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**Société Internationale de Sociologie des Religions  
International Society for the Sociology of Religion**

# **Network 19**

## **Réseau**

**December 2002**

Published by: Karel Dobbelaere

*Jim Beckford, Karel Dobbelaere, Jean-Pierre Hiernaux,  
and the members of the Council send you their Season's  
Greetings and their best wishes for good health,  
happiness and success for you and your loved ones in  
the Year 2003*

**Contents :** Letter from the president  
The preliminary programme of the 27th ISSR-Conference  
Reminders  
Conferences and Annual Meetings  
Membership applications and renewals

## Letter from the President

The last quarter of 2002 has seen a quick succession of religious festivals – Diwali, Ramadan, Hanukkah and Christmas. This concentration of auspicious events reminds us of the importance of commemoration and celebration in religions. It also underlines the fact that religion is an ‘embodied’ practice with strong implications for communal eating, drinking, relaxing and enjoying the company of families and friends. These embodied aspects of religion were also on my mind because I had recently enjoyed reading the little book by Hubert Dreyfus on The Internet. This philosophical discussion of the consequences for human beings of interacting with each other in cyberspace argues that the intelligence of computers must remain essentially different from human intelligence. One of the reasons given for this difference is the fact that computers do not have human bodies. They cannot, therefore, have an awareness of their situation in the world and cannot make judgements about context. This is why they are unable to distinguish between data and information. Again, it seems that embodiment is one of the keys to the human condition.

What is the moral of this story? Well, it makes me more than ever grateful to Karel Dobbelaere, our indefatigable General Secretary, and his team in Leuven for using their computers to organise a conference programme that is highly relevant to the major issues in the sociology of religion. I’m also grateful to the Local Committee, under Franco Garelli’s leadership, for ensuring that next July’s conference will be suitably embodied from the point of view of accommodation, food, drink and entertainment. In short, we can look forward to a conference that will combine the best of both worlds – computers in the service of embodied sociability.

As you’ll see, the Preliminary Programme contains a very large number of fascinating sessions and presentations of all kinds. Now is the time to make your plans for participating in what promises to be an outstandingly good ISSR conference.

I am also delighted to report a significant increase in membership of the ISSR this year and, thanks to the good work of our Treasurer, Jean-Pierre Hiernaux, an improvement in our financial situation. You can help to maintain the growth of the ISSR by paying your subscriptions on time and by ensuring that your library subscribes to Social Compass.

With all good wishes  
Jim Beckford, President of the ISSR

A proposal sent by someone called Pastorell for the New Researchers Forum does not contain an abstract, a title or an address. It is possible that this information has been lost or accidentally deleted. The General Secretary asks anyone who knows Pastorell to request that she or he should send the proposal once more to: [karel.dobbelaere@soc.kuleuven.ac.be](mailto:karel.dobbelaere@soc.kuleuven.ac.be) as a matter of urgency.

## 27th ISSR/SISR Conference

# RELIGION AND GENERATIONS

Turin (Italy) July 21 - 25, 2003

*The PRELIMINARY PROGRAMME of the 27th Conference  
is sent to you:*

To inform you about the programme; and to allow you to check wither:

- your proposal is integrated in the programme (it may be missing because of a problem with e-mail or an accidental deletion) and in the correct session(s)
- your proposal is correctly presented (typing errors etc. may have occurred)
- all required information is presented (you may have forgotten to provide a translation of the title of your paper in French; your institutional affiliation and/or your e-mail address may be lacking)

Please inform me of any additions that are needed before January 15th 2003 by sending an e-mail to: [karel.dobbelaere@soc.kuleuven.ac.be](mailto:karel.dobbelaere@soc.kuleuven.ac.be) specifying the number of the Thematic Session (TST nr.), the miscellaneous papers (MPL) or the New Researchers Forum (NRF) where your paper fits.

For information visit our Web Site

[www.sisr.org](http://www.sisr.org)

You will find there, among other things:

- in February the final programme of the 27th Conference
- a link to the Web Site of the Local Committee ([www.sisr-turin2003.it](http://www.sisr-turin2003.it)) with all practical information about the conference: the city of Turin, hotel reservations, affordable lodgings, restaurants, and sightseeing programmes organised by the committee.
- the 'Who's Who' of the ISSR/SISR, with e-mail addresses, institutional affiliations, etc of our members

**You can still propose** a **Free Paper** or a paper for the **New Researchers Forum**:

send your **abstract** in an attachment  
(200 words in English together with a summary of 50 words in French)  
**to:** the General Secretary

karel.dobbelaere@soc.kuleuven.ac.be

**before January 15th 2003**

Your text should be sent in **RTF (Rich Text Format)**. We cannot retype them!!

How to name your attached file?

For ***Free Papers and New Researchers Forum papers***: Your family name followed by FP or NRF.

**Under the title of your abstract give:**  
**your first (given) name and family name, your institutional affiliation, and e-mail address**

***Important notice: organisers of thematic sessions, and presenters of papers have to be members of the International Society for the Sociology of Religions (ISSR).***

*If you have not yet paid your dues, you should do so before December 31 2002. You will find the necessary documents in the last three pages of this Network.*

## **Preliminary Programme** for the 27th ISSR-conference

## **Programme Préliminaire** pour la 27ième conférence de la **SISR**

Torino (Italia) 21 - 25 / 07 / 2003

### **I - Thematic sessions // Sessions Thématiques**

#### **STS 1 : Athéisme et générations // *Atheism and Generations***

Benoît PETIT  
Université de Toulouse 2, Le Mirail  
[bpetit@univ-tlse2.fr](mailto:bpetit@univ-tlse2.fr)

Séance / Session 1 Modératrice : Marielle ZOGRAPHOS

#### **Laïcité et éducation au Québec,**

BESSE Pierre, UTM, Professeur de littérature comparée, Albi - France  
[Pierre.besse@wanadoo.fr](mailto:Pierre.besse@wanadoo.fr)

#### **La recherche des connexions politiques de la (in)tolérance religieuse; les aspects pratiques; la complexité de la Transylvanie / Political Body in Research into, and Praxis of, Religious (In)Tolerance**

BULZ Nicolas, Ecological University Bucharest  
[nbulz@yahoo.com](mailto:nbulz@yahoo.com)

#### **Indifference or Atheism / Indifférence ou athéisme ? L'expérience de la Lituanie**

JAKIMENKO Virginia, Law University of Lithuania,  
[jvirgini@takas.lt](mailto:jvirgini@takas.lt)

#### **Politique et religion en ex-Yougoslavie**

KUHLASHI M Muhamedin ""  
[MKullashi@aol.com](mailto:MKullashi@aol.com)

#### **Generational Change as Religious Change: The Case of East Germany / Changements de générations ou changement sde religiosité ? l'Allemagne de l'Est**

WOHLAB-SAHR Monika, University of Leipzig  
[wohlab@theologie.uni-leipzig.de](mailto:wohlab@theologie.uni-leipzig.de)

Séance / Session 2 Modérateur Benoît PETIT

**The evolution in time of perceptions of secularity in France / L'évolution dans le temps des représentations de la laïcité en France.**

BARTELEMY – SUBILEAU, Research directors, CEVIPOF – FNSP  
[barthelemy@msh-paris.fr](mailto:barthelemy@msh-paris.fr)

**La spécificité de la laïcité française**

CARPENTIER Jean, ARELC et MARTINI Evelyne, ARELC  
[jean.carpentier@wanadoo.fr](mailto:jean.carpentier@wanadoo.fr)  
[martini@wanadoo.fr](mailto:martini@wanadoo.fr)

**Les nouveaux “Juifs laïques” : de l’engagement politique à la recherche identitaire / New “Secular Jews”: from political involvement to identity quest**

COHEN Martine, CNRS  
[cohen@iresco.fr](mailto:cohen@iresco.fr)

**Le fait culturel religieux dans l’enseignement secondaire en Espagne.**

ZOGRAPHOS Marielle, ARELC  
[mzographos@caramail.com](mailto:mzographos@caramail.com)

*Séance / Session 3* Modérateur Jean CARPENTIER

**Athéisme en Russie et générations**

CAUX Héléna, Université Toulouse 2 Le Mirail  
[jean-claude.caux@wanadoo.fr](mailto:jean-claude.caux@wanadoo.fr)

**Vatican II et l’ouverture du catholicisme vers les non croyants**

MOLAC Philippe, Institut catholique de Toulouse  
[Philippe.MOLAC@wanadoo.fr](mailto:Philippe.MOLAC@wanadoo.fr)

**Génération et Religion en Iran**

JAVID Javad, CERTOP - UTM – Toulouse2

**Politique scolaire et athéisme en RDA**

PETIT Benoît, Université de Toulouse 2, Le Mirail,  
[bpetit@univ-tlse2.fr](mailto:bpetit@univ-tlse2.fr)

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**TST 2: Old Churches and New Believers: Religion and Generational Change in Post-Communist societies // Vieilles églises et nouveaux croyants: Religions et changement générationnel dans les sociétés post-communistes**

Marat SHTERIN,  
London School of Economics and Political Science (LSE)  
e-mail: [M.S.Shterin@lse.ac.uk](mailto:M.S.Shterin@lse.ac.uk)

Kimmo KAARIANEN, University of Helsinki,  
e-mail: [Kimmo.Kaariainen@evl.fi](mailto:Kimmo.Kaariainen@evl.fi)

*Session / Séance 1* Chairperson: Alexander AGADJANIAN (University of Arizona, Phoenix, U.S.).

**Generational differences in Russian religiosity**

KAARIANEN Kimmo, University of Helsinki (Finland)  
kimmo.kaariainen@evl.fi

**Ruptures and continuations of religious traditions in Soviet and post-Soviet Russia**

CHEPURNAYA Olga, European University, St. Petersburg (Russia)  
chepov@eu.spb.ru

**Religion and Youth in Post-Communist Russia**

TURUNEN Maija, Aleksanteri Institute, Finnish Centre for Russian and East European studies  
[majja.turunen@helsinki.fi](mailto:majja.turunen@helsinki.fi)

**Church-related institution building and opportunities for inter-generational mobility in post-communist Romania**

FLORA Gavril, Partium Christian University, (Oradea, Romania)  
gavril\_flora@hotmail.com

*Session / Séance 2* Chairperson: Kimmo KAARIANEN, University of Helsinki, Finland.

**Islam and Nationhood in Post-Communist countries of Central Asia and Caucasus**

ZELKINA Anna, School for Oriental and African Studies (London, UK)  
[a\\_zelkina@hotmail.com](mailto:a_zelkina@hotmail.com)

**Religion and support for the political regime in post-communist countries**

JACOBS Jorg, European University Viadrina (Germany)  
[jacobs@euv-frankfurt-o.de](mailto:jacobs@euv-frankfurt-o.de)

**Religious and ethnic values in inter-generational context: The case of Romania**

SZILAGYI Georgina, Partium Christian University (Oradea, Romania)  
[szilgyor@hotmail.com](mailto:szilgyor@hotmail.com)

*Discussant* (sessions 1 and 2): Marat SHTERIN, London School of Economics and Political Science, UK.

