process In Czechia // *Aspects religieux du post-socialisme dans le processus de transformation en Tchéquie***

**Tomáš HAVLÍČEK**, Charles University, Prague, Czechia

[tomhav@natur.cuni.cz](mailto:tomhav@natur.cuni.cz)

**Ufo In A Country-Side. The Case Of Wylatowo, Poland // *OVNI à la campagne. Le cas de Wylatowo, Pologne***

**Dorota HALL**, Polish Academy of Sciences, Warsaw, Poland

[dorotkah@interia.pl](mailto:dorotkah@interia.pl)

**Albanian Immigrants In Italy: Between Cultural Integration And Religious Mimesis // *Immigrants albanais en Italie: entre l'intégration culturelle et la mimésise religieuse***

**Vincenzo ROMANIA**, University of Padua, Italy

[vincenzo.romania@unipd.it](mailto:vincenzo.romania@unipd.it)

**STS 32**

**Droits des femmes, religions et démocratie // *Women's rights, religions and democracy***

Marie-Andrée ROY, Département des sciences religieuses UQÀM, Montréal, Canada  
Maria José ROSADO, Université Catholique Pontificale de São Paulo, Brésil

[roy.marie-andree@uqam.ca](mailto:roy.marie-andree@uqam.ca)  
[mjrosado@terra.com.br](mailto:mjrosado@terra.com.br)

**SÉANCE // SESSION 1 :**

**Présidence // Chair :** Maria-José ROSADO-NUNES

**Droits des femmes et judaïsme libéral en France/ *Women's Rights and Liberal Judaism in France***

Joëlle ALLOUCHE-BENAYOUN, Université ParisXII Val de Marne, et CNRS ,Groupe de Sociologie des Religions et de la Laïcité  
[Allouche@iresco.fr](mailto:Allouche@iresco.fr), et [allouche@univ-paris12.fr](mailto:allouche@univ-paris12.fr)

**“Migrating Islam”: Muslim Theological Reinterpretations of the Status of Women in Europe // “Islam migrant”: Réinterprétations théologiques musulmanes du statut de la femme en Europe**

Alexandre CAEIRO, ISIM, Leiden  
[caeiroa@yahoo.com](mailto:caeiroa@yahoo.com)

**Pastorat des femmes et parité en politique : l'exemple polynésien // *Women in the Pastorate and Political Parity : The Example of French Polynesia***

Gwendoline MALOGNE-FER, CEIFR; CNRS-EHESS  
[gmalogne@ehess.fr](mailto:gmalogne@ehess.fr)

**Reconnaissance de la diversité religieuse et affirmation des droits des femmes // *Recognition of religious diversity and assertion of women's rights***

Marie-Andrée ROY, Département des sciences religieuses, UQAM  
[roy.marie-andree@uqam.ca](mailto:roy.marie-andree@uqam.ca)

**SÉANCE // SESSION 2 :**

**Présidence // Chair :** Marie-Andrée ROY

**Corporité féminine, morale chrétienne catholique et orthodoxe et statut juridique des femmes en France et en Grèce // *Female corporeity, Christian catholic and orthodox morals and legal condition of women in France and in Greece***

Elisa DIAMANTOPOULOU, École pratique des hautes études, Sorbonne; GSRL  
[e.diamantopoulou@laposte.net](mailto:e.diamantopoulou@laposte.net)

**Reproductive Rights and Religious Laws // *Droits en matière de procréation et droits***

Vincenzo PACILLO, Università degli studi di Milano, Istituto di Diritto internazionale, sezione di Diritto ecclesiastico e canonico  
[vincenzo.pacillo@unimi.it](mailto:vincenzo.pacillo@unimi.it)

**Abortion, women's citizenship and moral agency in Finland // *Avortement, citoyenneté et agence morale (actions) des femmes en Finlande***

Salome TUOMAALA, Department of Comparative Religion. University of Helsinki  
[salome.tuomaala@helsinki.fi](mailto:salome.tuomaala@helsinki.fi)

**SÉANCE / SESSION 3 :**

**Présidence / Chair :** Marie-Andrée ROY

**Culture des droits, citoyenneté des femmes et religion // *Culture of rights, women's citizenship and religion***

Maria-José ROSADO NUNES, Pontificia Universidade Católica de São Paulo; Brasil  
[mjrosado@puccsp.com.br](mailto:mjrosado@puccsp.com.br) et [mjrosado@terra.com.br](mailto:mjrosado@terra.com.br)

**The Role of Religious Communities in the Development of Female Political Leadership // *Le rôle des communautés religieuses dans la formation de leaders politiques féminins***

Maria das Dores Campos MACHADO, UFRJ  
Cecília Loreto MARIZ, UERJ  
[cemariz@alternex.com.br](mailto:cemariz@alternex.com.br)

**Lutte des femmes contre l'exclusion sociale au Québec : possibilités et limites de la participation des femmes immigrantes pentecôtistes latino-américaines // *The Fight Against Social Exclusion in Québec : The Possibilities and Limits for Latin-American Pentecostal Immigrant Women***

Estela María, FERRARO Département des sciences religieuses UQAM, Montréal, Canada  
[ferraroestela@internet.uqam.ca](mailto:ferraroestela@internet.uqam.ca)

**STS 33**

**Session conjointe SISR - AISLF (Association Internationale des Sociologues de Langue Française) GT (Groupe de travail)10 : Laïcité et Citoyenneté//ISSR - AISLF  
Joint Session ISSR - AISLF**

**SECULARISM/LAICITY/LAICIDAD : IN FRANCE AND ABROAD /  
LA LAÏCITE EN FRANCE ET DANS LE MONDE**

**Jean BAUBEROT** (École Pratique des Hautes-Études, Paris, France)  
**Micheline MILOT** (Université du Québec à Montréal, Canada)  
[jeanbauberot@hotmail.com](mailto:jeanbauberot@hotmail.com)  
[milot.micheline@uqam.ca](mailto:milot.micheline@uqam.ca)

**SESSION // SEANCE 1 :**

**Présidente // Chair:** Micheline MILOT

**Ouverture : Conceptualiser la laïcité? // *How to Conceptualize Laicity?***  
**Micheline MILOT**, Université du Québec à Montréal, Canada  
[milot.micheline@uqam.ca](mailto:milot.micheline@uqam.ca)

**Laïcité française, laïcité européenne / *French Laicity, European Laicity***  
**Jean-Paul WILLAIME**, École Pratique des Hautes Études, France  
[willaime@iresco.fr](mailto:willaime@iresco.fr)

**Laïcité et démocratie / *Laicity and Democracy***  
**Jean BAUBEROT**, École Pratique des Hautes Études, France  
[jeanbauberot@hotmail.com](mailto:jeanbauberot@hotmail.com)

