

# S I S S R S

Société Internationale de Sociologie des Religions  
International Society for the Sociology of Religion

## Network 35 Réseau

February 2009

Editeur responsable: Karel Dobbelaere

### La 30<sup>ème</sup> Conférence de la SISR

Droits d'inscription à la Conférence et formulaire de pré-enregistrement pp. 3-4  
et  
Informations locales p. 2

*A bientôt à Saint Jacques de Compostelle en juillet prochain !*

Ni la SISR, ni le Comité Local ne peuvent être tenus pour responsables d'accidents ou de dommages de quelque type que ce soit qui pourraient arriver aux personnes participant à la Conférence ou à leurs biens, que ce soit au cours de celle-ci ou durant leur voyage d'aller ou de retour. La SISR recommande aux participants de prendre une assurance voyage personnelle.

Pour le programme de la 30<sup>ème</sup> Conférence de la SISR  
voir le Site Web de la SISR : [www.sisr.org](http://www.sisr.org)

Pour les questions pratiques  
Voir le Site Web du Comité Local: [www.ISSR30con.gceis.net](http://www.ISSR30con.gceis.net)

**Contenu :** Lettre du Président de la SISR  
Informations en provenance du Comité Local  
Droits d'inscription à la Conférence et Formulaires de pré-enregistrement à la Conférence (date limite de réception : 15 avril 2008)  
Nouvelles des membres  
Pour votre information

## **Lettre du Président**

L'organisation de la 30<sup>ème</sup> conférence à Saint Jacques de Compostelle est bien avancée. Comme vous pouvez le constater sur le page Web de la SISR, le programme de nos exposés et échanges sur *Les défis du pluralisme religieux* s'annonce stimulant et riche. Pour toutes les questions pratiques et les informations touristiques, je vous invite également à visiter le site web du Comité Local.

Il ne me reste plus qu'à vous inviter à vous inscrire nombreux à cette 30<sup>ème</sup> Conférence, ainsi qu'aux visites organisées par le Comité local. Merci de suivre scrupuleusement les informations qui vous sont données, en particulier celles de Jean-Pierre Hiernaux, notre Trésorier. J'en profite pour remercier vivement Juan-Luis Pintos et le Comité local pour tout le travail déjà accompli.

En espérant vous voir très nombreux à Saint Jacques de Compostelle en juillet prochain: *hasta pronto !*

Jean-Paul Willaime  
Président de la SISR

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## **INFORMATIONS en provenance du COMITÉ LOCAL**

### **Contact Comité Local**

**Prof. Dr. Juan Luis PINTOS DE GEA-NAHARRO, Président**  
**Universidad de Santiago de Compostela**

**Adresse:**

Universidad de Santiago de Compostela  
r. Bilbao, n°4,5°A  
E 15706 Santiago de Compostela  
Spain  
E-Mail: [jlpinatos@usc.es](mailto:jlpinatos@usc.es)

**Consultez le site web du Comité Local pour obtenir des informations plus détaillées:**  
[issr30con.gceis.net](http://issr30con.gceis.net)

### ***Hébergement: Hôtels et Résidences Universitaires:***

**Voir: le site web du Comité Local:**  
[issr30con.gceis.net/content/indications-reserve-and-payment-lodging-s](http://issr30con.gceis.net/content/indications-reserve-and-payment-lodging-s)

**Ou:** [issr30con.gceis.net/node/131](http://issr30con.gceis.net/node/131)

## **La 30<sup>ème</sup> Conférence de la SISR**

### **Droits d'inscription à la Conférence**

**Les paiements doivent être faits en euros**

<i>Catégories</i>	<i>Paiements avant le 15 avril</i>	<i>Paiements à Santiago</i>
<b>Membres</b>	87 €	109 €
<b>Membres à tarif réduit (*)</b>	44 €	55 €
<b>Non-membres (**)</b>	109 €	131 €

(\*) Cette catégorie n'est accessible qu'aux membres provenant de pays à monnaie faible, aux étudiant(e)s, aux retraité(e)s, aux partenaires (couple) de membres, aux chercheurs de moins de 35 ans et aux membres sans emploi.

(\*\*) Cette catégorie n'est accessible qu'aux non-membres qui ne présentent pas de communication, qui ne président pas une session et qui ne sont pas rapporteur dans une session

### **RAPPEL**

**Tou(te)s les collègues qui présentent une communication à la conférence, qui président une session ou qui sont rapporteur dans une session doivent être membres de la SISR en 2008-2009.**

**Les cotisations de membre doivent être payés au plus tard à l'arrivée sur le site de la Conférence. Ils peuvent aussi être payés en employant les documents que vous trouvez sur notre site web :**

**[www.sisr.org](http://www.sisr.org) sous la rubrique Adhésion : devenir membre**

Le droit d'inscription pour les membres est applicable aux non-membres qui deviennent membre pour pouvoir participer activement aux travaux de la Conférence.