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**STS 3 : Immigration et religion: d'une génération à l'autre // *Immigration and Religion: From One Generation to Another***

Louise FONTAINE,

Université Sainte-Anne  
[lfontaine@ustanne.ednet.ns.ca](mailto:lfontaine@ustanne.ednet.ns.ca)

**Établir l'islam pour la deuxième génération : le cas de l'Italie / Second-generation Islam: The Case of Italy.**

NEGRI Augusto Tino, Centro Federico Peirone (Turin, Italie),  
[info@centro-peirone.it](mailto:info@centro-peirone.it)

**Religious Identification among the Second Generation of Recent Immigrants to Canada: Are Past Patterns Repeating Themselves?**

BEYER Peter, University of Ottawa (Canada)  
[pbeyer@uottawa.ca](mailto:pbeyer@uottawa.ca)

**Future Prospects of a 1700-year-old Tradition: Generational Change among the Armenian Orthodox in Los Angeles/Les perspectives d'avenir d'une tradition datant de 1700 ans : Changement entre générations parmi les Arméniens orthodoxes à Los Angeles**

MILLER Donald and Timothy FISHER, University of Southern California (USA),  
[demiller@usc.edu](mailto:demiller@usc.edu); [tnf@usc.edu](mailto:tnf@usc.edu)

**Le lieu ou non-lieu de la religion dans la vie scolaire des jeunes Japonais/The Place of Religion in the Life of Japanese Elementary School Children**

SHIOSE Yuki, Université de Sherbrooke(Canada)  
[zyl@total.net](mailto:zyl@total.net)

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**STS 4 : Le paradigme ésotérique. Quelle sociologie de l'ésotérisme? // *The Esoteric Paradigm. What Sociology of Esotericism?***

Massimo INTROVIGNE  
CESNUR (Center for Studies on New Religions)  
[cesnur@tin.it](mailto:cesnur@tin.it)

*Séance / Session 1* Rapporteur: PierLuigi Zoccatelli «

**«L'ésotérisme chrétien» et son milieu**

BRACH Jean-Pierre, Ecole Pratique des Hautes Etudes (Paris, France),  
[jrousselacordaire@free.fr](mailto:jrousselacordaire@free.fr)

**L'interprétation des sociétés secrètes chinoises entre paradigme ésotérique, politique et criminologie**

INTROVIGNE Massimo, CESNUR  
[cesnur@tin.it](mailto:cesnur@tin.it)

**Le sociologue et le 'paradigme ésotérique'**



LAURANT Jean-Pierre  
[jplaurant@olisys.fr](mailto:jplaurant@olisys.fr)

*Séance / Session 2* Rapporteur: Massimo Introvigne

**Magie, ésotérisme, occultisme: Questions méthodologiques entre histoire et sociologie /**  
***Magic, esotericism, occultism: Methodological issues between history and sociology***  
PASI Marco, Ecole Pratique des Hautes Etudes  
[marco.pasi@wanadoo.fr](mailto:marco.pasi@wanadoo.fr)

**Le catholicisme au miroir de la critique de l'ésotérisme: les Conférences de Notre-Dame de Paris 2002 / Catholicism in the mirror of the critic of esotericism: the 2002 Notre-Dame de Paris' conferences**  
ROUSSE-LACORDAIRE Jérôme, Institut catholique de Paris  
[jroussejacordaire@free.fr](mailto:jroussejacordaire@free.fr)

**Notes sur l'aumisme, entre religion et ésotérisme / Notes on Aumism, between Religion and Esotericism**  
ZOCCATELLI PierLuigi, CESNUR  
[plz@iol.it](mailto:plz@iol.it)

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**STS 5: L'islam minoritaire européen : interprétations sociologiques et état de la recherche // *Islam as a Minority in Europe : Sociological Interpretations and the Current State of Research***

Enzo PACE, Stefano ALLIEVI, Chantal SAINT-BLANCAT, Fabio PEROCCO  
Université de Padoue,  
e-mail: [vincenzo.pace@unipd.it](mailto:vincenzo.pace@unipd.it) )

Président/Chairperson : Enzo Pace, Université de Padoue

**The conceptual (un)clarity in the research of the European Islam**  
FADIL Nadia, Catholic University Leuven  
[nadia.fadil@soc.kuleuven.ac.be](mailto:nadia.fadil@soc.kuleuven.ac.be)

**Les relations islamo-chrétiennes à l'épreuve des générations**  
LAMINE Anne-Sophie, Centre d'Etudes Interdisciplinaires des Faits Religieux, EHES  
[anne-sophie.lamine@wanadoo.fr](mailto:anne-sophie.lamine@wanadoo.fr)

**Muslim Spaniards: the singular case of Andalusia**  
TARRES CHAMORRO Sol, University of Sevilla  
[soltarres@hotmail.com](mailto:soltarres@hotmail.com)

**L'islam minoritaire et la dynamique et les mécanismes des identités européennes**

THERIAULT Barbara, Université de Montréal  
[barbara.theriault@umontreal.ca](mailto:barbara.theriault@umontreal.ca)

**Researching non-heterosexual Muslims in Britain: methodological considerations and empirical themes**

YIP Andrew K. T., Nottingham Trent University (UK)  
[a.yip@ntu.ac.uk](mailto:a.yip@ntu.ac.uk)

**Post-national citizenship and the politics of religion: Incorporating Muslim minorities in Koenig Matthias, University of Marburg**  
[koenigm@mail.uni-marburg.de](mailto:koenigm@mail.uni-marburg.de)

Rapporteur/Discussant : Stefano ALLIEVI, University of Padova ([stefano.allievi@unipd.it](mailto:stefano.allievi@unipd.it))

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**STS 6: Religions ‘exportées’ : syncrétismes et diffusion culturelle // ‘Exported’ Religions : Syncretism and Cultural Diffusion.**

Véronique ALTGLAS  
[altglas@numericable.fr](mailto:altglas@numericable.fr)

**Patterns in the Diffusion of Religions Over Generations**  
MONTGOMERY Robert,  
[Rmontgo914@aol.com](mailto:Rmontgo914@aol.com)

**Lecture innue du christianisme**  
DORAN Anne, Université du Québec à Chicoutimi  
[doranjacques@sympatico.ca](mailto:doranjacques@sympatico.ca)

**Religious Rituals in the emigration**  
JIMENES DE MADARIAGA Céleste, Universidad de Huelva, Espagne  
[celeste@uhu.es](mailto:celeste@uhu.es)

**Logic and dialiectics of the syncretism: Analysis of a privileged testimony on the process in colonial Mexico**  
González José Luis, Escuela Nacional de Antropología e Historia México,  
[joteluma@prodigy.net.mx](mailto:joteluma@prodigy.net.mx)

**Syncretic Religions and Non Syncretic Religions in Mexico**  
PINI Laura María Muñoz, Universidad de Guadalajara, Mexico

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**TST 7 : Generations and Minority/Majority Religions // *Génération et religions minoritaires/majoritaires***

Shawn LANDRES  
Department of Religious Studies, University of California, Santa Barbara  
[shawn@landres.com](mailto:shawn@landres.com)

**How do Iranian Armenian children define their ethno-religious identities? / Comment les Enfants Arménien de l'Iran définissent leur identité**

GODAZGAR Hossein, The University of Tabriz (Iran)  
[godazgar@yahoo.com](mailto:godazgar@yahoo.com)

**Generational differences in the appeal of religion: the religious experiences of African-American Muslims in the USA / Différences de Generations dans l'appel de la religion: les expériences religieuses des musulmans Africain-Américains aux Etats-Unis**

TINAZ Nuri, University of Warwick  
tinaz\_nuri@hotmail.com

**Unchurched Harry and Miriam? Comparing Jewish and Christian Generation X Worship Services / Unchurched Harry et Miriam? Une comparaison des offices juifs et chrétiens pour la génération X**

LANDRES J. Shawn, Department of Religious Studies, University of California, Santa Barbara  
[shawn@landres.com](mailto:shawn@landres.com)

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**STS 8: Mouvements religieux extrémistes et violence // *Extremists Religious Movements and Violence***

Martin GEOFFROY  
Université de Montréal, Département de Sociologie  
[martin.geoffroy@umontreal.ca](mailto:martin.geoffroy@umontreal.ca)

Élisabeth CAMPOS  
Université de Montréal CRI-VIFF (Criminologie/Criminology)  
[campose@magellan.umontreal.ca](mailto:campose@magellan.umontreal.ca)

Jean-Guy VAILLANCOURT  
Université de Montréal, Département de Sociologie

**Religion et violence : l'exemple très pertinent du sacrifice humain dans le Mexique et le Guatemala préhispanique / *Religion and Violence : the very Relevant Exemple of Human Sacrifice in Ancient Mexico and Guatemala***

PARADIS Louise Iseult, Département d'anthropologie, Université de Montréal, Canada

**Du ravissement à la férocité de l'exigence / On ravishment to ferocity of requirements**  
ST-ARNAUD Robert-Guy, Faculté de Théologie, Université de Montréal, CANADA

**Obéir à Dieu plutôt qu'aux hommes: Le cas d'un groupuscule intégriste catholique français.**  
**Submitting to God instead of Man / The case of a small French catholic integrist group.**  
PERRIN Anne, Groupe de Sociologie des Religions et de la Laïcité CNRS  
[aduprez@club-internet.fr](mailto:aduprez@club-internet.fr)

**La violence dans les groupes catholiques intégristes en Amérique du Nord / Violence in catholic integralists groups in North America**  
GEOFFROY Martin, Fordham University, USA  
[martin.geoffroy@umontreal.ca](mailto:martin.geoffroy@umontreal.ca)  
et VAILLANCOURT Jean-Guy, Université de Montréal

**Violence et Nouveaux Mouvements Religieux : L'émergence d'une problématique**  
CAMPOS Élisabeth, Université de Montréal CRI-VIFF  
[campose@magellan.umontreal.ca](mailto:campose@magellan.umontreal.ca)

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## **STS 9: Nouvelles familles et Religion / *New Families and Religion***

Danièle HERVIEU - LÉGER  
CEIFR -EHESS  
[Daniele.Hervieu-Leger@ehess.fr](mailto:Daniele.Hervieu-Leger@ehess.fr)

**Baptêmes catholiques en contexte homoparental.**  
GROSS Martine, CEIFR-EHESS  
[gross@ehess.fr](mailto:gross@ehess.fr)

**Les «unions civiles» de couples de même sexe et leur reconnaissance religieuse: le cas de l'Etat du Vermont**  
COULMONT Baptiste, Institute of French Studies, New York University  
[bc4@nyu.edu](mailto:bc4@nyu.edu)

**Les enjeux de l'adoption dans les familles juives, en France et en Israël**  
NIZARD Sophie, Université de Strasbourg, CEIFR-EHESS  
[sonizard@hotmail.com](mailto:sonizard@hotmail.com)

**New Families and Religion in Japan: Social Change and Ritual Legitimation**  
SIGNORINI Ilaria, The University of Tokyo  
[isignorini@hotmail.com](mailto:isignorini@hotmail.com)

**Les représentations des rapports familiaux dans les communautés catholiques en Argentine: tradition et changement dans un contexte de transformations sociales**  
GIMÉNEZ BÉLIVEAU Verónica, EHESS - Université de Buenos Aires

[verogb@msh-paris.fr](mailto:verogb@msh-paris.fr)  
[veronica@apunet.com.ar](mailto:veronica@apunet.com.ar)

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**STS10 : Les rituels privés et publics du deuil dans les sociétés de l'ultra-modernité // *Private and Public Mourning Rituals in High Modernity***

Danièle HERVIEU - LÉGER  
CEIFR - EHESS  
[Daniele.Hervieu-Leger@ehess.fr](mailto:Daniele.Hervieu-Leger@ehess.fr)

**Funeral culture and funeral reform - three patterns**  
WALTER Tony, Dept of Sociology, University of Reading  
[j.a.walter@rdg.ac.uk](mailto:j.a.walter@rdg.ac.uk)

**Transformation of the Forms of Funeral Rites in the Contemporary Japan**  
KURIHARA Toshie, The Institute of Oriental Philosophy  
[kurihara@iop.or.jp](mailto:kurihara@iop.or.jp)

**Deuils et rituels publics : la lecture des noms**  
HERMON-BELOT Rita, CEIFR – EHESS  
[RHermonBelot@aol.com](mailto:RHermonBelot@aol.com)  
et AZRIA Régine, CNRS, CEIFR – EHESS  
[azria@ehess.fr](mailto:azria@ehess.fr)

**Hybridised Nature of Remembrance and War Memorials in Modern Japanese Situation**  
AWAZU Kenta, The Institute of Oriental Philosophy  
[kenta97@sannet.ne.jp](mailto:kenta97@sannet.ne.jp)

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**STS11 : Droits des femmes et religions dans le contexte de la mondialisation / *Women's Rights and Religions in the Globalisation Context.***

Marie-Andrée ROY  
Département des sciences religieuses, UQAM  
[roy.marie-andree@uqam.ca](mailto:roy.marie-andree@uqam.ca)

*Séance / Session 1* Présidence: Pauline COTE, Université Laval, Canada,  
[Pauline.Cote@Pol.ulaval.ca](mailto:Pauline.Cote@Pol.ulaval.ca)

**Les droits des femmes au Maroc : Entre les droits humains universels et les droits islamiques**  
DIALMY Abdessamad, Université de Fez, Maroc  
[dialmy@menara.ma](mailto:dialmy@menara.ma)