**Institutional Varieties of Secularism – towards an Analytical Framework // *Les variations institutionnelles de la laïcité : esquisse d'un cadre analytique***  
**Matthias KOENIG**, Department of Social and Economic Sciences - University of Bamberg  
[matthias.koenig@sowi.uni-bamberg.de](mailto:matthias.koenig@sowi.uni-bamberg.de)

**Laïcité et ethnicité // *Secularism and Ethnicity***  
**Roberto BLANCARTE**, Colegio Mexiquense, Mexique  
[blancart@colmex.mx](mailto:blancart@colmex.mx)

**SÉANCE // SESSION 2 :**

**Président // Chair :** Roberto MOTTA, Univ. Federal de Pernambuco (Recife)

**Les représentations de la laïcité chez les Français / *French People's Perceptions of Secularism-Laicity***

**Martine BARTHELEMY**, Centre de recherches politiques de Sciences Politiques, France  
[martine.barthelemy@sciences-po.fr](mailto:martine.barthelemy@sciences-po.fr)

**Religion and Laicity in Modern Turkey : Historical Developments and Today Situation // *La religion et la laïcité dans la Turquie moderne : développements historiques et situation actuelle***

**Niyazi AKYÜZ et Ihsan CAPCIOGLU**, Department of Philosophy and Religious Sciences, Ankara University, Turkey  
[akyuz@divinity.ankara.edu.tr](mailto:akyuz@divinity.ankara.edu.tr) and [Ihsan.Capcioglu@divinity.ankara.edu.tr](mailto:Ihsan.Capcioglu@divinity.ankara.edu.tr)

**Le séparatisme américain et la jurisprudence de la Cour suprême des États-Unis/ *The American Separatism and the Jurisprudence of the United States Supreme Court***

**Letizia M. BOLANO**, Université de Florence – Italie  
[letiziabolano@yahoo.it](mailto:letiziabolano@yahoo.it)

**L'offensive néo-républicaine et la fabrication d'une controverse // *Neo-republicanism Offensive and the Bulding of Controversy***

**Jacqueline GAUTHERIN**, UMR Education et politiques, Université Lyon2,  
[Jacqueline.Gautherin@univ-lyon2.fr](mailto:Jacqueline.Gautherin@univ-lyon2.fr)

**SÉANCE // SESSION 3 :**

**Président // Chair:** Jean-Paul WILLAIME, École Pratique des Hautes Études, France

**La laïcité française face à de nouveaux processus de sécularisation : l'exemple des Juifs laïques / *French Laicity Facing New Secularization Process : the Example of the «Secular Jews»***

**Martine COHEN**, Groupe de Sociologie des Religions et de la Laïcité (CNRS-EPHE), France  
[cohen@iresco.fr](mailto:cohen@iresco.fr)

**La laïcité de l'État italien en question : un débat entre jeunes juifs, jeunes musulmans et jeunes catholiques // *The Laicity of the Italian State in Question: A Debate among Young Jews, Muslims and Catholics***

**Annalisa FRISINA**, Dipartimento di Sociologia - Università de Padoue, Italie  
[annalisa.frisina@unipd.it](mailto:annalisa.frisina@unipd.it)

**Les tentatives d'instaurer le mariage civil facultatif au Liban : une sécularisation en voie d'élaboration ? // *The Attempts to Establish an Optional Civil Marriage in Lebanon : a Developing Secularization?***

**Aïda KANAFANI-ZAHAR**, CNRS - Groupe de Sociologie des Religions et de la Laïcité  
[kanafani@iresco.fr](mailto:kanafani@iresco.fr)

**Mystique laïque contre mystique sectaire : l'unité de la République en jeu // *Secular Mystique vs Sectarian Mystique and unity of Republic***

**David KOUSSENS**, Université du Québec à Montréal, Canada  
[dkoussens@hotmail.com](mailto:dkoussens@hotmail.com)

**La laïcité en Allemagne (seconde moitié du XX<sup>ème</sup> siècle) // *Laicity in Germany***

**Benoît PETIT**, Université Toulouse 2 Le Mirail, France  
[bpetit@univ-tlse2.fr](mailto:bpetit@univ-tlse2.fr)

**SÉANCE / SESSION 4 :**

**Président / Chair:** Jean BAUBEROT, École Pratique des Hautes Études, France

**La laïcité brésilienne : sa naissance avec les Lumières, le pluralisme et les tensions du début du nouveau millénaire // *Brazilian Secularism : Its Birth with the Enlightenment and its Tensions at the Beginning of the New Millennium***

**Roberto MOTTA**, Univ. Federal de Pernambuco (Recife)  
[rmcmotta@uol.com.br](mailto:rmcmotta@uol.com.br)

**L'horizon théologico-politique de la Révolution française // *French Revolution : between Theology and Politics***

**Myriam REVAULT D'ALLONNES**, EPHE (sections religieuses)  
[mrevau@wanadoo.fr](mailto:mrevau@wanadoo.fr)

**The Origins of Secularisation in Turkey // *Les origines de la laïcité en Turquie***

**Rossella BOTTONI**, Dipartimento Studi sullo Stato, Università di Firenze, Italy  
[rossella.bottoni@olir.it](mailto:rossella.bottoni@olir.it)

**Conclusion : La laïcité universelle ? // *Universal laicity ?***

**Jean BAUBEROT**, École Pratique des Hautes Études, France  
[jeanbauberot@hotmail.com](mailto:jeanbauberot@hotmail.com)

=====

## II.- Working Groups // Groupes de Travail (WGT)

### WGT 1

**The social significance of religion in Eastern and Western Europe: first results from the “Church and religion in an enlarged Europe” project / *Signification sociale de la religion en Europe de l’Est et de l’Ouest: premiers resultats du projet “Église et religions dans l’Europe élargie”***

**Detlef POLLACK**, European University Viadrina Frankfurt (Oder)/New York University

**Gert PICKEL**, Greifswald University/European University Viadrina Frankfurt (Oder)

**Olaf MÜLLER**, European University Viadrina Frankfurt (Oder)

e-mail: [omueller@euv-frankfurt-o.de](mailto:omueller@euv-frankfurt-o.de)

This international project, conceived at the European University Frankfurt (Oder), intends to investigate the social relevance of religion as one of the cultural preconditions for the process of the European enlargement. In this context, it is asked, in which countries of Western and Eastern Europe tendencies of secularization are visible, and in which societies religion still plays an important role or even experiences an upswing. Moreover, it is an important goal of this project to identify possible factors, which determine the development regarding the social relevance of religion. The investigation contains quantitative as well as qualitative methods.