**Veuillez pré-enregister : Cela vous coûtera moins cher; les secrétaires auront tout préparé à l'avance et ainsi l'enregistrement sur place ira plus vite.**

**Pour le pré-enregistrement : employez s.v.p.l. le formulaire qui se trouve à la page suivante et notez qu'ils doivent impérativement arriver en Belgique avant le 15 avril 2009**

# FORMULAIRE de PRÉ-ENREGISTREMENT pour la 30ème Conférence de la SISR Santiago de Compostela (27-31 JUILLET 2009)

Complétez en **LETTRES CAPITALES OU DACTYLOGRAPHIEZ** et envoyez **par poste ordinaire** à J.P. Hiernaux, SISR, 32 Rabots, B-6220 Fleurus, Belgique - tout en payant comme précisé plus bas **avant le 15 avril 2009**

**ATTENTION : Chacune des conditions ci-dessus est requise pour garantir une suite normale !**

**Nom de famille :** ..... **Prénom :** .....

Monsieur  Madame  Mademoiselle

Institution : .....

**Rue :** ..... **N° :** ..... **Localité :** .....

**Code postal :** ..... **Pays** .....

Téléphone : ..... Email : .....

**Inscription à la conférence** : Ci-dessous, cochez la case appropriée

## A - si vous êtes déjà membre en règle de cotisation 2008-2009 :

(1) ... et si vous avez cotisé à plein tarif :

**87 euros**

(2) ... et si vous avez été admis au tarif réduit :

**44 euros**

## B - si vous n'êtes pas membre en 2008-2009 :

n.b.: si vous désirez devenir membre en 2008-09, téléchargez le formulaire sur [www.sisr.org](http://www.sisr.org)

**109 euros** (n'autorise ni à présenter une communication, ni à présider une séance, ni à être rapporteur)

## Le montant coché ci-dessus sera payé comme suit :

par la **carte de crédit** dont le débit est autorisé ici :

Numéro de la carte : | \_\_\_\_ | \_\_\_\_ | \_\_\_\_ | \_\_\_\_ |

Date d'expiration : | \_\_\_\_ | \_\_\_\_ | Visa :  Eurocard/Mastercard :

Date de ce jour : .....

Signature du titulaire de la carte : .....

**Si le titulaire de la carte n'est pas la personne à enregistrer, nom et prénom du titulaire de la carte :** .....

par **transfert bancaire** du montant net en Euros au compte de la SISR :  
777-5953575-82 de DEXIA/BACOB, Place de l'Hôtel de Ville 16, B-6200 Châtelet, Belgique  
IBAN: BE25 7775 9535 7582 ; BIC/Swift code : GKCCBEBB ;  
avec comme message **VOTRE NOM ET PRÉNOM** .....

par **Mandat Postal International d'un Bureau de Poste Européen**, net en Euros, à l'ordre de J.P. Hiernaux, 32 Rabots, B-6220 Fleurus, Belgique  
avec comme message **VOTRE NOM ET PRÉNOM** .....

## NOUVELLES DES MEMBRES

### **PUBLICATIONS** (livres et chapitres de livres)

**ADOGAME Afe**, Roswith Gerloff and Klaus Hock (eds.). Christianity in Africa and the African Diaspora: The Appropriation of a Scattered Heritage. London: Continuum, 2008: 368 p.

**SHU-CHUAN,Chen.** *Contemporary New Age Transformation in Taiwan: A Sociological Study of a New Religious Movement*. Lewiston, NY: Edwin Mellen Press. 2009.

**CLARKE, Peter and Peter BEYER (eds).** *The World's Religions. Continuities and Transformations*. London: Routledge, 2008.

**DODSON, Jualynne E.** *Sacred Spaces and Religious Traditions in Oriente Cuba*. Albuquerque: NM: University of New Mexico Press, 2008: 260 p.

**KOENIG, Matthias et Jean-Paul WILLAIME**, Hg. *Religionskontroversen in Frankreich und Deutschland*. Hamburg, Hamburger Edition, 2008

**STADLER, Nurit.** *Yeshiva Fundamentalism: Piety, Gender, and Resistance in the Ultra-Orthodox World*. New York: NYUniversity Press, 2009: 280p.