**Catholicisme et droits humains comme droits des femmes**

ROSADO Maria José, Pontificia Universidade Católica de São Paulo, Brésil

[mjrosado@terra.com.br](mailto:mjrosado@terra.com.br)

**Droits des femmes et religions aux Nations Unies**

ROY, Marie-Andrée, Université du Québec à Montréal, Canada

[roy.marie-andree@uqam.ca](mailto:roy.marie-andree@uqam.ca)

Rapporteur : à préciser

*Séance / Session 2*. Présidence: Marie-Andrée Roy, Université du Québec à Montréal, Canada

**Sources of Female Leadership. The Brahma Kumaris Case**

KOSCIANSKA Agnieszka Zofia, Institute of Ethnology and Cultural Anthropology, Warsaw University, Poland

[agkos@o2.pl](mailto:agkos@o2.pl)

**Wicca, institutionnalisation et reconnaissance publique: un avenir possible? / Wicca, Institutionalisation and Public Recognition: a possible future?**

GAGNON Mireille, Université Laval, Canada

[mgagnon001@sympatico.ca](mailto:mgagnon001@sympatico.ca)

**Gendered Piety among strictly and modern Orthodox Jewish women: The Ethic of Modesty**

LONGMAN Chia, Dept. Comparative Science of Culture, Ghent University, Belgium

[chia.longman@rug.ac.be](mailto:chia.longman@rug.ac.be)

**La vie religieuse catholique peut-elle parler des droits des femmes? Essai comparatif entre l'Europe et l'Amérique du Nord**

TALIN Kristoff, CIDSP, France, UQAM, Canada

[talin.kristoff@uqam.ca](mailto:talin.kristoff@uqam.ca)



**TST 12 : Religiosity in Soviet and Post-Soviet **Russia**: Breaks and Continuities**

*//La religiosité dans la **Russie** soviétique et post-soviétique: Ruptures et continuités*

Alexander AGADJANIAN  
Arizona State University  
[alex.agadjanian@asu.edu](mailto:alex.agadjanian@asu.edu)

Chair: Marat SHTERIN, London School of Economics, U.K.

**How religious is the contemporary Russian intellectuals? A comparison of two generations**

NALETOVA Inna, Institute GFK, Russia

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**Atheism in Post-Soviet Russia**

ROUSSELET Kathy, CERI, Paris, France

**Constructing Spirituality and Self in Russia**

AGADJANIAN Alexander Arizona State University, USA

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Intergenerational religious communications in Russian society of the 20th century

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*Discussant:* Enzo PACE, [vincenzo.pace@unipd.it](mailto:vincenzo.pace@unipd.it)

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**TST 13: Religiosity in Soviet and Post-Soviet **Ukraine**: Breaks and Continuities // *La religiosité dans l'Ukraine soviétique et post-soviétique: Ruptures et continuités***

Alexander AGADJANIAN

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**The Phenomenon of the Ukrainian Orthodoxy: Inter-Civilizational Roots, Identificational Priorities, and Jurisdictional Perspectives / Phénomène de l'Orthodoxie Ukrainienne**

**racines intercivlisatrices, priorités identifiés, perspectives juridiques**

YURASH Andrij, Ivan Franko L'viv National University, Ukraine,

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**Religiosity in Ukraine in the 60ies and 90ies: comparative analyses**

MAYSTER Oleksandr, Ukraine

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Religion in Ukraine: Changes, immutabilities and generational gap

YELENSKY Victor, Skovoroda Institute of Philosophy senior researcher, Ukrainian National Academy of Sciences

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## **STS 14 : Le croire, un effet de génération // *Belief, a generation effect***

Jean-Émile CHARLIER et Frédéric MOENS  
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### *Séance : Session 1*

#### **La pratique enfantine chrétienne: entre obligation et apprentissage /Christian children's practice: between obligation and apprenticeship**

HÉRAULT Laurence, Université de Provence, IDEMEC  
[herault@msh.univ-aix.fr](mailto:herault@msh.univ-aix.fr)

#### **Églises et mouvements évangéliques en Suisse : identités en mutation**

FAVRE Olivier, Université de Lausanne, Observatoire des religions en Suisse  
[olivier.favre@freesurf.ch](mailto:olivier.favre@freesurf.ch)

#### **Croyants et non-croyants aux Mexique (1950-2000)**

ODGERS Olga, Estudios Sociales, Colegio de la Frontera Norte  
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#### **La pratique au cours du temps: un indicateur de socialité / Practising during the time as indicative of sociability**

CHARLIER Jean-Émile et Frédéric MOENS Facultés universitaires catholiques de Mons, GReSAS  
[jean\\_emile.charlier@fucam.ac.be](mailto:jean_emile.charlier@fucam.ac.be); [frederic.moens@fucam.ac.be](mailto:frederic.moens@fucam.ac.be)

### *Séance / Sesson 2*

#### **"Myths of probation" (Bewährungsmythen) and their formation in the crisis of adolescence**

GÄRTNER Christel, Universität Essen  
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#### **Annual revivalist summer meetings as means of religious identification**

HELANDER Eila, University of Helsinki  
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#### **Music and dance in new urban generations religious experience**

De la TORRE Renée, CIESAS Occidente  
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#### **The worship of the Virgin of Zapopan in Jalisco, México. Generational transmission and new significance**

VAZQUEZ Celina, Wolfgang VOGT, University of Guadalajara



[lcvarez@hotmai.com](mailto:lcvarez@hotmai.com)

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## **STS 15 : La guérison entre médecine et religion // Healing between medicine and religion**

Gustavo GUIZZARDI  
University of Padoua  
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### **Santé et guérison dans une société plurielle**

ALLIEVI Stefano, Université de Padoue  
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### **La "guérison spirituelle" est-elle spécifique à certains groupements religieux?**

BEGUOT Anne-Cécile, GSRL-CNRS-Iresco, Paris  
[begot@iresco.fr](mailto:begot@iresco.fr)

### **Tous égaux devant Dieu? L'Eglise pentecotiste et le pèlerinage de Lourdes**

AMIOTTE-SUCHET Laurent, EPHE, Paris  
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### **Comment la science peut-elle éliminer notre souffrance si elle ne peut pas éliminer notre douleur?**

COLOMBO Enzo, Dipartimento Studi Sociali e Politici, Université de Milan  
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## **TST 16 : Intergenerational transmission of religious affiliation in intermarriages. // *La transmission religieuse intergénérationnelles dans les mariages mixtes.***

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Richard O'LEARY  
School of Sociology, Queen's University, Belfast, Northern Ireland  
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### **Mariages mixtes et conversion religieuse: une question de transmission**

ALLOUCHE-BENAYOUN Joëlle, Paris12 et CNRS(GSRL)  
[allouche@univ-Paris12.fr](mailto:allouche@univ-Paris12.fr)

**Intermarriages and Islam in Spain: the situation in Seville**

TARRÉS CHAMORRO Sol, Universidad de Sevilla, Spain

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Interdenominational marriage in Britain: consequence and cause of secularisation?

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and VOAS David, University of Sheffield, England

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**TST 17: Religion, Youth and Young Adults // *Religion, jeunes et jeunes adultes***

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John FULTON

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*Session / Séance 1:*

**Religion Youth and Young Adults / Religion, jeunesse et jeunes adultes**

FULTON John, Sociology, St. Mary's College, Twickenham, UK

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**Hijo de Pastor, lo Peor" (a Pastor's Son, the Worst): Apostasy and Religious Crisis among Second Generation Pentecostals in Mexico / "Hijo de Pastor, lo Peor" (fils de pasteur, le pire) : apostasie et crise religieuse parmi les Pentecôtistes de 2<sup>ème</sup> génération à Mexico**

GARMA Carlos, Departamento de Antropologia, Universidad Autonoma Metropolitana de Mexico.

[gancmx@yahoo.com.mx](mailto:gancmx@yahoo.com.mx)

**Humanity as a Leaning Skill (among the Third Generation of Pentecostal Families) / L'humanité comme une habilité en apprentissage**

MAFRA Clara, State University of Rio de Janeiro, Brazil.

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**Perspective of Hinduism among the Youth of India / Perspectives de l'hindouisme parmi les jeunes de l'Inde**

THARA BHAI Lakshmi, Madurai Kamaraj University (India)

[tharabl@rediffmail.com](mailto:tharabl@rediffmail.com)

**The Power of Transmission? The Virtues and Values of Educational Programmes in New Religious Movements / Le pouvoir de transmettre ? Vertus et valeurs des programmes d'éducation dans les Nouveaux Mouvements Religieux.**

ARWECK Elisabeth, University of Warwick  
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*Session / Séance 2:*

**Young People Jostle the European Religious Exception (EVS & ISSP data) / Les jeunes bousculent l'exception religieuse européenne**

LAMBERT Yves, Groupe de Sociologie des Religions et de la Laïcité, Paris, France.  
[yveslambert@wanadoo.fr](mailto:yveslambert@wanadoo.fr)

**Italian Youth and Religion (survey data) / La jeunesse italienne et la religion**

GARELLI Franco, University of Turin, Italy.  
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**Do Religious Values Matter for the Future of Solidarity in Europe? (EVS data) / Les valeurs religieuses comptent-elles pour l'avenir de la solidarité en Europe?**

ABELA Anthony M, Department of Sociology, University of Malta.  
[Anthony.m.abela@um.edu.mt](mailto:Anthony.m.abela@um.edu.mt)

**The Moral Values of Three Generations in Scandinavian Countries (RAMP data) / Les valeurs morales de trois générations**

BOTVAR Pål Ketil, Centre for Church Research, Oslo, Norway.  
[botvar@kifo.no](mailto:botvar@kifo.no)

**The Role Played by Religious Socialization in Young People: Tradition and Modernity/ Le rôle joué par la socialisation religieuse chez les jeunes : tradition et modernité**

CHIARA CANTA, Carmelina, Sociology of Religion, University Roma, Italy  
[canta@educ.uniroma3.it](mailto:canta@educ.uniroma3.it)

*Session / Séance 3:*

**Ahora la Luz: Transnational Gangs, Religion, and Tattoo Removal / Gangs transnationaux, religion et élimination des tatouages**

LORENTZEN Lois Ann, Religion Department, University of San Francisco, USA.  
[lorentzen@usfca.edu](mailto:lorentzen@usfca.edu)

**Generation and Secularisation: The Conduct of Life of Younger Generations (Germany) / Génération et sécularisation. La conduite de la vie des jeunes générations.**

FRANZMANN Manuel, Universität Dortmund (Germany),  
[m.franzmann@wiso.uni-dortmund.de](mailto:m.franzmann@wiso.uni-dortmund.de)

**Youth and Religion Culture at the School in France / Youth and Religion Culture at the School in France**

ESTIVALÈZES Mireille, École Pratique des Hautes Etudes-GSRL, Paris  
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**Religion among Young People: New Forms of Religion in a Global Society (Chile) / Nouvelles formes de religion parmi les jeunes dans une société globale (au Chili)**

PARKER-GUMUCIO Cristian, Universidad de Santiago de Chile, Chile  
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**TST 18: Views on Life and Death for Japan's Younger Generation**

Masayuki ITO

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**Rethinking "the Vitalistic Conception of Salvation"**

YUMIYAMA Tatsuya, Taisho University, Tokyo, Japan  
[t\\_yumiyama@mail.tais.ac.jp](mailto:t_yumiyama@mail.tais.ac.jp)

**Images of Death and the Afterlife for Japanese College Students**

ITO Masayuki, Aichi Gakuin University, Nagoya, Japan  
[mito@zb3.so-net.ne.jp](mailto:mito@zb3.so-net.ne.jp)

**Death in the Therapeutic Culture of Japan**

KOIKE Yasushi, Japan Society for the Promotion of Science  
[ykoike@mxz.mesh.ne.jp](mailto:ykoike@mxz.mesh.ne.jp)

**Passion and the Notion of Death for Contemporary Japanese Youth: Readings of the Manga "Shamo"**

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[chantal1@m3.kcn.ne.jp](mailto:chantal1@m3.kcn.ne.jp)

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**STS 19: Les immigrés: religions, identité et générations// *Imigrants:Religion, Identity and Generations***