*Ce projet international conçu à l’Université européenne de Frankfurt sur l’Oder a pour but d’évaluer la pertinence sociale de la religion en tant que précondition culturelle au processus d’élargissement européen. Dans ce contexte, nous examinons dans quels pays d’Europe de l’Ouest et de l’Est des tendances à la sécularisations sont observables et dans quelles sociétés la religion joue un rôle important, voire connaît une recrudescence. Un autre objectif du projet consiste à identifier des facteurs possibles qui ont un impact sur le développement de la pertinence sociale de la religion. L’étude combine des méthodes quantitatives et qualitatives.*

**The Complex Relationship between Religion and Politics in Portuguese Society // *La relation complexe entre la religion et la politique dans la société portugaise***

**Helena VILAÇA**, Departamento de Sociologia da Faculdade de Letras da Universidade do Porto  
[hvilaca@netcabo.pt](mailto:hvilaca@netcabo.pt)

**Religiosity and Religious Culture in the Contemporary Croatian Society: Between Individualization and Re-traditionalisation // *Religiosité et culture religieuse dans la Croatie contemporaine : Entre individualisation et re-traditionalisation***

**Krunoslav NIKODEM**, Department of Sociology, Faculty of Philosophy, University in Zagreb

[krunoslav.nikodem@os.htnet.hr](mailto:krunoslav.nikodem@os.htnet.hr)

**The role of religion in Finland // *Le rôle de la religion en Finlande***

**Kimmo KÄÄRIÄINEN**, Church Research Institute, Tampere

[Kimmo.kaariainen@evl.fi](mailto:Kimmo.kaariainen@evl.fi)

## WGT 2

### RELIGION AND THE GLOBALISED WORLD // *RELIGION ET MONDE GLOBALISÉ*

Ulrich Nembach, Theologie, Universität Göttingen, Germany

[ulrich.nembach@theologie.uni-goettingen.de](mailto:ulrich.nembach@theologie.uni-goettingen.de)

=====

### III MISCELLANEOUS PAPERS // PAPIERS LIBRES (MPL)

**SENGERS, Erik** (Kampen Theological University)

[esengers@mail.thuk.nl](mailto:esengers@mail.thuk.nl)

**The church as an inn: the success of a Dutch concept of community building / *L'église comme une auberge. Le succès d'un concept ecclésiologique néerlandais*** (MPL 1)

**MIHELJ, Sabina** (Loughborough University)

E-mail: [S.Mihelj@lboro.ac.uk](mailto:S.Mihelj@lboro.ac.uk)

**Religion and Nationalism: The Case of Protestantism and the Slovenian Nation // *La religion et le nationalisme: le cas du protestantisme et de la nation slovène*** (MPL 2)

**VOAS, David** (University of Manchester)

[voas@man.ac.uk](mailto:voas@man.ac.uk)

**Religious change: Key results from the European Social Survey / *Changement religieux : Résultats clés de l'enquête sociale européenne*** (MPL 3)

**BEYER, Peter** (University of Ottawa)

[peter.beyer@uottawa.ca](mailto:peter.beyer@uottawa.ca)

**Religion among Immigrant Youth of the Second Generations in Canada and Europe: Muslims, Buddhists, Hindus / *La religion chez les jeunes immigrants de deuxième génération au Canada et en Europe: musulmans, bouddhistes, hindous*** (MPL 4)

**ALLOUCHE-BENAYOUN, Joëlle** (Université Paris XII-Val de Marne et CNRS)

[Allouche@iresco.fr](mailto:Allouche@iresco.fr), et [allouche@univ-paris12.fr](mailto:allouche@univ-paris12.fr)



**Issus de couples mixtes: quelle(s) identité(s)? quelle transmission / *Born from intermarriage : what identity ?what transmission ?* (MPL 5)**

ZANA, Çitak Aytürk (Middle East Technical University, Ankara, Turkey)

[zana@metu.edu.tr](mailto:zana@metu.edu.tr)

**Secularism and Nationalism in Turkey / *Sécularisme et Nationalisme en Turquie* (MPL 6)**

VESALA, Kari Mikko, (Department of Social Psychology, University of Helsinki), et PESONEN, Heikki (Mikkeli Institute for Rural Research and Training, University of Helsinki)

[heikki.pesonen@helsinki.fi](mailto:heikki.pesonen@helsinki.fi)

**Congregations and rural development - The case of the Evangelical Lutheran Church of Finland / *Congrégations et développement rural - Le cas de l'Eglise évangélique luthérienne de Finlande* (MPL 7)**

STEIL, Carlos Alberto (Universidade Federal do Rio Grande do Sul – Brasil)

[casteil@uol.com.br](mailto:casteil@uol.com.br)

**Marian apparitions and Catholic Charismatics // Les apparitions mariales et les charismatiques catholiques (MPL 8)**

GUIZZARDI, Gustavo (University of Padua, Italy)

[gustavo.guizzardi@unipd.it](mailto:gustavo.guizzardi@unipd.it)

**Religion et marketing, marketing et religion. intersections et métamorphoses / *Religion et marketing, marketing et religion. Intersections et métamorphoses* (MPL 9)**

KURIHARA, Toshie (The Institute of Oriental Philosophy, Tokyo, Japan)

[kurihara@iop.or.jp](mailto:kurihara@iop.or.jp)

**Contemporary significance of the concepts "Gesinnungsethik " and Verantwortungsethik" by Max Weber // *La signification contemporaine de Max Weber's concepts "Gesinnungsethik" et Verantwortungsethik"* (MPL 10)**

DAHLGREN, Curt (Lund University, Centre of Theology and Religious Studies)

[Curt.Dahlgren@teol.lu.se](mailto:Curt.Dahlgren@teol.lu.se)

**Leaving religious bodies without joining a new one // *Quiter une religion sans en rejoindre une autre* (MPL 11)**

NIEMELÄ, Kati (The Church Research Institute, Finland)

[kati.niemela@evl.fi](mailto:kati.niemela@evl.fi)

**Why are young people less religious? analysing the age and cohort effect in finland // *Pourquoi les jeunes sont-ils moins religieux? Analyse des effets de l'âge et de cohorte en Finlande* (MPL 12)**

KNIPPENBERG, Hans (University of Amsterdam)

[H.Knippenberg@uva.nl](mailto:H.Knippenberg@uva.nl)

**Cuius regio, eius religio? On religion, state, and territory // *Cuius regio, eius religio? Sur la religion, l'État et le territoire* (MPL 13)**

**ALLIEVI, Stefano** (Dipartimento di Sociologia, Padova, Italy)

[stefano.allievi@unipd.it](mailto:stefano.allievi@unipd.it)