**WILLAIME, Jean-Paul.** *Le retour du religieux dans la sphère publique. Vers une laïcité de reconnaissance et de dialogue*, Lyon, Editions Olivétan, 2008.

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### POUR VOTRE INFORMATION

#### A Call for Proposals

The University of Notre Dame is pleased to announce a \$3 million project on the Science of Generosity, supported with funding from the John Templeton Foundation. Open invitations are now issued for letters of inquiry proposing research on generosity in the human and social sciences.

Generosity is an important personal virtue, collective responsibility, and vital element in the building of social capital, community wellbeing, justice, and peace in the world. The aim of this Science of Generosity initiative is to stimulate scientific research on the practice of generosity in human life and society. This initiative is particularly interested in better understanding three key aspects of generosity:

- The sources, origins, and causes of generosity
- The variety of manifestations and expressions of generosity
- The consequences of generosity for both the givers and receivers involved

Four to eight proposals for funding of between \$250,000 and \$500,000 will be awarded in this first wave of competition in 2009. A second competition in 2010 will fund \$1.2 million dollars worth of smaller projects. Letters of inquiry (LOIs) for the first wave of the competition are due April 1st, 2009.

“Generosity” is defined for purposes of this project as *the disposition toward and practice of giving good things to others freely and abundantly*. Generosity may involve the giving of money, possessions, time, attention, talents, aid, encouragement, emotional investment, and more. Generosity is related to but not identical with the areas of charitable financial giving,

volunteering, altruism, philanthropy, informal helping, corporate giving, voluntary service, bequests and estates, relational commitment, love, and social exchange.

Proposed projects are encouraged but not limited to scholars in the disciplines of economics, behavioral economics and finance, sociology, psychology, anthropology, political science, social psychology, family and developmental studies, geography, law, education, communication and cultural studies, religious studies, and sociobiology. Proposals may be either discipline specific or interdisciplinary and may come from scholars with expertise in generosity research or those recently investing into researching generosity.

For detailed information about proposal procedures, topics of interest, eligibility, deadlines, available resources, contact information, or to sign up to receive project updates, refer to the project website:

<http://generosityresearch.nd.edu/>

Science of Generosity  
University of Notre Dame  
936 Flanner Hall  
Notre Dame, IN 46556  
email: [generous@nd.edu](mailto:generous@nd.edu)  
phone: 574-631-2173

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### SOCIAL RESEARCH CONFERENCE: **The Religious – Secular Divide: the US Case**

**March 5 and 6, 2009** The New School in New York City.

See: <http://www.socres.org/religiousseculardivide/agenda.html>

Over 2 days, we will explore the tension between religion and secularity in the United States, which is long-standing, widespread, and increasingly intense. This is evident in contemporary debates over such issues as evolution and intelligent design which challenge the traditional absence of religious discourse from education, in the increasing importance of religious priorities in political decision-making, in governmental reliance on spiritual or faith-based philanthropy, and on the role of faith-based communities in lobbying for legislation or bringing out the vote to elect candidates. Given the increasing number of calls we are hearing for lowering the “wall of separation” erected between church and state by our Constitution, the question at hand is whether we are experiencing a major shift in the role of religion in political decision making and in our lives.

These issues will be addressed from the perspectives of religious studies, legal studies, political science, sociology, and philosophy. The keynote address will be delivered by Charles Taylor.

We are very eager to get the word out to your staff and membership or sister organizations because we think you will contribute very much to the conversation (we have Q and A in every session). Would you please review the conference agenda

([www.socres.org/religiousseculardivide/agenda.htm](http://www.socres.org/religiousseculardivide/agenda.htm)) and consider posting the event in your newsletter or forwarding this announcement to anyone you think would like to attend? Let me know and I can send you a short conference description. We would also be happy to thank you by promoting your organization and initiatives in the conference lobby. Simply mail me your material for display to the address below and I'll be sure it's displayed at the conference. We intentionally keep the conference price very reasonable; the regular price is \$50 for the full conference and NGOs pay \$35. Other discounts are also available for groups of 3 or more.

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## **Call for papers**

### **The Sixth Symposium of the Social Scientific Study of Religion in China: Globalization and Localization of Religion, Wuxi\*, Jiangsu, July 7-8, 2009**

In the social scientific study of religion, the relationship of globalization and localization has become a hot topic in recent years. In the process of modernization, religious change appears to share some common patterns on the one hand, and religious expressions appear to be combined with diverse local cultures on the other hand. The newly coined term “globallocalization” is an indication of the scholarly effort to theorize such phenomena, which seems affirming a common belief among many Chinese intellectuals: the more national/local, the more international/universal.