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*Séance / Session 1*

**Anciens et nouveaux lieux de culte ethniques: enjeux urbains ou culturels pour les municipalités? Le cas montréalais / New and old ethnic placet of worship: urban or cultural challenger for municipalities? The Montreal's situation.**

POLO Anne-Lise, INRS: Urbanisation, Culture et Société  
[anlisepolo@ca.inter.net](mailto:anlisepolo@ca.inter.net)

**Le témoignage photographique familial des communautés juives, témoin privilégié de processus d'acculturation et de laicization des mœurs / Familial photographic testimony of jewish communities as an important witness of a processus of acculturation and laicization of customs.**

LALOUM Jean, IRESCO-CNRS  
[laloum@iresco.fr](mailto:laloum@iresco.fr)

**Readaptation de l'identité religieuse: trois générations de Juifs immigrés d'Aleppo (Syrie) à México / Readjusting religious identity: three generations of Jews from Aleppo in Mexico**

HAMUI-HALABE Liz, Universidad Inberoamericana, Mexico City  
[lizhamui@hotmail.com](mailto:lizhamui@hotmail.com)

*Séance / Session 2*

**Religion et cosmovision ethnique chez les migrants indiens dans la capital du Mexique / Religion and worldview among indian migrants to Mexico City**

OEHMICHEN Christina, Universidad Nacional Autonoma de Mexico  
[gancmx@yahoo.co](mailto:gancmx@yahoo.co)

**Église de migrants ou Église en migration? Une Eglise ghanéenne en Europe / Migrants' Church or migrating Church? A Ghanaian Church in Europe**

FANCELLO Sandra, EHSS- Marseille  
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**Religion, construction de l'identité et experience chez les mères migrantes d'Asie du Sud et de leurs filles dans les villes du Canada et d'Australie / Religion, identity construction and experience among South Asian immigrant mothers and their daughters in Canadian and Australian metropolises**

RALSTON Helen, Saint Mary's University, Canada  
[Helen.Ralston@StMarys.ca](mailto:Helen.Ralston@StMarys.ca)

**Successive generations of immigrants: some differential tendencies in USA and Europe / Générations successives d'immigrants: quelques tendances différentielles dans les Etats Unis et l'Europe**

MORAN QUIROZ Luis Rodolfo, México  
[rmoranq@yahoo.de](mailto:rmoranq@yahoo.de)

**TST 20: Passing Religious Traditions to the Younger Generation: Case Studies in South Asian Christian and Hindu Communities in India and the USA. // *La transmission des traditions religieuses aux jeunes: quelques exemplaires spécifiques tirés des communautés chrétiennes et hindoues de l'Inde et des États Unis.***

William HARMAN

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**Transmitting a Tradition Means Changing a Tradition: Taming the Fever Goddess in Southern India. / Transmettre une Tradition Exige Qu'on Change la Tradition: l'Apprivoisement de la Déesse des Fièvres dans l'Inde Méridionale**  
HARMAN William, University of Tennessee at Chattanooga  
[William-harman@utc.edu](mailto:William-harman@utc.edu)

**The Return of Hindu Youth to the Temple and the Importance of Breaking Rules / Le Retour des Jeunes au Temple Hindou**  
DEMPSEY Corinne, University of Wisconsin at Stevens Point  
[Corinne.Dempsey@uwsp.edu](mailto:Corinne.Dempsey@uwsp.edu)

**Changing Attitudes Toward Householders in the International Society for Krishna Consciousness / Attitudes changeantes envers des chefs de famille dans la Société Internationale de Conscience Krishna**  
WILSON Liz, Miami University of Ohio  
[wilsone@muohio.edu](mailto:wilsone@muohio.edu)

**The dialogue/conflict of cultures and generations: Syro-Malabar Catholics on the American soil / Le dialogue/conflict des cultures et des générations : Les catholiques Syro-Malabars aux États-Unis**  
RAJ Selva, Albion College  
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**STS 21: Modèles théoriques portant sur les transformations des cultures religieuses // *Theoretical Approaches to Changes within Religious Cultures***

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**Max Weber, Ernst Troeltsch and Karl Mannheim: de la transformation des cultures religieuses / Max Weber, Ernst Troeltsch and Karl Mannheim on changes within religious cultures**

OUÉDRAOGO Jean Martin, Institut Catholique de Paris  
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**L'impact de l'individualisme sur les cultures religieuses / The impact of individualism on religious cultures**

TSCHANNEN Olivier, Département des sciences de la société, Université de Fribourg, Suisse  
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**Khatami: a question of transition from *religious culture* to *religious faith* / Khatami: question de transition de la *culture religieuse* vers la *foi religieuse***

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**TST 22: Religiousness in Central and Eastern Europe: Revival, Privatisation, or Secularisation? Results from Recent Surveys // *A-religiosité en Europe centrale et orientale: Recrudescence, privatisation ou sécularisation? Résultats de trois enquêtes récentes***

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Political Culture in Central and Eastern Europe  
European University Frankfurt (Oder)  
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**Empirical trends in religious beliefs and behaviour: continuities and discontinuities in Eastern Europe / Les tendances empiriques de la foi et les conduites religieuses en Europe Orientale**

PICKEL Gert, European University Viadrina Frankfurt (Oder), Greifswald University  
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**Religiousness in Central and Eastern Europe: patterns of development / Les structures du développement de la religiosité en Europe Centrale et Orientale**

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**Religiosity of Croatian youth: just another exceptional case? / La religiosité de la jeunesse croate: ce n'est qu'un autre cas spécial ?**

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and Siniša ZRINŠČAK, University of Zagreb  
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Discussant: Miklós TOMKA, Peter Pazmany Catholic University/Hungarian Religious Research Center, Budapest  
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**TST 23: Mediatised religion: TV and Internet // *Religion médiatisée: télévision et internet***

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[ta12799@iperbole.bologna.it](mailto:ta12799@iperbole.bologna.it)

**The Developing Countries Debt Problem: Catholic Church Institutional Communication and Italian Newspapers' Political Agenda / La question de la dette des Pays sous-développés: la communication institutionnelle de l'Église catholique et l'agenda politique des journaux italiens**

ROVELLI Roberto, Université de Palermo, Italie  
[yalies@unipa.it](mailto:yalies@unipa.it)

**Religious fiction in the Jubilee Year. Chronicle of a foretold success / La fiction religieuse dans l'année jubilaire. Chronique d'un succès annoncé**

CAPPELLO Gianna, Université de Palermo, Italy  
[giannacappello@libero.it](mailto:giannacappello@libero.it)

**L'exposition du public aux émissions religieuses de la télévision italienne pendant l'année jubilaire 2000**

MARTELLI Stefano, Université de Palermo, Italie  
[martelli@unipa.it](mailto:martelli@unipa.it)

**Le syndrome de Yahvé. Médias, nouvelles religions et cadrage idéologique**

BOUCHARD Alain, Collège de Sainte-Foy et Université Laval, Québec-CA  
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**Media and Religion in Portuguese Society**

VILAÇA Helena, Faculdade de Letras da Universidade do Porto-Portugal  
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Discussant: Roberto BLANQUARTE, Coléjo de México, Ciudad de México-ME

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**TST 24: Church Life Across Four Countries: Australia, England, New Zealand and the U.S.A (double session) // La vie de l'église à travers Quatre pays: l'Australie, l'Angleterre, la Nouvelle Zélande et les Etats-Unis d'Amérique**



Keith WULFF  
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*Session / Séance 1:*

**Church-Based Social Support and Depressive Symptoms**

KRAUSE Neal, University of Michigan

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and Keith WULFF

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**Caught in the Crossfire: Exploring Clergy stress and burnout**

KALDOR Peter, Keith CASTLE, John BELLAMY and Sam STERLAND, NCLS Research,  
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**How Many Americans Worship Each Week?: An Alternative Measurement Strategy**

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and Penny Long MARLER, Samford University

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**Attracting And Integrating Newcomers**

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*Session / Séance 2:*

**Generation X Catholic Church Attenders in Three Countries**

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**Generations of Women in the Church**

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**Generational Differences in Personal Religious Practices**

BRUCE Deborah A, Presbyterian Church (U.S.A.)

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**Core Qualities of Healthy Churches: Quantitative Research on Qualitative Issues**

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**STS 25 : Religion et politique: de la transcendance à l'immanence // *Religion  
and Politics: From Transcendence to Immanence***

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Marie-Christine DORAN  
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*Séance / Session 1: Le religieux et le politique de l'immanence/ Immanence in political and  
religious uncertainties*

Président/ Chairperson: David LEHMANN, Cambridge University, UK.

**Précarité constitutive de la «transcendance politique » en Amérique latine/ The  
Constituent Precariousness of « Political Transcendence » in Latin America**  
CORTEN André, Université du Québec à Montréal  
[amcorten@hotmail.com](mailto:amcorten@hotmail.com)

**Les errants du nouveau millénaire: psaumes et versets dans l'espace public/ The Wanderers  
of the New Millenium : Psalms and Verses in the Public Space**  
NOVAES Regina, Universidade Federal do Rio de Janeiro  
[regina@iser.org.br](mailto:regina@iser.org.br)

**Cosmologique, holiste et relationnel: les bases du théologico-politique de la religion  
populaire en Amérique latine/ Basis of the Theologico-Politics of Working-Class Religion in  
Latin America: Cosmological, Holistic and Relational**  
SEMAN Pablo Conicet, Buenos Aires & Museu Nacional, Rio de Janeiro  
[pabloseman@ar.inter.net](mailto:pabloseman@ar.inter.net)

**Les déchirures ivoiriennes: entre excès et besoin de transcendance / The Ivory Coast: Torn  
Between the Excess and the Need For Transcendence**  
DOZON, Jean-Pierre École des Hautes Études en Sciences Sociales (Paris)

[Jean-Pierre.Dozon@ehess.fr](mailto:Jean-Pierre.Dozon@ehess.fr)

*Rapporteur/discussant:* Pierre SANCHIS, Universidade Federal de Minas Gerais, Belo-Horizonte, Brésil

*Séance /session 2: Tradition ou transcendance? Islam et chamanisme / Tradition or transcendence? Islam and shamanism*

Président / Chairperson: Ari Pedro ORO, Universidade Federal do Rio Grande do Sul, Porto Alegre, Brésil

**Rethinking Secularization: Between Islamic and Western perspectives / Repenser la sécularisation: entre perspectives islamiques et occidentales**

EL-SHARKAWEE Pakynam, Cairo University  
[pakynam\\_sharkawee@hotmail.com](mailto:pakynam_sharkawee@hotmail.com)

**La théologie politique de Khomeyni / The Political Theology of Khomeyni**

KAMRANE Ramine, Université de Paris 1, Panthéon-Sorbonne  
[rkamrane@yahoo.com](mailto:rkamrane@yahoo.com)

**Religion et pouvoir en l'Argentine aborigène: herméneutique de l'irruption des néo-pentecôtismes dans le continuum spatio-temporel-religieux traditionnel / Religion and Power in Aboriginal Argentina: the Hermeneutics of the irruption of neo-pentecostalism in the traditional spatio-temporal-religious continuum**

FERRARO Estela Maria, Université du Québec à Montréal  
[eg591560@er.uqam.ca](mailto:eg591560@er.uqam.ca)

*Rapporteur/Discussant:* André CORTEN, Université du Québec à Montréal

*Séance / session 3: Résurgence ou transformation du religieux dans le judaïsme et le bouddhisme / Resurgence or transformation of religion in judaism and buddhism*

Président/ Chairperson: Marie-Christine DORAN, Université du Québec à Montréal

**Ultra-Orthodox Religiosity under Terrorism: Rescue, Heroism and Politics / La religiosité ultra-orthodoxe en réaction au terrorisme: héroïsme et politique**

STADLER Nurit, Hebrew University, Jerusalem  
[msstad@mssc.huji.ac.il](mailto:msstad@mssc.huji.ac.il)

**Religious Renewal in Pentecostalism and Judaism: a comparison with examples from Brazil and Israel / Le renouveau religieux au sein du pentecôtisme et du judaïsme :une comparaison à partir d'exemples du Brésil et d'Israël**

LEHMANN David, Cambridge University (UK)  
[adl1@cam.ac.uk](mailto:adl1@cam.ac.uk)