**Religion, money, market and marketing: how religious bodies compete in the public space – a case study // *Religion, argent, marché et marketing: comment les organisations religieuses se font concurrence dans l'espace public - une étude de cas* (MPL 14)**

**MONTIERI, Vittorio** (Università di Padova)

[vittorio.montieri@unipd.it](mailto:vittorio.montieri@unipd.it)

**Church marketing vs. brand religion // *Marketing d'Eglise vs marque religieuse* (MPL 15)**

**BYFORD, Jovan** (Nottingham Trent University)

[jovan.byford@ntu.ac.uk](mailto:jovan.byford@ntu.ac.uk)

**Social remembering and the management of political controversy: representations of bishop Nikolaj Velimirović's antisemitic work "words to the serbian people" in contemporary Serbian Orthodox Culture // *Remémorisation sociale et règlement de controverses politiques: représentations de l'oeuvre antisémite de l'évêque Nikolaj Velimirovic «Oaroles au peuple serbe» dans la culture Orthodoxe Serbe contemporaine* (MPL 16)**

**REPSTAD, Pål** (Agder University College, Kristiansand, Norway)

[Pal.Repstad@hia.no](mailto:Pal.Repstad@hia.no)

**Understanding of religious change in religious organizations with a conservative self-understanding // *Pour comprendre des mutations religieuses dans les organisations religieuses ayant une auto-compréhension conservatrice* (MPL 17)**

**FISCELLA, Anthony T.** (Lund University , Sweden)

[boycottwar@hotmail.com](mailto:boycottwar@hotmail.com)

**Sect or state: applying church-sect typology to the United States and North Korea/ *La secte ou état : Application de la Typologie d'Eglise-Secte aux Etats-Unis et Corée du nord* (MPL 18)**

**YEUNG, Anne Birgitta** (University of Helsinki)

[anne.yeung@helsinki.fi](mailto:anne.yeung@helsinki.fi)

**Altruism – Theoretical Framework and the Case of the Finnish Church // *Altruisme – Cadre théorique et le cas de l'Eglise Finnoise*(MPL 19)**

**GUTIERREZ MARTINEZ, Daniel** (El Colegio de México, A.C).

[dgutierrezcolmex@yahoo.fr](mailto:dgutierrezcolmex@yahoo.fr)

**Systèmes des croyances en compétition au Mexique : l'éthique-indigène, le chrétien-historique, le rationaliste-seculier // (MPL 20 )**

**MONTGOMERY, Robert L.** (Ridgewood, NJ, USA)

[Rmontgo914@aol.com](mailto:Rmontgo914@aol.com)

**The Spread of Buddhism, Christianity, and Islam: A Theory of the Spread of Religions // *La Propagation du Bouddhisme, du Christianisme et de l'Islam: Une théorie de la Propagation Religieuses* (MPL 21)**

**RAJTAR, Malgorzata** (Institut of Philosophy and Sociology of the Polish Academy of Sciences)

[mrajtar@indigo.pl](mailto:mrajtar@indigo.pl)

**Has religion anything to do with morality? // *La religion est elle liée avec la moralité?* (MPL 22)**

**SIMKUS, Albert** (Norwegian University of Science and Technology)

[asimkus@sv.uit.no](mailto:asimkus@sv.uit.no)

**BERISHA, Anton** (University of Pristina, Kosova)

[antonkb@yahoo.com](mailto:antonkb@yahoo.com)

**JASHARI, Hasan** (South East European University, Macedonia)

[h.jashari@see-university.edu.mk](mailto:h.jashari@see-university.edu.mk)

**KRASNIQI, Shemsi** University of Pristina, Kosova

[sh.krasniqi@indexkosovo.com](mailto:sh.krasniqi@indexkosovo.com) or [shemi90@yahoo.com](mailto:shemi90@yahoo.com)

**STAROVA, Teuta** (University of Tirane, Albania)

[israw@albmail.com](mailto:israw@albmail.com)

**Religiosity among the Albanian populations of the western Balkans during the post-socialist period // *La religiosité chez les populations albanaises des Balkans de l'ouest dans la periode post-socialiste* (MPL 23)**

**DEMERATH, Jay** (University of Massasuchets, Amherst, USA)

[demerath@soc.umass.edu](mailto:demerath@soc.umass.edu)

**Report from the Bush League: Five Cautions Concerning Religion and the 2004 U.S. Presidential Election // *Rapport de la ligue Bush : cinq précautions concernant la religion et l'élection présidentielle américaine de 2004*(MPL 24)**

**DEMERATH, Jay** (University of Massachusetts. Amherst, USA) and **Jodhka, SURINDER** (Jawaharlal Nehru University, New Delhi, India)

[demerath@soc.umass.edu](mailto:demerath@soc.umass.edu)

**Caste-ing Off? Caste, Religion, and Politics in India's Emerging Middle Class // “*Caste-ing off?*” *Caste, religion et politique dans la classe moyenne émergente en Inde* (MPL 25)**

**HASSAN, Riaz** (Flinders University, Adelaide, Australia)

[riaz.hassan@flinders.edu.au](mailto:riaz.hassan@flinders.edu.au)

**Globalization's Challenge to the Islamic Ummah // *L'Ummah Islamique etle défi de la globalisation* (MPL 26)**

**FLORA, Gavril** (Partium Christian University, Oradea, Romania)

[gavril\\_flora@hotmail.com](mailto:gavril_flora@hotmail.com)

**Religious pluralism and national identity in Romania // *Pluralisme religieux et identité nationale en Roumanie* (MPL 27)**

**FRESTON, Paul** (Calvin College, Michigan and Universidade Federal de São Carlos, Brazil)

[pfreston@calvin.edu](mailto:pfreston@calvin.edu)

**Brazilian Churches and Missionaries in the UK and Portugal // *Eglises et missionaires brésiliens au Royaume Unie et au Portugal* (MPL 28)**

**MARTELLI Stefano** (Université de Palermo)

[martelli@unipa.it](mailto:martelli@unipa.it)

**Dans les lieux de l'au-delà: Comportements religieux vers les morts dans une société "post"-sécularisée // (MPL 30)**

**RICHARDSON, James T.** (University of Nevada, Reno)

[jtr@unr.edu](mailto:jtr@unr.edu)

**Constitutional courts and religion in former communist countries // Cours constitutionnelles et religion dans les anciens pays communistes (MPL 31)**

**PINI, Laura María Muñoz** (Universidad de Guadalajara, México)

[laurapini@yahoo.com](mailto:laurapini@yahoo.com)

**The Gospel of the Victorious Life versus the Gospel of "Take Up Your Cross" and Suffer // Évangile de la vie victorieuse versus Évangile de « Prends ta Croix » et souffre (MPL 32)**