“Globalization and Localization of Religion” is the theme of the Sixth Symposium of the Social Scientific Study of Religion in China, which is to be held on July 7-8, 2009 in the beautiful City of Wuxi in Jiangsu Province of China.

We invite you to present papers on topics including

1. Studies of the relationships between globalization and localization.
2. Empirical studies of religion in contemporary China, including major, minor, and folk religions.
3. Theoretical studies in the social science of religion, including discussions of Weber, Durkheim, secularization theories, economics of religion, and postmodern theories.
4. Studies of religions in the contemporary world.
5. Studies of religious policies.

Other topics of your choice are welcome too.

The conference site is Changguangxi Hotel (a four-star hotel) on the campus of Jiangnan University in Wuxi City, Jiangsu Province, China.

Scholars living outside mainland China: each scholar pays a conference fee of US\$100 (in cash or check) upon registration on site. This fee covers a hotel room up to three nights, some meals, conference materials, and a tour to a religious site.

Important dates:

April 30: deadline for submitting abstracts.

May 30: notification of acceptance for presentation.

June 20: due date of the full paper.

The Sixth Symposium is sponsored by The Institute of the Sociology of Religion and the Department of Sociology at Jiangnan University (contact: Professor DENG Zimei) and the Institute for the Study of Buddhism and Religious Theories at Renmin University of China (contact: Professor WEI, Dedong), and co-sponsored by the Shutong Academy in Wuxi and the Center on Religion and Chinese Society at Purdue University (USA) (contact: Professor Fenggang Yang).

Abstracts and papers may be in English or Chinese. Please send abstracts to this email: [crcs@purdue.edu](mailto:crcs@purdue.edu)

Inquiries about the city and logistical matters, please contact the local host: Professor Deng Zimei, Director, Institute of the Sociology of Religion, Jiangnan University. Email: [zjshxyjs@yahoo.cn](mailto:zjshxyjs@yahoo.cn); Phone: 0510-85329022.

\* Wuxi is a historical city with rich culture. It boasts to have 28 scenic areas each with a capacity of receiving more than 100,000 people, including the “bright pearl” Taihu Lake. In 2004, Wuxi received 539,500 foreign visitors and 22.0156 million domestic visitors.

For further info, you may search on the internet, or see [Wuxi - Wikipedia](#);  
[Wuxi Travel: City Map, Location, Climate, Sights](#)

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<http://www.esa9thconference.com/>

## THE 9TH CONFERENCE OF THE EUROPEAN SOCIOLOGICAL ASSOCIATION will

be held in Lisbon between 2 and 5 of September 2009. The Conference is being organised by a consortium including three Portuguese university and research institutions - the Department of Sociology of ISCTE-Lisbon University Institute (the leading institution of the consortium), the Human and Social Sciences School of the New University of Lisbon (FCSH-UNL), the Institute of Social Sciences of the University of Lisbon (ICS-UL) - and the Portuguese Sociological Association (APS).

### RN27

#### REGIONAL NETWORK ON SOUTHERN EUROPEAN SOCIETIES

Ana Romão [anabandeira@netcabo.pt](mailto:anabandeira@netcabo.pt)

Co-coordinators: Daniel Bertaux (Bertaux@ehess.fr); Giovanni Bechelloni (g.bechelloni@mclink.it); Marina Soubirats (Marina.soubirats@uab.cat); Sokratis Koniordos (skoni@social.soc.uoc.gr)

We are inviting papers submission in the following thematic session:

Organizer: Roberto Cipriani ([rciprian@uniroma3.it](mailto:rciprian@uniroma3.it))

**Religion and churches in Europe // Religions et églises en Europe.**

The scenario of European society is changing rapidly, particularly in the field of religion and Churches. Culture is of vital importance to the presence of religion and Churches in the single nations. The religions and Churches which have crossed Europe have exerted a certain degree of political power, thus influencing the economy and other related spheres of life.

A common datum affects religions and Churches in Europe today: a visible reduction of religious practice. Changes are also evident in other religions of non-European origin but present in almost all of Europe. The different religions and Churches operating in Europe manifest a variety of behaviours towards religious pluralism. The difference between religions of Western and Eastern Europe depends mainly on issues of national identity related to religious adherence. The territorial map of Religious Europe is not characterized only by the presence of this or that religious culture but also and above all by the existence of large numbers of minorities: Orthodox Christians or Protestants in Catholic countries, Catholics and Orthodox Christians in Protestant countries, Jews and Muslims in the majority of European countries.

## **KEY DATES ABSTRACT SUBMISSION**

**March 8th 2009** Deadline of submission for ESA2009 RN / RS Abstracts.