**New forms of political participation by Buddhist Religion in Japan / Nouvelles formes de participation politique du bouddhisme au Japon**

NAKANO Tsuyoshi, Soka University, Japan

[tnakano@s.soka.ac.jp](mailto:tnakano@s.soka.ac.jp)

Rapporteur / discussant: Ramine KAMRANE, Université de Paris 1, Panthéon-Sorbonne

*Séance / Session 4: Catholicisme latino-américain: célébration de la citoyenneté ou autre instituant / Latin-american catholicism: a celebration of citizenship or other forms of politics*

Président/ Chairperson: Jean-Pierre DOZON, École des hautes Études en Sciences Sociales

**Rite et société: La célébration catholique de la citoyenneté au Brésil/ Rite and society: The Catholic celebration of citizenship in Brazil**

SANCHIS Pierre, Universidade Federal de Minas Gerais, Belo Horizonte, Brésil

[psanchis@ez-bh.com.br](mailto:psanchis@ez-bh.com.br)

**Théologie de la libération et action politique: l'expérience brésilienne / Theology of liberation and political action: the Brazilian experience**

MOTTA Roberto, Univ. Federal de Pernambuco, Recife, Brésil

[rmmotta@uol.com.br](mailto:rmmotta@uol.com.br)

**Valeurs, politique et religion chez les pèlerins du Jubilé 2000 / Values, Politics and Religion Among the 2000 Jubilee Pilgrims**

ROLDÁN Verónica, Università Roma Tre, Italia

[ver.pal@libero.it](mailto:ver.pal@libero.it)

**Catholicisme populaire et discours du miracle au Mexique: vers une nouvelle forme d'immanence? / Popular Catholicism and the Miracle Discourse in Mexico: Towards a New Form of Immanence?**

DORAN Marie-Christine, Université du Québec à Montréal

[doranjacques@sympatico.ca](mailto:doranjacques@sympatico.ca)

*Rapporteur/Discussant:* Ari Pedro ORO, Universidade Federal do Rio Grande do Sul (Porto Alegre, Brésil)

*Séance / session 5: Leaders religieux, managers et acteurs politiques pentecôtistes en Amérique Latine/ Religious leaders, managers and pentecostal political actors in Latin America*

*Président / Chairperson:* Regina NOVAES, Universidade Federal do Rio de Janeiro

Notions of evil, the devil and sin among Chilean, Argentinian and Spanish top managers and businessmen / Notions de mal, de diable et de péché chez de grands managers et hommes d'affaires chiliens, argentins et espagnols

THUMALA Angelica, University of Cambridge, UK

[at273@cam.ac.uk](mailto:at273@cam.ac.uk)

**Catholics and Evangelicals in the 2002 Brazilian Elections/ Catholiques et Évangélistes aux élections brésiliennes de 2002**

MACHADO Maria das Dores C., Universidade Federal do Rio de Janeiro and Cecília L. MARIZ Universidade do Estado do Rio de Janeiro

[mdcmachado@alternex.com.br](mailto:mdcmachado@alternex.com.br)

[cemariz@alternex.com.br](mailto:cemariz@alternex.com.br)

**Les acteurs religieux, leurs représentations et pratiques politiques au Sud du Brésil / Religious Actors, Their Representations and Political Practices in Southern Brazil**

ORO Ari Pedro, Universidade Federal do Rio Grande do Sul (Porto Alegre, Brésil)

[arioro@uol.com.br](mailto:arioro@uol.com.br)

*Rapporteur/discussant:* Marie-Christine DORAN, Université du Québec à Montréal

*Séance / Session 6:* Rituels, nationalisme et nouveau modèle Européen / rituals, nationalism, and the new european model

*Président/ Chairperson:* David LEHMANN, Cambridge University

**Les relations entre religions, humanistes et institutions de l'Union européenne: quel réaménagement des liens entre politique et «porteurs de sens» en situation de modernité avancée? / Relationship between religions, agnostics and European Union institutions : restructuring links between religions and politics in postmodernity?**

MASSIGNON Bérengère, École Pratique des Hautes Etudes (Paris)

[bemassignon@hotmail.com](mailto:bemassignon@hotmail.com)

**Rituals, Nation/State: The Role of Media Rituals in Legitimizing the Independence of Slovenia / Rituels, État/Nation: Le rôle des rituels médiatiques dans la légitimation de l'indépendance de la Slovénie**

MIHELJ Sabina, Institutum Studiorum Humanitatis, Ljubljana (Slovenia)

[sabina.mihelj@guest.arnes.si](mailto:sabina.mihelj@guest.arnes.si)

**Anti-Cultism and the Politics of Inspiration: A Genealogy of 'Brainwashing Panics' / Courants anti-culte et politique de l'inspiration: Une généalogie de la phobie du "lavage de cerveau"**

STOLOW Jeremy, Trent University, UK

[jeremystolow@trentu.ca](mailto:jeremystolow@trentu.ca)

**Religions séculières/politiques: critique d'une notion paradoxale / Secular/Political Religions: A Critique of a Paradoxical Notion**

ZAWADZKI Paul, Université de Paris 1, Sorbonne

[paul.zawadzki@free.fr](mailto:paul.zawadzki@free.fr)

Rapporteur/discussant: André Corten, Université du Québec à Montréal

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**TST 26: La question du compromis et des médiations chez les classiques de la sociologie moderne // *The Issue of Compromises and Mediations in the Classics of Modern Sociology***

Paul-André TURCOTTE  
Institut Catholique de Paris  
E-mail : [fasse@icp.fr](mailto:fasse@icp.fr)

*Séance / Session: 1*

**De l'imaginaire à l'institution: questions de théorie et de méthode**

Turcotte Paul-André, Institut Catholique de Paris  
[fasse@icp.fr](mailto:fasse@icp.fr)

**The ambivalence of religious symbolism: a re-reading of Georg Simmel / L'ambiguïté du symbolisme religieux: une nouvelle lecture de Georg Simmel**

LAERMANS Rudi, Katholieke Universiteit Leuven,  
[rudi.laermans@soc.kuleuven.ac.be](mailto:rudi.laermans@soc.kuleuven.ac.be)

**La tension entre expériences personnelles et institutions au cœur de la problématique de G. Simmel**

REMY Jean, Université Catholique de Louvain  
[remyjean@freegates.be](mailto:remyjean@freegates.be)

*Discussant:* Ivan VARGA, Queen's University (Kingston, Canada)

*Séance / Session: 2*

**Durkheim's sociology of religion and the religious dimension in *Professional Ethics and Civic Morals***

VARGA Ivan, Queen's University (Kingston, Canada)  
[vargai@post.queensu.ca](mailto:vargai@post.queensu.ca)

**Le rôle des 'évêques-présidents' dans la symbolique politique des Conférences nationales souveraines en Afrique subsaharienne**

BEDARD-ST-PIERRE Nadine, Université Laval (Québec)  
[Nadinebedard@hotmail.com](mailto:Nadinebedard@hotmail.com)

Les générations culturelles et le compromis

OUEDRAOGO Jean-Martin, Faculté de Sciences Sociales et Économiques de l'Institut Catholique de Paris  
[jm.ouedraogo@wanadoo.fr](mailto:jm.ouedraogo@wanadoo.fr)

*Discutant:* Jean REMY, Université Catholique de Louvain Université Catholique de Louvain

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## **TST 27: Visual Sociology of Religion // *Sociologie visuelle de la religion***

Roberto CIPRIANI  
University of Rome 3  
[r.cipriani@educ.uniroma3.it](mailto:r.cipriani@educ.uniroma3.it)

*Session/ Séance 1:* Chairperson: Roberto Cipriani (University of Rome 3), [rciprian@uniroma3.it](mailto:rciprian@uniroma3.it)

### **La fête de la Dormition (Assomption) de la Vierge, Liban: office religieux et réjouissances populaires**

Kanafani-Zahar, CNRS, Groupe de Sociologie des Religions et de la Laïcité, Paris  
[kanafani@iresco.fr](mailto:kanafani@iresco.fr)

### **Images made to travel: the use and transformation of sacred symbols in immigrant Los Angeles**

DYRNESS Grace, Donald MILLER and William DYRNESS, Center for Religion and Civic Culture, University of Southern California, USA  
[dyrness@usc.edu](mailto:dyrness@usc.edu); [demiller@usc.edu](mailto:demiller@usc.edu); [wdyrness@fuller.edu](mailto:wdyrness@fuller.edu)

### **The Perspex (acrylic, Lucite) lectern: a semiotic study of the decline of tradition in Pentecostal religious experience / Le lutrin Perspex (acrylique, Lucite): Une étude sémiotique du déclin de la tradition dans l'expérience religieuse des pentecôtistes).**

GOLD Malcolm, Malone College, Canton, Ohio, USA  
[mgold@malone.edu](mailto:mgold@malone.edu)

### **Christian rock videos as a meeting between religion and popular culture**

HÄGER Andreas, Department of Sociology, Åbo Akademi University, Åbo, Finland  
[andreas.hager@abo.fi](mailto:andreas.hager@abo.fi).

*Session / Séance 2:* Chairperson: Roberto CIPRIANI, University of Rome 3,  
[rciprian@uniroma3.it](mailto:rciprian@uniroma3.it)

### **Il viaggio / The trip** (video 20 minutes).

CANTA Chiara Carmelina and Roberto CIPRIANI, Università degli Studi Roma Tre, Dipartimento di Scienze dell'Educazione, Roma, Italy

[canta@educ.uniroma3.it](mailto:canta@educ.uniroma3.it); [rciprian@uniroma3.it](mailto:rciprian@uniroma3.it)

**Brazilian movies. A menace to Catholic standards**

BELDI DE ALCÂNTARA Maria de Lourdes, Center of Imaginary and Memory, Universidade de São Paulo, Brazil

[loubeldi@uol.com.br](mailto:loubeldi@uol.com.br)

**Visual sources and resources in teaching and academic presentations on religious themes**

MORÁN QUIROZ Luis Rodolfo, México

[rmoranq@yahoo.de](mailto:rmoranq@yahoo.de).

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**TST 28: Joint session ISSR - ASR (Association for the Sociology of Religion)  
Generational Agendas in the Sociology of Religion // *Perspectives  
générationnelles en sociologie des religions***

Jim BECKFORD (ISSR)  
University of Warwick  
[J.A.Beckford@warwick.ac.uk](mailto:J.A.Beckford@warwick.ac.uk)

James T. RICHARDSON (ASR)  
University of Nevada, USA  
e-mail: [jtr@unr.nevada.edu](mailto:jtr@unr.nevada.edu)

**Sociologie des nouveaux mouvements religieux, hier et aujourd'hui**

ALTGLAS Véronique, GSRL/EPHE, Paris

[altglas@numericable.fr](mailto:altglas@numericable.fr)

**Paradigm lost but not yet found: on the difficulty of generating a globally cogent successor to the  
Leitmotif of secularisation**

BEYER Peter, University of Ottawa, Canada

[pbeyer@uottawa.ca](mailto:pbeyer@uottawa.ca)

**La relève des jeunes générations dans la sociologie française des religions**

WILLAIME Jean-Paul, GSRL-EPHE, Paris

[Jeanpaul\\_willaime@yahoo.fr](mailto:Jeanpaul_willaime@yahoo.fr)

**Generations of Pluralism / Générations du pluralisme**

KYHLE Lene, University of Aarhus, Denmark

[kyhle@teologi.au.dk](mailto:kyhle@teologi.au.dk)



**TST 29: Joint session ISSR - ISA (International Sociological Association),  
Research Committee 22: Sociology of Religion // SISR - AIS (Association  
Internationale de Sociologie) Comité de Recherche 22: Sociologie des Religions  
Religion and Well-being // Religion et Bien-être**

Grace DAVIE (ISSR)  
University of Exeter  
G.R.C.Davie@exeter.ac.uk

Roberto BLANCARTE (ISA/AIS)  
El Colegio de Mexico  
blancart@colmex.mx

*Session / Séance 1: Religion and Well-being in Australia*

Chairperson: Roberto BLANCARTE (ISA/AIS), El Colegio de Mexico, [blancart@colmex.mx](mailto:blancart@colmex.mx)