**JANSMA, Lammert G.** (Fryske Akademy, Leeuwarden, The Netherlands)

[l.g.jansma@freeler.nl](mailto:l.g.jansma@freeler.nl)

**A new prophetic movement in a (post-) modern society // Un nouveau mouvement prophétique dans une société (post-) moderne (MPL 33)**

**SIEBZEHNER, Batia** (Truman Institute, Hebrew University of Jerusalem)

**A model of Jewish marriage // Un modèle de mariage juif (MPL 34)**

[msbatsib@pluto.mscc.huji.ac.il](mailto:msbatsib@pluto.mscc.huji.ac.il)

**YAO, Yu-shuang** (Fo-Guang College of Humanity and Social Science, Taiwan)

[ysyao@mail.fgu.edu.tw](mailto:ysyao@mail.fgu.edu.tw)

**Return to the Sacred, a new trend of Religious Development in Taiwan / Le retour au sacré, une nouvelle tendance du développement religieux à Taiwan (MPL 36)**

---

#### **IV NEW RESEARCHERS' FORUM //**

#### **FORUM DES NOUVEAUX CHERCHEURS (NRF)**

**ROGINSKA Maria** (Institute of Philosophy and Sociology, Polish Academy of Science)

[roginskam@mail.ru](mailto:roginskam@mail.ru)

[nikitaqu@kki.net.pl](mailto:nikitaqu@kki.net.pl)

**The Orthodox naïve world model in the russian social transformation process (1991-2004) // Le modèle du monde Orthodoxe naïf dans le processus russe de transformation sociale (1991-2004). (NRF 1)**

**LEFEBVRE, Gabriel** (Université du Québec à Montréal)

[gablef@gablef.net](mailto:gablef@gablef.net)

**Le symbolisme religieux des représentations sociales de la santé et des hôpitaux au Québec // Religious symbolism of social representations of health and hospitals in Quebec (NRF 2)**

**TRYSNES, Irene** (Agder University College, Kristiansand, Norway)

[Irene.Trysnes@hia.no](mailto:Irene.Trysnes@hia.no)

**“Camping with God,” a study of four Christian summer camps in the southern part of Norway // “Camper avec Dieu” une étude de quatre camps d’été chrétiens dans le sud de la Norvège (NRF 3)**

**JUSTVIK, Nils Martinius** (Agder University College, Kristiansand, Norway)

[Nils.Justvik@hia.no](mailto:Nils.Justvik@hia.no)

**The sport discourse in Christian communities in the south-eastern part of Norway after the Second World War. A typology confronted with empirical data. / Le discours sportif dans des communautés chrétiennes du Sud-Est de la Norvège après la Deuxième Guerre Mondiale. Une confrontation d’une typologie avec des données empiriques (NRF 4)**



## **V- Author meets Critics // Un Auteur face à la Critique (AC)**

**AC 1 - James A. BECKFORD**, *Social Theory and Religion*. Cambridge: Cambridge University Press, 2003.

**AC 2 - Roland J. CAMPICHE**, *Les deux visages de la religion : Fascination et désenchantement*. Genève: Editions Labor et Fides, 2004.

**AC 3 - André CORTEN, Jean-Pierre DOZON et Ari Pedro ORO** (dirigé par), *Les nouveaux conquérants de la foi: l’Église universelle du royaume de Dieu (Brésil)*. Paris: Karthala: 2003.

**AC 4 - Danièle HERVIEU-LEGER**, *Catholicisme, la fin d’un monde*. Paris: Bayard, 2003

**AC 5 - James T. RICHARDSON** (ed.), *Regulating Religion: Case Studies from Around the World*. Dordrecht: Kluwer Academic Publishers, 2004.

**AC 6 - Jean-Paul WILLAIME**, *Europe et Religions: Les enjeux du XXIe siècle*. Paris: Fayard, 2004.

**AC 7 - Jean BAUBEROT**, *Laïcité 1905-2005 entre passion et raison*. Paris, Le Seuil, 2004.

## HONORARY PRESIDENT BRYAN RONALD WILSON (1926 -2004)

Our Honorary President Bryan R. Wilson, a true English gentleman, died on 9th October from a heart attack after having enjoyed a tour of the Cotswolds with his minder and a supper in a pub. We all knew that he was suffering from Parkinson's Disease, and we admired the way he fought his illness and continued his intellectual work: as one member expressed it, "quel exemple de courage et de persévérance"!

On 21st October a Ceremony in memory of Bryan Wilson was held in the Chapel of All Souls College, Oxford, where three of our members spoke about their relationship with him: James Beckford, past president of the ISSR, Eileen Barker, former member of the Council and close friend of Bryan, and David Martin, former president of the ISSR. Karel Dobbelaere, general secretary of the ISSR representing the actual president and the members of ISSR, stressed the impact of Bryan Wilson on our organisation and cited reflections he had received from members in response to the announcement of Bryan Wilson's death.

« It was in 1969 that Dr. Bryan R. Wilson came for the first time to an ISSR-conference at the occasion of the Xth Conference in Rome, where he presented a paper. At this conference some Young Turks stimulated the rejection of the proposed new statutes for the ISSR/SISR made by the General Secretary since his proposal still carried some religious clauses in it, indeed, originally the ISSR, then CISR, was a Catholic organisation. Two years later in Opatija at the XIth conference, the new statutes were accepted in which it was stated that the ISSR was a "purely scientific" society and all religious clauses were eliminated. There Bryan Wilson was elected president since he was for the Young Turks the guarantee that the society has taken a definite turn and no one symbolised better than him the scientific approach and the empathetic detachment necessary for an agnostic methodology which is needed in the scientific study of religion. In 1974, as President, he organised in All Souls College a discussion meeting between professional sociologists to prepare the 1975 Conference. This consecrated the purely scientific character of the society and since then, all ISSR/SISR-Conferences have been prepared by professional sociologists teaching at universities all over the world. As president, Bryan Wilson was also very keen on inviting junior sociologists of religion to our conferences. In view of his impact on the society, he was the first and only honorary president we ever had, our living memory and our guardian of the scientific character of the society. Citing the actual President, Enzo Pace, the General Secretary said that 'Bryan was for many of us – also in Italy – a true master of our discipline; that he taught us how to study religious phenomena on the basis of a rigorously scientific method, and that we will celebrate his achievements as a scholar and his profound wisdom as a man during the next International Conference of the ISSR, in Zagreb, in July 2005'.