**Religion, Spirituality and Personal Well-being: Evidence from an Australian Survey /  
Religion, spiritualité et bien-être personnel: quelques données d'une enquête australienne**  
BLACK Alan, Edith Cowan University, Western Australia  
[a.black@ecu.edu.au](mailto:a.black@ecu.edu.au)

**Exploring Wider Community Spirituality / Exploration de la spiritualité dans la  
communauté plus large**  
KALDOR Peter, Keith CASTLE, John BELLAMY and Sam STERLAND, National Church Life  
Survey, Australia  
[pk@pnc.com.au](mailto:pk@pnc.com.au)

**Alternative Spiritualities and Well-being / Les Spiritualités Alternatives et le bien-être**  
POSSAMAI Adam, University of Western Sydney, Western Australia  
[a.possamai@uws.edu.au](mailto:a.possamai@uws.edu.au)

**Practical Well-being: Putting Welfare and Religion Together in the Salvation Army  
(Australia) / Le bien-être pratique: une étude des relations entre le sentiment de bien-être et  
la religion dans l'armée du salut australienne du Territoire du Sud.**  
HUGHES Philip, Christian Research Association, Australia.  
[p.hughes@cra.org.au](mailto:p.hughes@cra.org.au)

*Session / Séance 2: Religion and Well-being in Europe*

Chairperson: Roberto BLANCARTE (ISA/AIS), El Colegio de Mexico, [blancart@colmex.mx](mailto:blancart@colmex.mx)

**Religion and the Welfare Systems of Western Europe / La religion dans l'état providence en  
Europe de l'Ouest**

BÄCKSTRÖM Anders, University of Uppsala, Sweden  
[anders.backstrom@teol.uu.se](mailto:anders.backstrom@teol.uu.se)

**Burnout among Lutheran Clergy / Surmenage dans le clerge lutherien**  
SALONEN Kari, KTK, Church Research Institute, Finland  
[Kari.salonene@evl.fi](mailto:Kari.salonene@evl.fi)

**Church on Sunday, Yoga Class on Monday: the well-being of middle-aged women and the contemporary religious scene / Dimanche: l'église. Lundi: le yoga: Le bien-être des femmes et la religion contemporaine**  
WOODHEAD Linda, University of Lancaster, UK  
[l.woodhead@lancaster.ac.uk](mailto:l.woodhead@lancaster.ac.uk)

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**TS 30 PATTERNS OF RELIGIOUS PLURALISM: COMPARATIVE  
PERSPECTIVES / MODÈLES DE PLURALISME RELIGIEUX:  
PERSPECTIVES COMPARATIVES**

J. Shawn LANDRES  
University of California, Santa Barbara (USA)  
[shawn@landres.com](mailto:shawn@landres.com)

*Session / Séance 1*

**The Legal Context of Religious Pluralism in Canada**  
ENGLER Steven, Mount Royal College (Canada)  
[sengler@mtroyal.ab.ca](mailto:sengler@mtroyal.ab.ca)

**American Muslims and the Challenge of Pluralism in Post-9/11 America**  
BEN HADJ SALEM Hajer, University of Tunis (Tunisia) / University of California, Santa Barbara (USA)  
[hbenhadjsalem@voila.fr](mailto:hbenhadjsalem@voila.fr)

**A Shinto Shrine in the Age of Religious Pluralism: The Case of Yasukuni**  
OKUYAMA Michiaki, Nanzan Institute for Religion and Culture (Japan)  
[mokuyama@nanzan-u.ac.jp](mailto:mokuyama@nanzan-u.ac.jp)

**Historical And Sociological Development of Pluralism and The Place of Religion: A Case Study of the Indian Situation"**  
SUBHASIS Biswas, St. Paul's Cathedral Mission College & Jadavpur University (India)  
[subhasis30@yahoo.com](mailto:subhasis30@yahoo.com)

*Session / Séance 2*

**Public Resurgence of Religion and the Idea Pluralism in Finland**  
HJELM Titus, University of Helsinki (Finland)

titus.hjelm@helsinki.fi

**The Religious Situation in Bulgaria: Parallel Crises**

SERAFIMOVA-KARAPETKOVA Maria Ilieva, Southwest University & New Bulgaria University (Bulgaria)  
maria\_serafimova@hotmail.com

**Religious pluralism in the Slovak Republic and the Czech Republic: the development and the outlook in the two post-communist countries**

VOJTÍŠEK Zdenek, Charles University (Czech Republic)

vojtiskovi@volny.cz

**and** Machácková Lucia, Institute for State-Church Relations (Slovak Republic)

lucia@duch.sk

Discussant Marat SHTERIN, London School of Economics and Political Science (UK)

M.S.Shterin@lse.ac.uk

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## **II New Researchers Forum // Forum des Nouveaux Chercheurs**

**Latina/o Transnational Mothers and Fathers: Coping with Religion and Prayer**

Avila Ernestine M., University of Southern California

[eavila@scf.usc.edu](mailto:eavila@scf.usc.edu)

**Dialectique de la sécurité/insécurité et construction symbolique des frontières du corps social**

Bissonnette Jean François, Université Laval, Canada

[paradoxe79@hotmail.com](mailto:paradoxe79@hotmail.com)

**Patrimony, objects and authenticity: the “world cathedral” of the “universal church of kingdom of god”**

Edlaine Campos Gomes, State University of Rio de Janeiro

[edlaine\\_gomes@hotmail.com](mailto:edlaine_gomes@hotmail.com)

**Les diffuseurs de nouvelles ressources de sens "psycho-philo-spirituelles" en France.**

Garnoussi Nadia, EPHE/GSRL, Paris :

[nadia.garnoussi@noos.fr](mailto:nadia.garnoussi@noos.fr)

**The effects of eschatological doctrine on religious practice amongst Pentecostal and Charismatic believers // Les effets de l'eschatologie sur la pratique religieuse des croyants pentecôtistes et charismatiques**

Gold Malcolm, Malone College, Canton, Ohio. USA  
[mgold@malone.edu](mailto:mgold@malone.edu)

**Les transformations de la stratégie territoriale de l'Eglise catholique (local, national, régional et universel) // The evolution of the territorial strategy of the Catholic Church**  
Iffly Catherine, Freie Universität Berlin  
[catherine.iffly@berlin.de](mailto:catherine.iffly@berlin.de)

**Religious Change in Catholicism in Brazil: a study about beliefs and motivations to belong // Transformation religieuse au Catholicisme Brésilienne: une étude sur croyances religieuses et motivation**  
Martins Andrea Damacena, State University of Rio de Janeiro/Brazil  
[adamacena@hotmail.com](mailto:adamacena@hotmail.com)

**Pastorell**

A proposal sent by someone called Pastorell for the New Researchers Forum does not contain an abstract, a title or an address. It is possible that this information has been lost or accidentally deleted. The General Secretary asks anyone who knows Pastorell to request that she or he should send the proposal once more to: [karel.dobbelaere@soc.kuleuven.ac.be](mailto:karel.dobbelaere@soc.kuleuven.ac.be) as a matter of urgency

**“Wissenschaftliche Weltanschauung”, Religion and the URANIA in Eastern Germany // «Idéologie scientifique», religion et URANIA en Allemagne de l’Est.**  
Schmidt Thomas, Universität Leipzig  
[schmidtt@uni-leipzig.de](mailto:schmidtt@uni-leipzig.de)

**The impact of religious ideologies of Islamic states on the employment of younger generation of female migrants in Tabriz (Iran) // L’impact des idéologies religieuses des États islamiques sur l’emploi des migrantes plus jeunes à Tabriz, Iran**  
Velayati Masoumeh, The University of York  
[mv109@york.ac.uk](mailto:mv109@york.ac.uk)

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### **III Miscellaneous Papers // Papiers Libres**

**Mary Douglas’ grid-group model as a tool to comprehend the “New Age”**  
Ahlin , Department of Religious Studies, University of Aarhus, Denmark  
[ahlin@teologi.au.dk](mailto:ahlin@teologi.au.dk)

**Religious Politics and Generations in Turkey: From the ‘National Viewers’ to the ‘Muslim Democrats**  
Alemdaroglu Ayca, Faculty of Social and Political Sciences, University of Cambridge  
[aa347@cam.ac.uk](mailto:aa347@cam.ac.uk)

**D'une génération de Rabbins à l'autre**

**Allouche-Benayoun** Joëlle, Université Paris 12 et CNRS (GSRL)

[allouche@univ-paris12.fr](mailto:allouche@univ-paris12.fr)

and **Podselver** Laurence, Ecole des Hautes Etudes en Sciences Sociales,

[podselve@ehess.fr](mailto:podselve@ehess.fr)

**Shinto Tradition and the Japanese Generations**

ASOYA Masahiko, Department of Shinto Studies, Kokugakuin University, Tokyo

[asoya@kokugakuin.ac.jp](mailto:asoya@kokugakuin.ac.jp)

**The Morning After: Are new religions still new when they're no longer first-generation movements?**

**Barker** Eileen, London School of Economics

[e.barker@lse.ac.uk](mailto:e.barker@lse.ac.uk)

**Christian Churches as Social Capital**

**Billiet** Jaak, Department of Sociology, Catholic University of Leuven

[jaak.billiet@soc.kuleuven.ac.be](mailto:jaak.billiet@soc.kuleuven.ac.be)

**Between Secular and Sacred: Limitation Clauses to Religious Freedoms**

**Côté** Pauline, Département de science politique, Université Laval,

[Pauline.Cote@pol.ulaval.ca](mailto:Pauline.Cote@pol.ulaval.ca)

And T. Jeremy **Gunn**, Law and Religion Program, Emory University

[jgunn@law.emory.edu](mailto:jgunn@law.emory.edu)

**The position of the parish in a context of religious individualism**

**de Groot** C.N., Theologische Faculteit Tilburg

[c.degroot@uvt.nl](mailto:c.degroot@uvt.nl)

**Caste-ing off? Generational and class factors in exits from the hindu caste system among india's urban middle classes**

**Demerath III** N.J., UMass, Amherst

[demerath@soc.umass.edu](mailto:demerath@soc.umass.edu)

**Scattered choirs and centri-fugues: the 'multicentering' of american religion**

**Demerath III** N.J., UMass, Amherst

[demerath@soc.umass.edu](mailto:demerath@soc.umass.edu)

and Arthur E. **Farnsley II**, The Polis Center, IUPUI

[afarnsley@ameritech.net](mailto:afarnsley@ameritech.net)

**Alternative Modernities in Europe: Modernity, Religion and Secularization in South-Eastern Europe. The Romanian case / Modernités alternatives en Europe (FP)**

**Dungaciu** Dan

[dungaciu@hotmail.com](mailto:dungaciu@hotmail.com)

**From the criticism of Modernity to the criticism of New Liberalism: changes and continuities in the thought of Catholicism in Argentina**

**Esquivel** Juan Cruz, Pontifícia Universidade de São Paulo, PUC/SP-FAPESP

[patacon@uol.com.br](mailto:patacon@uol.com.br)

**Religion et Generations**

**Feldman** Marion, Psychologue-clinicienne, chercheur, Paris / France

[mfeldman@club-internet.fr](mailto:mfeldman@club-internet.fr)

**The Last Generation of the Hidden Christians in Japan?**

**Filus** Dorothea, University of Tokyo

[filus@l.u-tokyo.ac.jp](mailto:filus@l.u-tokyo.ac.jp)

**Evangelical religion amongst the Brazilian diaspora // La religion évangélique dans la diaspora brésilienne**

**Freston** Paul, Universidade Federal de São Carlos, Brazil

[pfreston@sigmabbs.com.br](mailto:pfreston@sigmabbs.com.br)

**From "everything has a meaning" to "i want to believe in something." religious change between two generations of women in norway**

**Furseth** Inger, KIFO Centre for Church Research, Oslo, Norway

[Inger.Furseth@kifo.no](mailto:Inger.Furseth@kifo.no)

**La mort : pratiques et croyances en transformation: effets de génération et effets de stratification**

**Hiernaux** J.P., E. Legros, O.Servais

Université Catholique de Louvain, Unité d'Anthropologie et de Sociologie

[hiernaux@anso.ucl.ac.be](mailto:hiernaux@anso.ucl.ac.be)

**Episcopal control and the justice and peace movement: a case of generational shifts of strategy**

**Hornsby-Smith** Michael P., Institute of Social Research, University of Surrey, Guildford, UK.

[mhornsbysm@aol.com](mailto:mhornsbysm@aol.com)

**Conversion into New Religious Movements: Cases of the Jesus Army and the Friends of the Western Buddhist Order**

**Inaba** Keishin, Centre de recherches sur le Japon, EHESS, Paris

[keishin.inaba@nifty.com](mailto:keishin.inaba@nifty.com)

**Old and New Generational Differences in Religious Orientations and Behavior**

**Johnson** D. Paul, Department of Sociology, Anthropology, and Social Work, Texas Tech University

[d.paul.johnson@ttu.edu](mailto:d.paul.johnson@ttu.edu)

**Roberts** Alden E., Department of Sociology, Texas Tech University

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and **Beckley** Robert E., Department of Behavioral Sciences, West Texas A&M University

[rbeckley@mail.wtamu.edu](mailto:rbeckley@mail.wtamu.edu)

**La théologie politique de Khomeyni**

**Kamrane** Ramine, Centre de l'Histoire des Systèmes de Pensée Moderne, Université de Paris 1,  
Panthéon-Sorbonne  
rkamrane@yahoo.com

**Le récit littéraire contemporain: un nouveau mode de sacralité laïque ? / The contemporary literary narrative : a new mode of secular sacred?**

**Kègle** Christiane, Université Laval, Centre de recherches en littérature québécoise (CRELIQ)  
[Christiane.Kegle@lit.ulaval.ca](mailto:Christiane.Kegle@lit.ulaval.ca)  
and **Clough** Christianne, Centre de recherches en littérature québécoise (CRELIQ)  
[chclo17@agora.ulaval.ca](mailto:chclo17@agora.ulaval.ca)

**Title missing**, “ethnographic study of educational practice at some private day schools founded by a community of predominantly first-generation Arab Muslim immigrants in New York City.  
**Kenan** Seyfi, Philosophy, Religion and Education, Columbia University, New York City, NY

**The individual probation of the generation x. patterns of a secularised conduct of life as reconstructed from fiction**

**Koeck** Nicole, Johann Wolfgang Goethe-University, Frankfurt Germany  
[N.Koeck@soz.uni-frankfurt.de](mailto:N.Koeck@soz.uni-frankfurt.de)

**Helleno-Orthodoxy and Greece’s identity crisis**

**Molokotos-Liederman**, Lina  
[LIEDERMAN5@aol.com](mailto:LIEDERMAN5@aol.com)

**Secularist-Islamist Generational Dynamics in the Formation of Palestinian Identity—A Case Study of a Refugee Camp in the Post-Oslo Period**

**Lybarger** Loren D., Dept. of Religious Studies, California State University  
Chico, CA, USA

**Les politiques publiques : un terrain propice à l’analyse de l’évolution du fait religieux intergénérationnel québécois / The Public Polities : A terrain favorable to the analysis of the quebecker intergenerational religious fact**

**Nadeau** Sylvain, Université Laval, Département de science politique, Québec/Canada  
[abh278@agora.ulaval.ca](mailto:abh278@agora.ulaval.ca)

**“Do I believe what I teach?” Faith and religious practices across generations among church employees**

**Niemelä** Kati, Research Institute of the Evangelical Lutheran Church of Finland,  
Tampere, Finland  
[kati.niemela@evl.fi](mailto:kati.niemela@evl.fi)

**Guerres et dynamiques religieuses en Afrique des Grands Lacs : L’expérience de la République Démocratique Congo**

**PALUKU** Nelson, Département de sociologie, Université de Kinshasa  
[nelpalsy@yahoo.fr](mailto:nelpalsy@yahoo.fr)

**Le phénomène des « sectes », en France et en Italie, à la lumière d'une enquête de terrain sur la Soka Gakkai et l'Eglise de l'Unification du révérend Moon**

**Pastorelli Sabrina**

spastorelli@free.fr // leicester@libero.it

**Eglise catholique et patrimoine en France / Catholic Church and Heritage**

**PERRIN Anne, E.P.H.E.-G.S.R.L**

[aduprez@club-internet.fr](mailto:aduprez@club-internet.fr)

**Actors with clear intentions or power everywhere? Reflections on concepts of power in the sociological study of religion**

**Repstad Pål, Agder University College**

[Pal.Repstad@hia.no](mailto:Pal.Repstad@hia.no)

**Reconsidering Comparative Methods in the Sociology of Religion**

**Riis Ole, University of Aalborg.**

[or@socsci.auc.dk](mailto:or@socsci.auc.dk)

**"True Love Waits" movement as a mediator of a traditional sexual ethic**

**Salomäki Hanna, University of Helsinki, Finland**

[hanna.salomaki@helsinki.fi](mailto:hanna.salomaki@helsinki.fi)

**Youth Generations in Germany and Religion: Karl Mannheim's Concept and Empirical Research**

**Schmied Gerhard, Johannes Gutenberg-University, Mainz/Germany**

[Gerhard.Schmied@Uni-Mainz.DE](mailto:Gerhard.Schmied@Uni-Mainz.DE)

**Marian Imagen and ritual landscape in México**

**Shadow Robert, Departamento de Antropología, Universidad de las Américas-Puebla Mexico**

[rshadow@mail.udlap.mx](mailto:rshadow@mail.udlap.mx)

and **Rodríguez-Shadow María J.**, Departamento de Etnología y Antropología Social, Instituto Nacional de Antropología e Historia, San Angel, México, D. F. México

[davecita@hotmail.com](mailto:davecita@hotmail.com)

**Pilgrimage and religious tourism: an approach in social sciences**

**Steil Carlos Alberto, Universidade Federal do Rio Grande do Sul – Brazil**

[Casteil@portoweb.com.br](mailto:Casteil@portoweb.com.br)

**Retired Return Migrants in the village and their Children in cities: New Religion: and their descendants of Soka Gakkai Members in Japan**

**Tajima Tadaatsu, Tenshi College, Japan**

[VZI01671@nifty.ne.jp](mailto:VZI01671@nifty.ne.jp)

**Perspective of hinduism among the youth of india.**

**Thara Bhai L., Madurai Kamaraj University, India.**

[tharabl@rediffmail.com](mailto:tharabl@rediffmail.com)



**Generational differences in the appeal of religion: the religious experiences of African-American Muslims in the USA**

**Tinaz Nuri**, University of Warwick  
Tinaz\_Nuri@hotmail.com

**From Atheism toward Religious Studies: the Changes in/within the Researcher's generations. The Balkan case study**

**Bogomilova Nonka**, Institute for Philosophical Research, Bulgarian Academy of Sciences, Dept. of Anthropology, Sofia 1000, Bulgaria  
"nonka Todorova" <nonka35@hotmail.com>

**The Holy Spirit and the Contradictions of Modernity**

**Valenzuela Eugenia**, St. Thomas More College, University of Saskatchewan  
[eugenia.valenzuela@usask.ca](mailto:eugenia.valenzuela@usask.ca)  
and **Still Carl**, St. Thomas More College, University of Saskatchewan  
[carl.still@usask.ca](mailto:carl.still@usask.ca)

**The impact of religious ideologies of Islamic states on the employment of younger generation of female migrants in Tabriz (Iran)**

**Masoumeh Velayati**, The University of York  
[mv109@york.ac.uk](mailto:mv109@york.ac.uk)

**Monastic capitalism and protestantized capitalism**

**Wenglinsky Martin**, Quinnipiac University, Hamden, CT 06518, USA  
[Martin.Wenglinsky@verizon.net](mailto:Martin.Wenglinsky@verizon.net)

**Believing without attending./ La foi en Dieu sans participer au Service**

**Gunnar Winsnes Ole**, KIFO Centre for Church Research, Norway  
[ole.gunnar.winsnes@kifo.no](mailto:ole.gunnar.winsnes@kifo.no)

**Intriguing Triangle: voluntary work, religion and social capital. The case of Finland**

**Yeung Anne Birgitta**, University of Helsinki  
[anne.yeung@helsinki.fi](mailto:anne.yeung@helsinki.fi)

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**IV Author meets critics // *Un auteur face à la critique***

**Lambert Yves**, *Les grandes étapes de l'évolution religieuse. Des peuples chasseurs-cueilleurs à la modernité*, Paris, A. Colin, 2003  
e-mail: [yveslambert@wanadoo.fr](mailto:yveslambert@wanadoo.fr)

*Présentation critique:* Frédéric Lenoir

**Davie Grace, Europe: The Exceptional Case. Parameters of Faith in the Modern World.** Darton: Longman and Todd, 2002.

[G.R.C.Davie@Exeter.ac.uk](mailto:G.R.C.Davie@Exeter.ac.uk)

and // et

**Dobbelaere Karel, Secularization: An Analysis at Three Levels.** Brussels: Presses Interuniversitaires Européennes - Peter Lang, 2002.

[karel.dobbelaere@soc.kuleuven.ac.be](mailto:karel.dobbelaere@soc.kuleuven.ac.be)

*Critical presentation:* Ole Riis ([or@socsci.auc.dk](mailto:or@socsci.auc.dk)), Jean-Paul Willaime ([willaime@iresco.fr](mailto:willaime@iresco.fr)), and.....

**Fishman Aryei, Judaism and Collective Life; Self and Community in the Religious Kibbutz.** London: Routledge, 2002.

[fishman@mail.biu.ac.il](mailto:fishman@mail.biu.ac.il)

*Critical presentation:* Régine Azria ([azria@ehess.fr](mailto:azria@ehess.fr)), Roberto Cipriani ([rciprian@uniroma3.it](mailto:rciprian@uniroma3.it)), Emanuel Gutmann ([gutmann@mssc.huji.ac.il](mailto:gutmann@mssc.huji.ac.il)) and David Lehmann ([adl1@cam.ac.uk](mailto:adl1@cam.ac.uk)).

**Ferreux Marie-Jeanne, Le New-Age, ritualités et mythologies contemporaines.** Paris: l'Harmattan, 2001, éd. Nouvelles Etudes Anthropologiques.

[mariejeanne.ferreux@voila.fr](mailto:mariejeanne.ferreux@voila.fr)

*Présentation critique:* D. Hervieu-Léger ([hervieu@ehess.fr](mailto:hervieu@ehess.fr)),.....

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## V Afinity groups // Groupes d'affinité

**"Generations of Sociologists of Religion: 'The class of 1973'" // «Des générations de sociologues: 'La classe de 1973'»**

Jim BECKFORD  
University of Warwick  
[J.A.Beckford@warwick.ac.uk](mailto:J.A.Beckford@warwick.ac.uk)

Scholars who participated in their first ISSR conference at The Hague in 1973 are invited to exchange their views about the transformations that they have observed in the ISSR and the sociology of religion since that time.

*Les chercheurs qui, pour la première fois, ont participé à une Conférence de la SISR en 1973 à La Haye, sont invités à échanger leur vision concernant les transformations que depuis lors ils ont observées dans la SISR et plus largement dans le sociologie des religions.*

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## **Session 2 : Religious Resources for Citizenship; the Possibility of an EU funded project**

**John Fulton and Sylvie Collins (UK)**

[fultonj@smuc.ac.uk](mailto:fultonj@smuc.ac.uk)

The **purpose** of the session is to discuss whether any members and friends of SISR might be interested in pursuing research on Citizenship and Religion, on the understanding that this would only take place if a research bid to the European Union Research Fund/ Framework 6 Programme was successful. Framework 6 is making available 250 million euros for research into, among others, 'relations between new forms of citizenship including rights of non-citizens; tolerance, human rights, racism and xenophobia', and the 'evolution of citizenship and identities in a context of cultural, and other diversities in Europe'. As religion is one of the single most important cultural resources in Europe, the possibility of financial assistance for social research relating religion to citizenship issues is high.

The European Union has allocated 250 million Euros for research on the topic '*Citizens and Governance in a Knowledge Based Society*' (2002-2005). One of the two 'research priorities' under this heading is 'Citizenship, Democracy and New Forms of Governance'. It includes researching 'relations between new forms of citizenship including rights of non-citizens; tolerance, human rights, racism and xenophobia', and the 'evolution of citizenship and identities in a context of cultural, and other diversities in Europe' (Framework 6 Consultation Document 2002).