When I informed the membership of the sudden death of our Honorary President, many members sent me an e-mail to express their sorrow to their colleagues and friends: 'I also want to express and share with you all my sadness in learning about the death of such a distinguished scholar, whose work will not be forgotten'. They also expressed their own treasured memories of Bryan, they pointed out the importance of his impact on the sociology of religion, and on their scientific orientation and career: Elisabeth Arweck, Eileen Barker, Jim Beckford, Peter Clarke, Roland Campiche, Pauline Côté, Grace Davie, Jay Demerath, Danièle Hervieu-Léger, Leo Laeyendecker and Mady Thung, Meredith McGuire and James Spickard, Maria Maciotti, Tsuyoshi Nakano, Richard O'Leary, Enzo Pace, James Richardson, Jean Séguy, Susumu

Shimazono, Miklos Tomka, Jan Swyngedouw, Ivan Varga, Helena Vilaça, Jean-Paul Willaime and the members of the GSRL. Let me cite some of these messages as a homage to our mentor:

The following message stressed his impact on the changes in our Society, his style of leadership and his stature as a scientist: ‘we cannot help but note, not only how much we honour Bryan Wilson and his many contributions to our field, but also how much we appreciate being a part of the community of sociologists of religion that we have experienced in ISSR. I served on the Council during some of those critical years during which Bryan and several others guided our Society through its transformation into a truly international and scholarly association. In the tense moments of the ISSR's transformation, Bryan's integrity and scholarly achievements commanded such respect that he was able to lead us into a whole new way of working together. In addition to his enormous contribution to knowledge and understanding in the sociology of religion, this sense among us of a community-of-scholars is partly Bryan Wilson's legacy’.

Some expressed also his courage in adversity: ‘Although we all knew that he was facing with great dignity and courage a severe illness, with a permanent concern for keeping alive intellectual and personal links with his friends and colleagues, the news of Bryan Wilson's death is a source of deep emotion. We all realize the importance of our debt towards him.’

Others referred also to his bond with All Souls College, his home for 30 years: ‘I am deeply shocked and sorrowed by the sad news of Bryan Wilson's death. I have known him since 1974 and fondly remember our meetings and conversations in Oxford, in All Souls College that was so dear to him, or at various conferences and meetings.’

In a few words some also expressed how they will remember him: ‘He was a guiding light for many of us and he will be missed. His work, however, will live on.’ ‘Bryan Wilson was an entirely selfless scholar who was unstinting in the time that he spent helping and encouraging his colleagues. Discretion and reason were his watchwords. His intellect, his humour and his eloquence will also be sadly missed’. ‘Bryan was not only an outstanding scholar who has contributed so much to sociology of religion but also a compassionate human being. His accomplishments will be remembered and would serve as guidance for younger generations of scholars.’

Indeed, he helped many of us in different ways, as the following messages underscore: ‘He was really a friend and for the ISSR a kind of moral and scientific conscience. I remember the lots of times he gave me his help to solve a problem or to correct a translation...’ ‘He was highly competent in his discipline but, what is still more important, a very helpful, reliable and friendly man who was always willing to help his colleagues. A great loss indeed.’

His impact was worldwide as the following messages attest: ‘We remember him as one of the persons, who helped Eastern European sociology of religion from its very beginnings...His written books, the books we received as a gift, and his ideas remain our teaching material.’ And from Japan: ‘I owe him so much. Not only me but the Japanese scholarship of sociology of religion has been helped and influenced by his work and friendship greatly. I have many unforgettable memories of his words and kindness. I will remember him with warm memory and respect as my teacher and friend.’

That Bryan loved Japan is well known to all of us; he even was making plans to go the World Congress of the IAHR in 2005. Alas, we will miss him there, and so will many of his Japanese friends: ‘It was a shock to read your message about the sudden demise of Bryan Wilson. Needless to say that, just as for so many others, also for me his death evokes more than just memories, however rich these memories might be. I too can say that I feel a sort of emotional bond with him. A great scholar he certainly was. But I have learned to appreciate him still more as a human being, delicate to the extreme in all that he said and did, a true British gentleman.

How can I forget the many hours spent together, at the SISR Conferences in Europe, but especially during his visits to Japan....’

All these messages stressed his achievements as a scholar, his guidance in our scientific society, his dedication to help colleagues and the many facets of his rich personality. Out of respect for his work and to thank him for his stimulating impact on the profession, he received an Honorary DLitt from Soka University in Japan and a Doctorate Honoris Causa from the Catholic University of Leuven, on the occasion of the centennial of the social sciences there.

As a member wrote: ‘We have all lost a much respected colleague. Although we knew that Bryan was ill, it will take time to adjust; and those who knew him best will feel it most’. »

It is also more than fitting to cite some parts of the obituaries, not to trace Bryan Wilson’s scientific career, but to characterise him as a person :

“Wilson’s agnosticism proved no obstacle to his principled engagement in struggles to defend the freedoms of unpopular religious minorities. In championing religious underdogs, he argued that toleration was not enough. ‘Toleration’ he wrote in 1995, ‘is only a limited licence. It is not an avowal of religious liberty...It is a concession by those who enjoy power to those who are excluded from it’” (Jim Beckford in *The Daily Telegraph*, 19 October 2004).

“Wilson was held in considerable affection as a teacher by scores of students, many of whom have become professors themselves. He gently encouraged all, students and colleagues, whenever they asked for his opinion. Painstakingly he would pencil in marginal comments that ranged from brilliant intellectual insights to suggestions for improvements in grammar and punctuation – particularly the use of commas, of which he was inordinately fond” (Eileen Barker in *The Times*, 29 October 2004).

“Bryan Wilson was the embodiment of an ordered way of life, devoid of religious faith, but grounded in the virtues of loyalty, duty, personal and intellectual probity, courtesy – even courtliness. A confirmed bachelor, he wore protective clothing against brash invasions of his private space, but with those who respected boundaries he was always welcoming, and even ready on occasions to entertain with mimicry or sardonic comment on local wickedness.” (David Martin in *The Independent*, 26 October 2004)

Bryan Wilson was, of course, first and far most known as a sociologist of religion. However, he has also published on education, youth culture, values, equality and rationality. The study of sectarian movements and NRMs was very prominent in his work. He elaborated his model of the sect and distinguished a number of sub-types based on their definition of evil and the ways salvation can be achieved. A grand synthesis with a detailed description of the types was published in *Religious Sects* (1970). But he also explored millennial ideas in *Magic and the Millennium* (1973) and analysed the future of charisma in the *Noble Savage* (1975). Later on, he studied NRM’s, among others, the Moonies, Scientology, and Soka Gakkai, but never lost interest in the “old sects” like the Exclusive Brethren and Jehovah’s Witnesses.

Analysing his seminal work in the sociology of religion, secularisation emerges as a core concept. In books – *Contemporary Transformations of Religion* (1976) and *Religion in Sociological Perspective* (1982) – and many articles, he has analysed the loss of impact of institutionalised religion on the other social subsystems. Searching for an explanation, he refers to changes in society due to processes of rationalisation and societalisation. In the organised world “personal virtue, as distinguished from role obligations, is of small consequence”, in such system, control is no longer based on morals and religion, it has become impersonal – legal, technical, mechanised, and computerised – thus, religion has lost one of its important latent



functions. And "secularisation is also a concomitant of societalisation": religion can only survive in a community. This does however not mean that religion will disappear, he argued, it may survive in the private sphere, which is based on primary relations.

Karel Dobbelaere

### IN MEMORY OF SILVANO BURGALASSI

The death of Silvano Buralassi at dawn on 7 June 2004, at the age of 82, marks the end of an era for Sociology of Religion in Italy. His socio-religious studies and research activities spanned a period of exactly 50 years: in fact, he graduated from the Università Cattolica in Milan in June 1954 and in October of the same year he began teaching General Sociology at the Higher Institute of Social Services in Pisa, and Sociology of Religion (which at that time was called "Religious Sociology") at the Seminario Arcivescovile in the same city.

The reason for his interest in sociology - as Buralassi, a Catholic priest, said several times himself - was exquisitely pastoral: he had envisaged in this discipline a different, more adequate and pertinent way to interpret the conditions in which the Church needed to operate. To the "Religious Sociology" that he had studied at the Università Cattolica, which had concentrated almost exclusively on the historical aspects, he added statistical expertise with view to measuring with the greatest possible accuracy the changes underway in society and the Church in Italy from the end of the Fifties onwards.

In 1956, he founded the periodical entitled *Lettera di Sociologia religiosa [Religious Sociology Letter]*, which was the official journal of the "Group of Sociologists of Religion" in Italy; and around the same time he also began to attend the SISR-ISSR. In 1964, he began teaching Sociology of Religion at the Pontifical faculties in Rome and, during the same year, he also founded a Center for Socio-Religious Research in Pisa, a sort of laboratory where various research activities on Italian religiousness were designed and implemented.

In 1971, he was appointed to teach General Sociology at the University of Pisa, and in the meantime he had also been teaching Sociology of Religion at the Università Cattolica in Milan, as well as taking on the role of coordinator of the Sociology of Religion section of the Italian Association of Sociology.

His research into the religiosity of the Italian people constitutes the pioneering material on which subsequent generations of Sociologists of Religion have been trained: *Il comportamento religioso degli italiani [Italian Religious Behavior]*, published in Florence by Vallecchi in 1968, and *Le cristianità nascoste [Hidden Forms of Christianity]*, published by Edizioni Dehoniane of Bologna in 1970, are two texts that provide us with the first empirical map of the situation of Italian Catholicism. Buralassi's dual merit, from this point of view, lay in that he succeeded in introducing a new discipline both in the academic world and in the ecclesiastical environment. A task that was initially by no means easy and that met with resistance and sorts of setbacks, but today it has become a well-established heritage both at the university and in the Italian church. Buralassi's contributions touch upon the whole, wide range of his interests, which went from the world of young people to the solitude of the elderly, from the shortage of vocations to become priests and nuns to the role of voluntary work and politics.

The lengthy scientific course charted by Silvano Burgalassi highlights not only his scientific thoroughness and intellectual acuity, but also his great human qualities: he was always willing to listen and be receptive in the most diverse situations, capable of creating space for human encounter and dialogue, and of weaving solid friendly relations both in the academic and in the pastoral world.

Giuseppe Giordan

## **NEWS OF THE MEMBERS / NOUVELLES DES MEMBRES**

### **CONGRATULATIONS :**

**Roberto Cipriani**, was elected president of The Italian Sociological Association

### **PUBLICATIONS:**

**CANTA, Carmelina Chiara.** *Sfondare la notte. Religiosità, modernità e cultura nel pellegrinaggio notturno alla Madonna del Divino Amore (Probing the night. Religiosity, modernity and culture in the pilgrimage to the “Madonna del Divino Amore).* Milano: Franco Angeli.

**CROCKETT, Alasdair and Richard O’LEARY (eds.).** *Patterns and Processes of Religious Change in Modern Industrial Societies: Europe and the United States.* Lewiston/Queenston/Lampeter: The Edwin Mellen press. With contributions by B. Wilson, A. Crockett, R. O’Leary, K. Dobbelaere and C. Kirk Hadaway.

**HURBON, Laënnec.** *Religions et lien Social: L’Église et l’État moderne en Haïti.* Paris: Ed. Du Cerf.

**SHIMAZONO, Susumu.** *From Salvation to Spirituality: Popular Religious Movements in Modern Japan.* Melbourne: Trans Pacific Press.

## **Call for Papers**

The **Research Committee on Sociology of Religion RC 22** of the International Sociological Association intends to organise 15 sessions at the XVI ISA World Congress of Sociology, in Durban, South Africa, 23-29 July 2006. Abstracts need to be submitted before 30 October 2005. Contact the Programme Co-ordinator Adam Possamai ([A.Possamai@uws.edu.au](mailto:A.Possamai@uws.edu.au); Fax: +61-2-9772 6584).

Conference on : **Migration, religion and secularism - a comparative approach (Europe and North America)**, Paris, June 17 – 18, 2005, University of Paris 1 – Sorbonne and Ecole Normale Supérieure  
Proposals should include a title, 1-2 page description of the proposed paper, and a curriculum vitae.  
Contact: [secularization@hotmail.com](mailto:secularization@hotmail.com)

We would like to express our appreciation to all members who have already paid their 2004-05 dues: **Thank you very much!**

## Vacant positions in the Council of the SISR/ISSR

Elections will be organised in May 2005 for the following positions

### Candidates

*For a second term :*

Canada: Peter Beyer  
Germany: Monika Wohlrab-Sahr  
Mexico: Carlos Garma  
South America: Cecilia Mariz  
General Secretary: Karel Dobbelaere  
Treasurer: Jean Pierre Hiernaux

*For a first term:*

Great Britain: Elisabeth Arweck  
Switzerland: Jorg Stolz  
Spain: Xavier Costa

The following position is still vacant:  
South Asia

Who is going to be invited **to vote** for Council members  
in May next year?