The meeting will take the form of a presentation followed by a discussion forum on the possibilities of a **multi-national research project**, funded by the EU, and with qualified research teams in EU and other countries working to a well-structured programme of research. This could be supervised or co-supervised with SISR help. Religion is one of the most important factors impinging on relationships in multi-cultural societies, and yet only a limited amount of research, conferences and publications has been done linking issues of citizenship to those of religion.

Research in the following areas are suggested:

- The overall attitude or sets of attitudes that religious institutions and their members have towards society/ 'the world'
- The religious resources (Scripture, traditions, moral codes, attitudes towards the world) that are available to specific religious institutions and religious movements for the development of citizenship
- Religion and racism, xenophobia, migration, tolerance and human rights
- The complex relationships between religious and ethnic identity
- Outsider perceptions of religious groups and institutions

The project would be based on both desk-work and fieldwork. It is hoped discussion will center on whether such a project is feasible, and whether colleagues wish to work towards a coherent submission for EU funding. The presentation will be by John Fulton.

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## **VI Symposium: Quel siècle pour Social Compass? / 100 years of Social Compass**

*Séance / Session 1: Rétrospective des 50 années écoulées*

**Ouverture du symposium:** Albert BASTENIER, Directeur de Social Compass

**Sociologie des religions : la trajectoire d'une revue**

François HOUTART, émérite U.C.L., directeur de la revue de 1960 à 1999

**Social Compass: Towards a Reconstruction of the Last 50 Years**

Manuel J. MEJIDO, Emory University

**La sociologie des religions et la condition de minoritaire (religieux)**

Paul-André TURCOTTE, Institut Catholique de Paris

*Scéance / Session 2: Prospective*

**Quels défis la sociologie de la religion sera-t-elle amenée à relever dans chaque continent dans les 50 années à venir ?**

Cristián PARKER GUMUCIO, Université de Santiago (Chili)

**New Approaches in the Sociology of Religion : a Western Perspective**

Grace DAVIE, University of Exeter (Grande-Bretagne)

Deux interventions concernant l'Asie et l'Afrique

Débat

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## **VII Round tables // Table ronde**

**Textbooks or Handbooks on the Sociology of Religion // *Manuels de sociologie des religions***

*Critical presentation // Présentation critique:* Liliane Voyé (voye@anso.ucl.ac.be)

Please send textbooks that you have published since the last conference and that you want to be discussed in this session to the General Secretariat of the ISSR/SSSR

*Envoyez, s'il vous plaît, au Secrétariat Général de la SISR les manuels que vous avez publiés depuis la dernière Conférence (2001) et que vous souhaitez voir discutés dans cette session.*

**A REMINDER:**

***Vacant positions in the Council of the SISR/ISSR***

***Call for candidates***

Elections will be organised **early** in 2003 for the positions of the following geographic regions that become vacant, at the next conference:

Belgium  
France  
Japan  
Central and Eastern Europe

The following positions are still vacant:

Netherlands  
South Asia

According to Art. 20 of the statutes, the following rules should be followed to present candidates for your region:

- a) Vacancies shall be announced by the General Secretary in the bulletin of the Association at least six months before the elections. Candidates shall be members of the Association and shall be nominated in writing by two other members. The candidate shall signify his or her acceptance of nomination.
- b) The candidate and his or her sponsors shall belong to the geographic region for which the candidate is proposed.
- c) Nominations shall be submitted to the General Secretary who shall compile the list of candidates for election.
- d) Voting shall be by postal ballot and shall take place before the Conference which marks the end of the relevant period of office.

The terms of office of the following members of the council come to an end after having served for four years. According to art19 a) of the statutes they are re-eligible: “The members of the Council shall be elected for terms of four years. They shall be eligible for consecutive re-election once, excepting that those who are elected President, General Secretary or Treasurer shall be eligible for a total consecutive duration of membership of the Council of not more than three terms”.

Spain: Pedro Gonzàles Blasco  
Scandinavia: Paul Repstad  
USA: Jay Demerath

**HOW TO CONTACT US?**

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**Karel Dobbelaere**, general secretary  
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[sisr@soc.kuleuven.ac.be](mailto:sisr@soc.kuleuven.ac.be)

The **Who's Who** is on the Web Site of the ISSR/SISR:

[www.sisr.org](http://www.sisr.org)

**Please check your addresses!!**

**For corrections:** contact immediately

[sisr@soc.kuleuven.ac.be](mailto:sisr@soc.kuleuven.ac.be)

or

SISR

c/o Department of Sociology

Van Evenstraat 2B

B-3000 Leuven

Belgium

**Another REMINDER**

Who is going to be invited to vote for Council members, changes in subscription rates, and changes in the Statutes, early next year?

**MEMBERS IN GOOD STANDING**

According to art. 11 b of the present Statutes, membership shall be forfeited:

- a) by resignation in writing to the General Secretary;
- b) subsequent to non-payment of the annual dues at the end of the second year;

Consequently, ballots will be sent only to members in good standing: this means those who have paid their membership dues in 2002 and 2003

**CONSEQUENTLY, WE CALL UPON MEMBERS TO PAY THEIR MEMBERSHIP FEES**

(The last three pages of this Network contain the forms which enable you to pay your membership dues without complications.)



## CONFERENCES and ANNUAL MEETINGS

**American Sociological Association:** 98<sup>th</sup> Annual Meeting, Atlanta, Georgia, 16-19 August 2003. Section 34: **Sociology of Religion** will organise two regular sessions -- "Religious Cultures and the 'Propensity' toward Violence" and "Religion and the Life Course Transitions" -- and Roundtables (one-hour). Submissions are due January 15th, 2003. For up-to-date information: [www.asanet.org](http://www.asanet.org).

**Association for the Sociology of Religion:** Annual Meeting 2003 in Atlanta, Georgia, 15-17 August 2003. "The Sociology of Religion: Constructing an Agenda". Web site: [www.sociologyofreligion.com](http://www.sociologyofreligion.com). Contact Program Chair Lina Molokotos-Liederman, email: [liederman5@aol.com](mailto:liederman5@aol.com). Deadlines: January 15, 2003: Session proposals; February 15, 2003: Abstracts

**British Sociological Association (BSA): Sociology of Religion Study Group** will have its Annual Conference in Oxford (Plater College) on 9-12 April, 2003. The theme is "Texts and Religious Contexts". The deadline for proposals is 31st January, 2003 (proposals should be sent to the Convener). Enquiries to the Convener, Dr Elisabeth Arweck ([Elisabeth.arweck@warwick.ac.uk](mailto:Elisabeth.arweck@warwick.ac.uk)) or to the Conference Officer, Dr Peter Collins ([p.j.Collins@durnam.ac.uk](mailto:p.j.Collins@durnam.ac.uk)). Details are also on the Study Group web site: <http://www.socrel.org.uk>

**Colloque AFSR :** « Rites politiques et religieux des sociétés modernes », 3-4 février 2003, 59 rue Pouchet, Paris, F-75017, France. Renseignements et inscriptions: [afsr@iresco.fr](mailto:afsr@iresco.fr). (ou tél : +33-1-40 25 11 85, laisser un message).

**Religious Research Association:** Annual Meeting 2003 in Sheraton Norfolk Waterside, Norfolk, Virginia-October 23-26, 2003. "Religion and Contemporary Culture: Exploring the Intersections of Religious Research". Send proposals to: Lori G. Beaman, Department of Sociology and Anthropology, Concordia University, J. W. McConnell Building, Room LB 681, 1455 de Maisonneuve Blvd West, Montreal, Quebec, H3G 1M8 Canada. Submissions by email are encouraged: (temporary) [beamlg@uleth.ca](mailto:beamlg@uleth.ca) and copy all email correspondence to [nason-cla@unb.ca](mailto:nason-cla@unb.ca). Include email address on all correspondence. Deadlines: January 15, 2003: Session proposals; March 15, 2003: Paper Abstracts.

**Society for the Scientific Study of Religion:** Annual Meeting 2003 in Sheraton Norfolk Waterside, Norfolk, Virginia. October 23-26, 2003: "Religion in Motion". Send proposals to: James Cavendish, Department of Sociology, University of South Florida, 4202 East Fowler Ave., CPR 107, Tampa, FL 33620, USA. email: [jcavendi@luna.cas.usf.edu](mailto:jcavendi@luna.cas.usf.edu). Please include email address on all correspondence. Deadlines: January 15, 2003 Session proposals; March 15, 2003 Paper Proposals; September 30, 2003 Completed Papers. Web site: [www.ssrweb.org](http://www.ssrweb.org).

## MEMBERSHIP APPLICATIONS AND RENEWALS, 2002 and 2003

Download the Form below, and complete in print or CAPITAL LETTERS, and send it as soon as possible, with your payment to :

Jean-Pierre Hiernaux  
Treasurer of the ISSR  
32 rue des Rabots  
B-6220 Fleurus, Belgium

Family name:.....

First name:.....

Institutional affiliation:.....

Address: .....  
.....

City: .....State: .....

Zip Code:.....Country: .....

Telephone:.....

Email: .....

**Membership fees for 2002 and 2003** (the level of fees has not changed, but from now on fees are due for a two year period, as decided by the General Assembly in 2001):

Please tick one box

- Full member: 106 euros** (this includes subscription to Social Compass)
- Reduced fees: 54 euros** (this does not include subscription to Social Compass)  
(This category of fees is available to members from countries with non-convertible currency, students, retired colleagues and partners of full members)

**Payment can ONLY be made in euros** by one of the following three methods:

Please tick the appropriate box:

- by International Money Order made out in Euros to: J.-P. Hiernaux, address above, **no bank cheques!**
- by transferring my fees in Euros to the SISR bankaccount: 777-5953575-82 at BACOB, Chaussée de Charleroi 227, B-6220 Fleurus, Belgique. Swiftcode: BACBBEBB
- by creditcard in Euros, (only VISA or EUROCARD/MASTERCARD are accepted), Credit card users must complete the form on next page.

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**Please type or print very carefully:**

1. Credit Card Number:     |\_ \_ \_ \_|\_ \_ \_ \_|\_ \_ \_ \_|\_ \_ \_ \_|

2. Exp. Date:     |\_ \_|\_ \_|     Visa:      Eurocard/Mastercard:

3. Name and initials of card holder, exactly as they appear on the Credit Card:

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4. If the card holder is not the member for whom the payment is being made, please write the member's name here:.....

5. Amount: Please tick one box:

106 euros     full member

54 euros      member from country with non-convertible currency  
 student  
 retired  
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6. Signature: ..... Date: .....

7. **Your guarantee:** Only the Treasurer of the ISSR receives your credit card information. Technically he can only debit your account for the ISSR, and for the amount guaranteed by your signature.

8. **For security reasons, we do not accept** applications or renewals **by Internet**. Please download the forms, complete them in **print** or **CAPITAL LETTERS**, and send them correctly filled in by air/regular mail, **as soon as possible**, to:

Jean-Pierre Hiernaux  
Treasurer of the ISSR  
32 rue des Rabots  
B-6220 Fleurus, Belgium

## WHO'S WHO QUESTIONNAIRE

Please download this questionnaire and complete it in **print or CAPITAL LETTERS!!**  
We ask you to complete this questionnaire **right away** since we are going to contact you primarily through e-mail and the Web Site. We will put the Who's Who on our Web Site! If you do not want your private telephone and/or your e-mail address to appear on the Web, tick the appropriate line.

Family name.....	
First name: .....	
Institutional affiliation: .....	
Address: .....	
City: .....	
State: .....	
Zip Code:.....	
Country: .....	
Telephone:.....	Tick here for privacy
Fax: .....	
Private Telephone.....	.....
e-mail address.....	.....

May we include the above information, as given by you, in our Who's Who?

Yes...

No\*...

\*If you choose 'No', the General Secretary will only use your information for the ISSR's administrative purposes.

**Language chosen:** English

French

Signature: ..... Date: .....

Please send this form **immediately** to: Karel Dobbelaere, General Secretary ISSR  
Department of Sociology  
Van Evenstraat 2B; B-3000 Leuven, BELGIUM  
**Or** as an attachment to: [sisr@soc.kuleuven.ac.be](mailto:sisr@soc.kuleuven.ac.be)

We appreciate your co-operation: thank you very much!!