### MEMBERS IN GOOD STANDING

According to art. 11 b of the present Statutes, membership shall be  
forfeited:

- a) by resignation in writing to the General Secretary;
- b) subsequent to non-payment of the annual dues at the end of the second year;

Consequently, ballots will be sent only to members in good standing:  
this means those who have paid their membership dues in 2004 and  
2005

CONSEQUENTLY, WE CALL UPON MEMBERS TO PAY THEIR  
MEMBERSHIP FEES

Documents were sent Nov. 25th. 2004

## **THIS NOTICE IS FOR ISSR/SISR MEMBERS FROM CENTRAL & EASTERN EUROPE.**

The American Academy of Religion meetings in 2005 in Philadelphia, Pennsylvania, USA, will include an international focus on contributions of Central and Eastern European scholars and scholarship to the study of religion. The international focus at the annual meeting provides an opportunity for AAR members to become more aware of scholarly contributions within their specific fields of research to the study of religion by scholars from the region designated as the focus. Depending on funding, the AAR tries to host scholars from the designated areas to participate in the Annual meeting. In addition, the AAR usually sponsors a "special topics forum" devoted to the study of religion within the designated region, to get a better understanding of the academic environment and priorities in this region, as well as the context for the study of religion. In recent years, the films shown during the meeting have included films from the designated regions, and sometimes one of the cultural performances is relevant to the region. The international focus at the annual meeting began in 2002 with Canada, followed by Japan in 2003, Latin America in 2004, with Eastern and Central Europe the focus for 2005. Africa is the focus for 2006. If you are interested in applying to participate in this special focus of the 2005 AAR meeting, please contact Shawn Landres (shawn@landres.com) as soon as possible.

## **SOCIAL COMPASS - "FORUM" CALL FOR CONTRIBUTIONS**

Social Compass – the international review of sociology of religions regularly received by SISR members – proposes a space to be called "Forum". There you can - in 1200 densely written words -, edited in French and English and distributed to a great number of colleagues, make known any subject that you would like to offer for debate :

- either by proposing a question or a perspective that seems important to you for the sociology of religions today;
- or in referring to earlier contributions to Forum or to themes and questions raised in articles of our review or in other publications;
- or in reacting to other works or research results, etc.

Thus in the intervals between our biannual meetings too, and in a more timely and concise way than classical articles permit, we would like to activate and increase forums for discussion and intellectual stimulation we can all benefit from.

If you have something on the tip of your tongue, write it to everyone in 1200 words and propose it to the Social Compass "Forum" at the following email address : [gendebien@anso.ucl.ac.be](mailto:gendebien@anso.ucl.ac.be)

**You are also invited to send to Social Compass  
a copy of your book that just was published, it will be mentioned in a special section of the  
journal**

## **CONFERENCES and ANNUAL MEETINGS**

**American Sociological Association:** Annual Meeting, Philadelphia, Pennsylvania, August 2005.  
**Section 34: Sociology of Religion** will organize sessions. For up-to-date information:  
[www.asanet.org/section 34/index.html](http://www.asanet.org/section%2034/index.html)

**Association for the Sociology of Religion:** Philadelphia meeting, 13-15 August 2005. The theme: "Religion, Politics, and the State at Home and Abroad". Program Chair; David Yamane, Department of Sociology, Wake Forest University, P.O. Box 7808, Winston-Salem, NC 27109, e-mail: [ASR2005@wfu.edu](mailto:ASR2005@wfu.edu). Deadlines: January 15, 2005: Session proposals; February 15, 2005: paper proposals (abstracts 150 words maximum). Submissions by email are encouraged; please include email address in all correspondence. See ASR web site: [www.sociologyofreligion.com](http://www.sociologyofreligion.com)

**British Sociological Association (BSA): Sociology of Religion Study Group** will hold its 2005 Annual Conference in Lancaster University from 11-13 April. The theme: "Religion and Gender". The local organizer is Linda Woodhead [L.woodhead@lancs.ac.uk](mailto:L.woodhead@lancs.ac.uk). For details, see <http://www.socrel.org.uk/conferences/Lancaster2005/index.html>

**XXVIII Denton conference on Implicit religion** Denton Hall, Ilkley, W Yorks, UK. May 6-8, 2005. Enquiries: Edward Bailey, (44)(0)1454 776518; [ebailey@csircs.freemove.co.uk](mailto:ebailey@csircs.freemove.co.uk) [www.implicitreligion.org](http://www.implicitreligion.org)

**International Association for the History of Religions (IAHR): 19th Quinquennial Congress** in Tokyo 24-30 March, 2005. Theme: "Religion: conflict and Peace". [iahareg@convention.jp](mailto:iahareg@convention.jp). For more details see <http://www.1.u-tokyo.ac.jp/iahr2005/>

**Religious Research Association:** Annual Meeting 2005 in Hyatt Regency Rochester, Rochester, New York, USA. November 4-6: "Congregations Denominations and Research on Religion: Promoting Cooperation". For more information see SSSR web site.

**Society for the Scientific Study of Religion:** Annual Meeting 2005 in Hyatt Regency Rochester, Rochester, New York, USA. November 4-6: "Multiplying the Study of Religion". Send proposals to: Laura R. Olson, Program Chair, Department of Political Science, Clemson University, 232 Brackett Hall; Clemson, SC 29634-1354. Email: [laurao@clemson.edu](mailto:laurao@clemson.edu). Include email address on all correspondence. Deadlines: January 15, 2005: Session proposals; March 15, 2005: Paper Proposals with a concise abstract. Web site: [www.ssrweb.org](http://www.ssrweb.org).

The **Who's Who** is on the **Web Site of the ISSR/SISR:**

[www.sisr.org](http://www.sisr.org)

***Please check your addresses!!***

**FOR CORRECTIONS:** use the Who's Who questionnaire, published on the next page

## WHO'S WHO QUESTIONNAIRE

We ask you to complete this questionnaire in **print or CAPITAL LETTERS right away** since we are going to contact you primarily through e-mail and the Web Site. We put the Who's Who on our Web Site! If you do not want your private telephone and/or your e-mail address to appear on the Web, tick the appropriate line.

Please send this form **immediately** to: Karel Dobbelaere, General Secretary ISSR, Department of Sociology, Van Evenstraat 2B, B-3000 Leuven, BELGIUM; **or** as an attachment to: [sisr@soc.kuleuven.ac.be](mailto:sisr@soc.kuleuven.ac.be)

Family name..... First name: ..... Institutional affiliation: ..... Address: ..... City: ..... State: ..... Zip Code:..... Country: ..... Telephone:..... Fax: ..... Private Telephone..... e-mail address.....	Tick here for privacy <hr style="width: 50%; margin: 10px auto;"/> ..... .....
--	---

May we include the above information, as given by you, in our Who's Who? Yes...   
No\*...

\*If you choose 'No', the General Secretary will only use your information for the ISSR's administrative purposes.

**Language chosen:** English →                       French →

Please specify your specialty in the Sociology of Religion:

Signature: ..... Date: .....

We appreciate your co-operation: thank you very much!!